BASE BID

REMOVE EXISTING ASPH. PAVEMENT
INSIDE OF THE FENCE IN COURTS 2,3,4 .
CONSTRUCT 3" ASPH. ON 4" REINFORCED CRUSHED ROCK.
INSTALL 3, 4" DIA PERFORATED PIPE.

ADD ALTERNATE #1

ADD EXTRA 1" ASPH. TO THE BASE BID. THE COST OF EXTRA EXCAVATION FOR THIS ADDITIONAL 1" ASPH. IS SUBSIDIARY TO THE OTHER BID ITEMS.

TOE OF EMBANKMENT SLOPE & EDGE OF ASPHALT
END OF TRENCH DRAIN
10' CHAIN LINK FENCE
4'-0" Gate
10' CHAIN LINK FENCE (TYP. 6 PLACES)
Trench Drain N.I.C.
TYPE I FENCE SEE ARCHITECT'S PLANS
RETAINING WALL
Drain Inlet N.I.C.
Center Net Anchor See Detail Sheet #15 4 Places this Sheet
Net Post & Footing See Detail Sheet #15 8 Places this Sheet
Light Standard & Footing N.I.C. 18 Places this Sheet
ASPHALTIC CONCRETE
15" Curb, 8" thick
Trench Drain N.I.C.
EDGE OF CONCRETE
EDGE OF ASPHALT
Wall
PLANTER AREA
TOOLED JOINTS IN LINE WITH RUSTICATION JOINTS IN WALL
CONCRETE PAD
HANDBALL COURTS & TENNIS PRACTICE AREA SEE SHEET #4
FOR DETAILS OF RETAINING & PLANTER WALLS SEE ARCHITECT PLANS
To Be Left Open for Planting Purposes
TOOLED JOINTS 5'-0" O.C.
Drain Inlet N.I.C.
TOOLED JOINT ½" PREMOULDED EXP. JNT. FILLER ON 4 SIDES OF DRAIN INLET
LOAD TRANSFER JOINTS (TYP.) AS INDICATED - DETAIL SHT. 14
CONCRETE WALK
RAMP
STAIRS
WALLS
PATIO
BLEACHER
11'-2" ± APPROX.
163'-6"
163'-1"
91'-0"
34.5'
FOR SOUTH HALF SEE SHEET #13
FOR EAST COURT SEE SHEET #14

NOTE:
1. TOOLED JOINTS IN ALL CONCRETE WALKS ADJACENT TO RETAINING WALLS ARE TO BE LOCATED IN LINE WITH RUSTICATION JOINTS.
2. FOR PAINTING & MARKING OF TENNIS COURTS SEE NOTE ON SHEET 14
3. FOR DETAILS ON CONSTRUCTION OF PATIO, BLEACHER, RAMP, STAIRS, & WALLS SEE ARCHITECT'S PLANS

LEGEND:
BREAK IN SLOPE
DIRECTION OF SLOPE
CHAIN LINK FENCE
LOAD TRANSFER JOINT

DATE	BY	REMARKS
5-29-75	T.S.	REMOVE WALLS & SOME WALKS
5-29-75	T.S.	RAISE COURT ELEV.

REVISION

NORTH HALF
TENNIS COMPLEX
SOUTH RIVERSIDE PARK
INDEX # 785469
BOARD OF PARK COMMISSIONERS
WICHITA, KANSAS

DATE	DRAWN	SCALE	SHEET
2-28-75	TRF & D.E.	1"=10'-0"	3 of 6