

- DETAIL A**
- ① This detail applies where the dimension between proposed high edge and existing pavement varies from 1'-6" to 0'-0".
 - ② Saw cut, remove and replace surface course as necessary to provide a neat line. This work to be *Subsidiary* to Asphalt Pavement.

- ③ BITUMINOUS BASE REMOVAL TO BE SUBSIDIARY TO "COMBINED CURB & GUTTER REMOVED"
- ④ EXCAVATION CALCULATED FROM EXISTING GROUND TO THIS LINE. NO DEDUCTION MADE TO EXCAVATION QUANTITY FOR CURB & GUTTER TO BE REMOVED
- ⑤ BACK FILL CURB & GUTTER USING SOIL MATERIAL EXCAVATED FROM THE PROJECT.
- ⑥ 6:1 - STA. 103+21 TO STA. 110+22.52
6:1 - STA. 117+50 TO STA. 119+16.12
VARIES, SEE X-SEC. - STA. 120+38.12 TO STA. 127+95

GENERAL NOTES

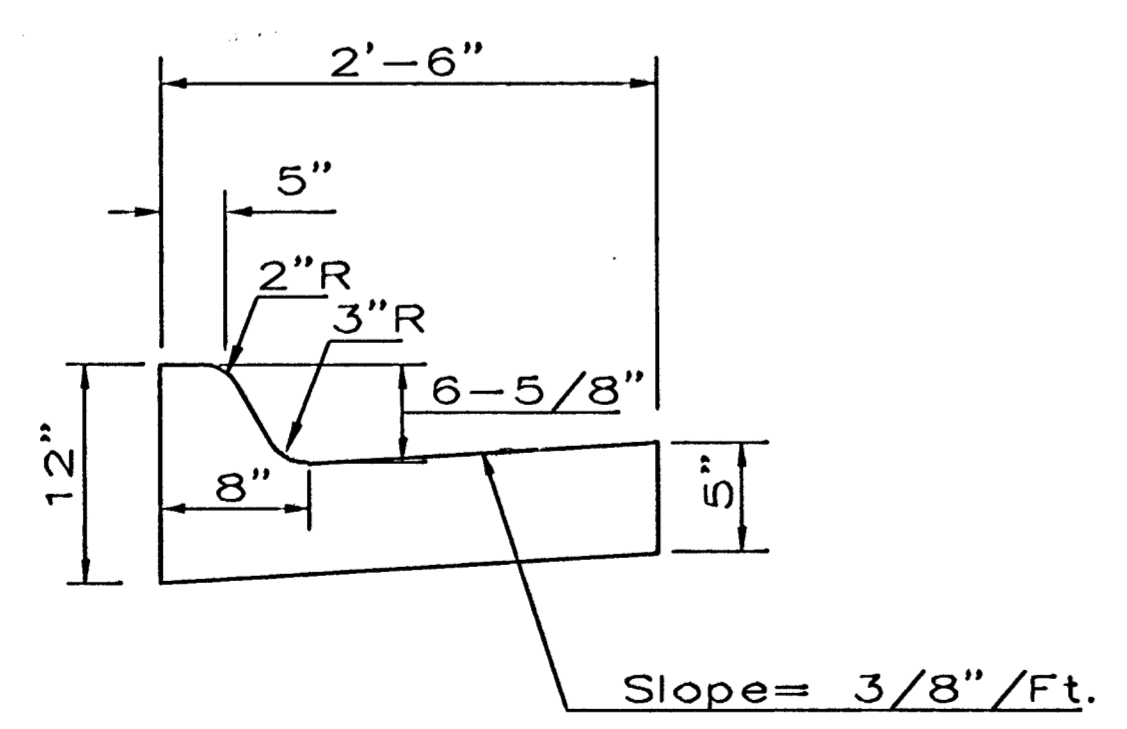
FABRIC BASE REINFORCEMENT SHALL BE BX 1100 COGRID AS MANUFACTURED BY TENSAR CORPORATION OR APPROVED EQUAL. FABRIC BASE REINFORCEMENT SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.

ROCK BASE IS TO BE COMPACTED AND SMOOTHED WITH A STEEL FOOTED ROLLER (PLATE VIBRATOR IN NARROW AREAS) PRIOR TO PLACEMENT OF ASPHALT. TACK COAT WILL NOT BE APPLIED TO ROCK BASE.

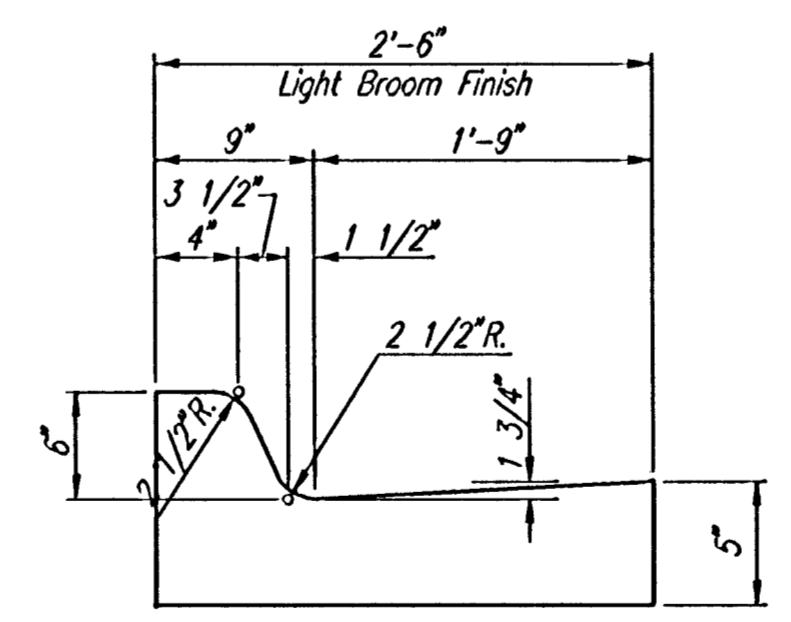
A TACK COAT OF EMULSIFIED ASPHALT (SC-1H OR CS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.05 GALLONS PER SQUARE YARD BETWEEN EACH LIFT OF ASPHALTIC MATERIAL.

BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR LINE AND GRADE.

CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF ONE (1) FOOT FROM JOINTS IN PRECEDING LIFTS AND PLACED SO THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE OF THE TOP LIFT.



COMBINED CURB & GUTTER
(6 5/8" & 1 1/2")



COMBINED CURB & GUTTER
TYPE I

Saved: 05-30-2006 8:50:32 AM by: BDB
 Plot Scale: 1/4" = 1'-0" (1:480) 6:21:32 AM
 C:\1004\04688\103\04688-C-TypicalSection



No.	Revision	By	Date
	OAK CREEK-PHASE 1 21ST ST. N. DECEL LANE TYPICAL SECTION JAMES L. ARMOUR, P.E. - CITY ENGINEER CITY OF WICHITA PROJECT NO. 472-84206		
Professional Engineering Consultants, P.A.			
303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003			
Designed by	BDB, BLB	Job No.	35-04688-003
Drawn by	TLB, BDB	Date	January 2005
			Sheet 4 of 28