

**A LANDSCAPE PLAN NO. 4**

0' 10' 20' 40'

1"=20.0'



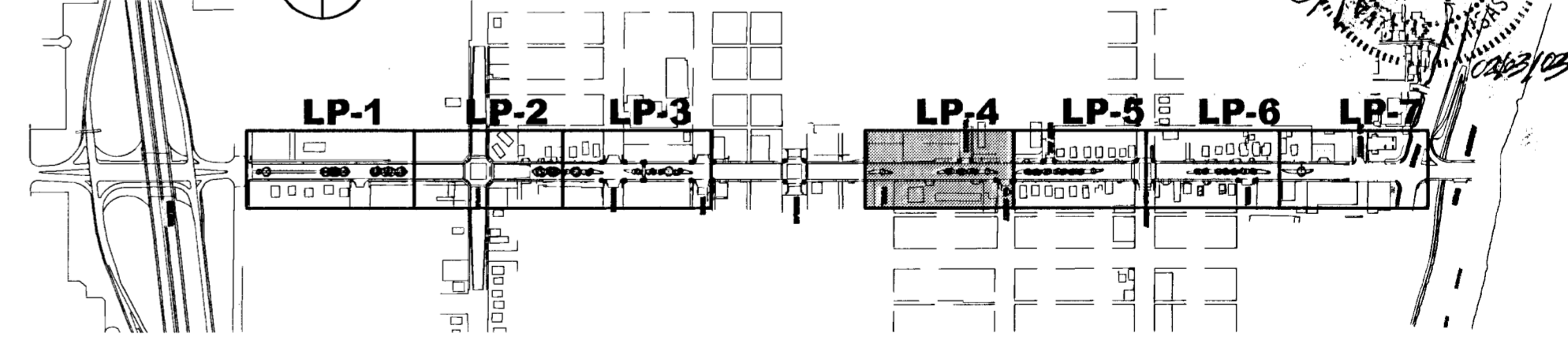
**LEGEND**

AREAS TO BE SODDED WITH A TURF-TYPE FESCUE BLEND

NEW TREES

POWER OUTLET SEE ELECTRICAL PLANS

**KEYMAP**



- GENERAL NOTES:**
- SEE SHEET LP101 FOR DECIDUOUS TREE PLANTING DETAIL AND PLANT LIST.
  - REFERENCE THE CITY OF WICHITA STANDARD SPECIFICATIONS FOR LANDSCAPE AND IRRIGATION REQUIREMENTS.
  - REMOVE EXISTING SOIL IN MEDIANS TO A DEPTH OF 18" AND REPLACE WITH TOPSOIL. TOPSOIL SHALL BE APPROVED BY OWNER'S REPRESENTATIVE.

**MKEC**  
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WICHITA, KS. 67206  
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**SENECA STREET**  
PROJECT NAME

**LANDSCAPE PLAN NO. 4**  
SHEET TITLE

TDM DESIGN BY: 02/03/03 DATE

LES DRAWN BY: LP104 DRAWING NAME

TDM CHECKED BY: TDM

LP4 / 7 SHEET / OF

