

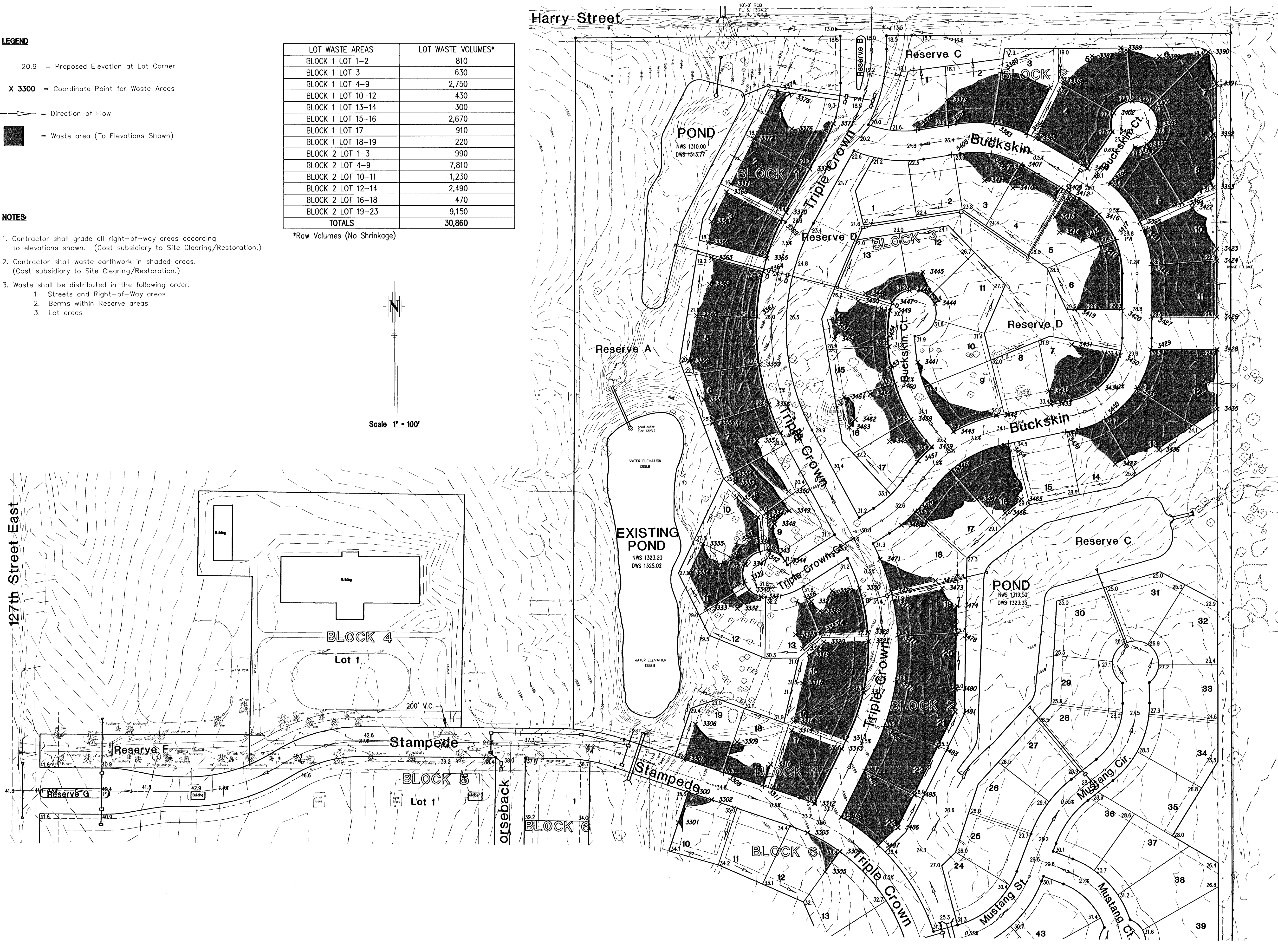
- LEGEND**
- 20.9 = Proposed Elevation at Lot Corner
 - X 3300 = Coordinate Point for Waste Areas
 - = Direction of Flow
 - = Waste area (To Elevations Shown)

- NOTES:**
1. Contractor shall grade all right-of-way areas according to elevations shown. (Cost subsidiary to Site Clearing/Restoration.)
 2. Contractor shall waste earthwork in shaded areas. (Cost subsidiary to Site Clearing/Restoration.)
 3. Waste shall be distributed in the following order:
 1. Streets and Right-of-Way areas
 2. Berms within Reserve areas
 3. Lot areas

LOT WASTE AREAS	LOT WASTE VOLUMES*
BLOCK 1 LOT 1-2	810
BLOCK 1 LOT 3	630
BLOCK 1 LOT 4-9	2,750
BLOCK 1 LOT 10-12	430
BLOCK 1 LOT 13-14	300
BLOCK 1 LOT 15-16	2,670
BLOCK 1 LOT 17	910
BLOCK 1 LOT 18-19	220
BLOCK 2 LOT 1-3	990
BLOCK 2 LOT 4-9	7,810
BLOCK 2 LOT 10-11	1,230
BLOCK 2 LOT 12-14	2,490
BLOCK 2 LOT 16-18	470
BLOCK 2 LOT 19-23	9,150
TOTALS	30,860

*Raw Volumes (No Shrinkage)

Scale 1" = 100'



NO	DATE	BY	APPROVED
1	08/18/02	J. Dickman	
2	08/20/02	J. Dickman	
3	08/21/02	J. Dickman	
4	08/22/02	J. Dickman	
5	08/23/02	J. Dickman	
6	08/24/02	J. Dickman	
7	08/25/02	J. Dickman	
8	08/26/02	J. Dickman	
9	08/27/02	J. Dickman	
10	08/28/02	J. Dickman	
11	08/29/02	J. Dickman	
12	08/30/02	J. Dickman	
13	08/31/02	J. Dickman	
14	09/01/02	J. Dickman	
15	09/02/02	J. Dickman	
16	09/03/02	J. Dickman	
17	09/04/02	J. Dickman	
18	09/05/02	J. Dickman	
19	09/06/02	J. Dickman	
20	09/07/02	J. Dickman	
21	09/08/02	J. Dickman	
22	09/09/02	J. Dickman	
23	09/10/02	J. Dickman	
24	09/11/02	J. Dickman	
25	09/12/02	J. Dickman	
26	09/13/02	J. Dickman	
27	09/14/02	J. Dickman	
28	09/15/02	J. Dickman	
29	09/16/02	J. Dickman	
30	09/17/02	J. Dickman	
31	09/18/02	J. Dickman	
32	09/19/02	J. Dickman	
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91	11/17/02	J. Dickman	
92	11/18/02	J. Dickman	
93	11/19/02	J. Dickman	
94	11/20/02	J. Dickman	
95	11/21/02	J. Dickman	
96	11/22/02	J. Dickman	
97	11/23/02	J. Dickman	
98	11/24/02	J. Dickman	
99	11/25/02	J. Dickman	
100	11/26/02	J. Dickman	

FINAL

Designed By: J. Dickman / J. Dickman
 Drawn By: J. Dickman
 P.O. Box No.: 16544
 Date: March 2002

POE & ASSOCIATES OF KANSAS, INC.
 CONSULTING ENGINEERS
 5940 E. Central, Suite 200 • Wichita, KS 67208-4242
 Phone 316/685-1114 • FAX 316/685-4444

PE

EQUESTRIAN ESTATES - PHASE 1
 STREET IMPROVEMENTS
 LOT GRADING PLAN
CITY OF WICHITA, KANSAS
 MICHAEL E. LINDBERGH, P.E. CITY ENGINEER
 C.O.W. Project # 472-83424 O.C.A. # 765705