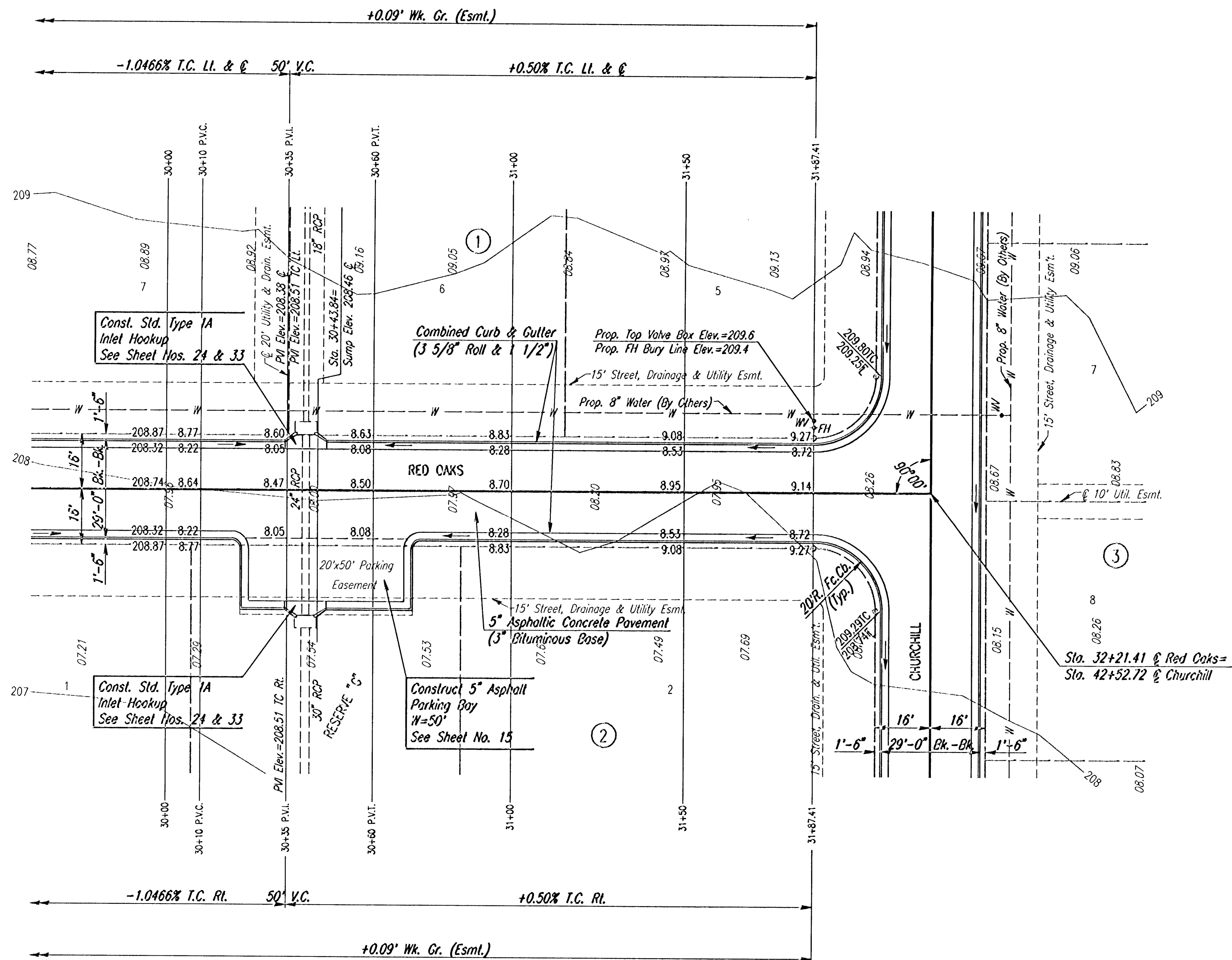


| WATER VALVE BOX ELEVATIONS |          |           |                    |
|----------------------------|----------|-----------|--------------------|
| STREET                     | STATION  | OFFSET    | PROPOSED ELEVATION |
| RED OAKS                   | 31+87.41 | 21.0' LI. | 209.6              |
|                            |          |           |                    |
|                            |          |           |                    |

| PROJECT NO.                  | SHEET NO. | TOTAL SHEETS |
|------------------------------|-----------|--------------|
| 472-76-245-83375-000-000-001 | 11        | 58           |



NOTE: THIS STREET TO BE CONSTRUCTED WITH ROLL-TYPE CURB. TOP OF CURB ELEVATIONS GIVEN ARE FOR FULL HEIGHT CURB.

DSMR: BER OPER: BUS SCALE: 1"=20'  
i:/2001/01158/STR30-32.DGN Plot Date: 10-23-2001

|                                                                                                                                                                                                                     |           |     |            |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|------------|-----------|
| 1                                                                                                                                                                                                                   |           |     |            |           |
| No.                                                                                                                                                                                                                 | Revisions |     | By         | Date      |
| REMINGTON PLACE-PHASE I<br>CITY OF WICHITA, KANSAS                                                                                                                                                                  |           |     |            |           |
| FREDERIC<br>STA. 30+00 TO STA. 32+21.41                                                                                                                                                                             |           |     |            |           |
|  <u>Professional Engineering Consultants, P.A.</u><br>303 S. TOPEKA • WICHITA, KANSAS 67202<br>316-262-2671 • FAX 316-262-3003 |           |     |            |           |
| Designed by                                                                                                                                                                                                         |           | BER | Checked by |           |
| Drawn by                                                                                                                                                                                                            |           | BJS | Date       | JUNE 2001 |
|                                                                                                                                                                                                                     |           |     | Job No.    | 01158     |