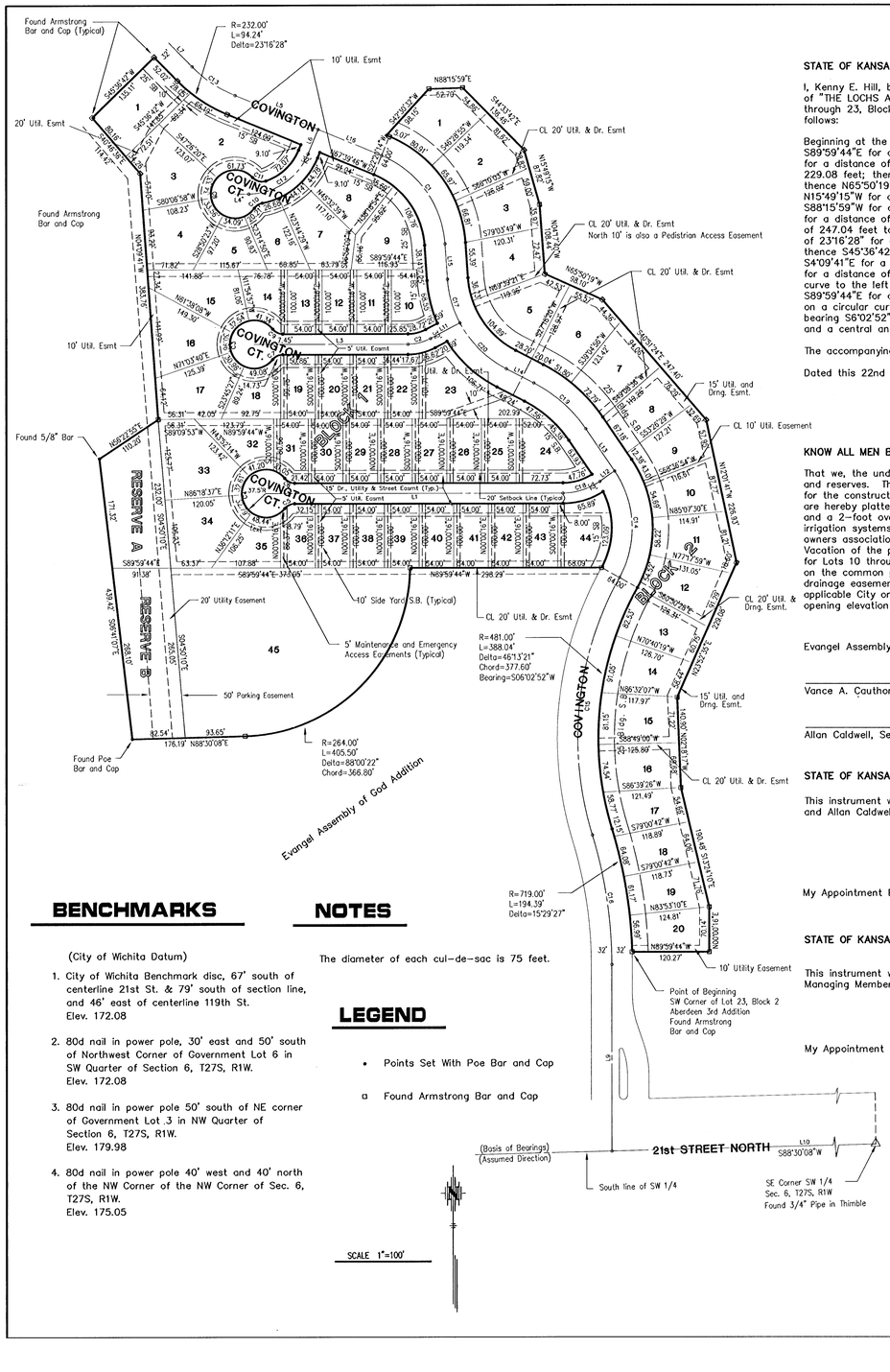


BENCHMARKS

(City of Wichita Datum)

1. City of Wichita Benchmark disc, 67' south of centerline 21st St. & 79' south of section line, and 46' east of centerline 119th St.
   Elev. 172.08
2. 80d nail in power pole, 30' east and 50' south of Northwest Corner of Government Lot 6 in SW Quarter of Section 6, T27S, R1W.
   Elev. 172.08
3. 80d nail in power pole 50' south of NE corner of Government Lot 3 in NW Quarter of Section 6, T27S, R1W.
   Elev. 179.98
4. 80d nail in power pole 40' west and 40' north of the NW Corner of the NW Corner of Sec. 6, T27S, R1W.
   Elev. 175.05

NOTES

The diameter of each cul-de-sac is 75 feet.

LEGEND

- • Points Set With Poe Bar and Cap
- ▫ Found Armstrong Bar and Cap

STATE OF KANSAS, COUNTY OF SEDGWICK: ss.

I, Kenny E. Hill, being a duly licensed Land Surveyor in said County and State, do hereby certify that the survey and platting of "THE LOCHS AT ABERDEEN" an addition to Wichita, Kansas, which is a re-plat of Lots 1through 35, Block 1 and Lots 6 through 23, Block 2 in Aberdeen 3rd Addition, was completed under my direct supervision, said re-plat being described as follows:

Beginning at the Southwest Lot 23, Block 2, Aberdeen 3rd Addition to Wichita, Sedgwick County, Kansas; thence S89°59'44"E for a distance of 120.27feet; thence N00°00'16"E for a distance of 70.14feet; thence N13°24'10"W for a distance of 190.48 feet; thence N2°18'17"W for a distance of 140.90 feet; thence N23°52'35"E for distance of 229.08 feet; thence N12°01'41"W for a distance of 226.93 feet; thence N40°51'24"W for a distance of 247.40 feet; thence N65°50'19"W for a distance of 98.10 feet; thence N4°17'40"W for a distance of 108.44 feet; thence N15°49'15"W for a distance of 87.82 feet; thence N44°33'42"W for a distance of 136.48 feet; thence S88°15'59"W for a distance of 52.70 feet; thence S42°30'32"W for a distance of 98.15 feet; thence S67°39'46"E for a distance of 5.07 feet; thence S22°20'14"W for a distance of 64.00 feet; thence N67°39'46"W for a distance of 247.04 feet to a point of curvature; thence on a circular curve to the right having a radius of 232.00 feet and a central angle of 23°16'28" for an arc distance of 94.24 feet to a point of tangency; thence N44°23'18"W for a distance of 52.02 feet; thence S45°36'42"W for a distance of 135.11 feet; thence S40°46'36"E for a distance of 114.42 feet; thence S4°09'41"E for a distance of 383.76 feet; thence S56°22'55"W for a distance of 110.20 feet; thence S8°41'07"E for a distance of 439.42 feet; thence N88°30'08"E for a distance of 176.19 feet to a point of curvature; thence on a circular curve to the left having a radius of 264.00 feet and a central angle of 88°00'22" for an arc distance of 405.50 feet; thence S89°59'44"E for a distance of 298.29 feet; thence S60°50'28"E for a distance of 64.00 feet; thence Southwesterly on a circular curve having a radius of 481.00 feet and a central angle of 46°13'21" being west of a 377.60 foot chord bearing S6°02'52"W for an arc distance of 388.04 feet; thence on a reverse circular curve having a radius of 719.00 feet and a central angle of 15°29'27" for an arc distance of 194.39 feet to the point of beginning.

The accompanying plat is a true and correct exhibit of property surveyed.

Dated this 22nd day of February, 2001.

Poe and Associates of Kansas, Inc.

Kenny E. Hill, L.S. 984
Vice President

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, have caused the land described in the Surveyor's Certificate to be platted into lots, blocks, streets and reserves. The streets are hereby dedicated to and for the use of the public. Easements are hereby granted as indicated for the construction and maintenance of parking, drainage and utilities. The maintenance/emergency access easements, as shown, are hereby platted for the purpose of pedestrian emergency access, construction, maintenance, the extension of the footing and a 2-foot overhang of the structure on the adjacent lot. Reserve A and B shall permit, lighting, landscaping, fences, walls, irrigation systems, parking and utilities confined to easements. Reserve A is to be owned and maintained by a property owners association its successors and assigns. Reserve B shall be owned and maintained by the owner of Lot 45, Block 1. Vacation of the previously dedicated easements are by virtue of K.S.A. 12-512 (b). A zero side yard setback shall be allowed for Lots 10 through 13, Block 1, Lots 18 through 22, Block 1, Lots 25 through 32, Block 1 and Lots 35 through 43, Block 1 on the common property line having a platted 10 foot setback line. A drainage plan has been developed for the plat and all drainage easements, rights-of-way and reserves shall remain at established grades or modified with the approval of the applicable City or County Engineer, and remain unobstructed to allow for the conveyance of stormwater. The minimum low opening elevation for homes built on Lots 1 through 20, Block 2 is 165.6 City Datum (1353.00 NGVD Datum)

Evangel Assembly of God

Vance A. Cauthon

Allan Caldwell, Secretary

Mullin Construction, LLC

William J. Mullin, Jr., Managing Member

STATE OF KANSAS, COUNTY OF SEDGWICK: ss.

This instrument was acknowledged before me on this _____ , day of _____ , 2001, by Vance A. Cauthon and Allan Caldwell, Secretary for the Evangel Assembly of God.

Notary Public

My Appointment Expires: _____

STATE OF KANSAS, COUNTY OF SEDGWICK: ss.

This instrument was acknowledged before me on this _____ , day of _____ , 2001, by William J. Mullin, Jr., Managing Member of Mullin Construction, LLC.

Notary Public

My Appointment Expires: _____

Reviewed in accordance with K.S.A. 58-2005 on this _____ , day of _____ , 2001.

Tricia L. Robello, L.S. #1246

KNOW ALL MEN BY THESE PRESENTS:

That the First National Bank of Conway Springs, holders of a mortgage on the property described in the Surveyor's certificate do hereby consent to the plat of The Lochs at Aberdeen.

First National Bank of Conway Springs

Cris Anderson, Vice President

STATE OF KANSAS, COUNTY OF SEDGWICK: ss.

This instrument was acknowledged before me on this _____ , day of _____ , 2001, by Cris Anderson, Vice President of the First National Bank of Conway Springs.

Notary Public

My Appointment Expires: _____

This plat of THE LOCHS AT ABERDEEN an addition to Wichita, Kansas has been submitted to and approved by this WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, Wichita, Kansas.

Dated this ____ , day of _____ , 2001.

WICHITA SEDGWICK COUNTY
METROPOLITAN AREA PLANNING
COMMISSION

Christopher S. Carraher, Chairman

Marvin S. Krout, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ , day of _____ , 2001.

Bob Knight, Mayor

Pat Burnett, Deputy City Clerk

Entered on transfer record this _____ , day of _____ , 2001.

Don Brace, County Clerk

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ , A.M.-P.M. on the ____ , day of _____ , 2001.

Bill Meek, Register of Deeds

Linda Kizzire, Chief Deputy

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	178.07	160.00	99.53	169.02	N35°46'44"W	63°46'05"
C2	36.50	75.00	18.62	36.14	N76°03'39"E	27°53'14"
C3	184.88	37.50	30.11	46.96	S00°00'16"W	282°08'34"
C4	184.88	37.50	30.11	46.96	S00°00'16"W	282°08'34"
C5	17.89	20.00	9.59	17.30	S64°23'08"W	51°14'17"
C6	17.89	20.00	9.59	17.30	S64°22'36"E	51°14'17"
C7	17.89	20.00	9.59	17.30	S64°23'08"W	51°14'17"
C8	183.91	37.50	30.91	47.71	S03°37'30"E	280°59'59"
C9	17.89	20.00	9.59	17.30	S64°22'36"E	51°14'17"
C10	15.21	20.00	7.99	14.84	S57°39'18"W	43°33'36"
C11	22.82	20.00	12.83	21.60	S75°48'50"E	65°22'40"
C12	118.10	100.00	67.03	111.36	N56°10'15"E	67°40'02"
C13	81.24	200.00	41.19	80.69	S56°01'32"E	23°16'28"
C14	174.96	157.80	97.70	166.14	N02°36'17"W	63°31'38"
C15	413.85	513.00	218.93	402.72	S06°02'52"W	46°13'21"
C16	204.65	687.00	103.09	203.90	N08°31'46"W	17°04'04"
C17	71.17	170.00	36.12	70.65	S15°53'19"E	23°59'16"
C18	61.40	100.00	31.70	60.44	N72°24'56"E	35°10'41"
C19	108.76	220.00	55.52	107.66	N48°31'53"W	28°19'34"
C20	103.29	170.00	53.29	101.71	S45°17'19"E	34°48'43"

LINE TABLE		
LINE	LENGTH	BEARING
L1	462.99	N89°59'44"W
L3	240.14	N89°59'44"W
L4	21.65	N89°59'44"W
L5	140.00	S67°39'46"E
L6	41.10	N22°20'14"E
L7	52.02	S44°23'18"E
L9	290.19	N00°00'16"E
L10	602.21	N88°30'08"E
L11	51.96	S62°07'02"W
L12	27.97	N54°49'35"E
L13	79.57	S34°22'06"E
L14	48.24	N62°41'40"W
L15	55.39	N03°53'41"W
L16	107.04	S67°39'46"E

THE LOCHS AT ABERDEEN

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

POE & ASSOCIATES OF KANSAS, INC.
CONSULTING ENGINEERS
3949 E. Central, Suite 200 ■ Wichita KS 67208 ■ 316/685-4114 ■ Fax 316/685-4444

SHEET 2 OF 2

G:\APPS\DCAD\P\0550\4th-Final-Plat.dwg Mon Jun 18 10:35:32 2001 Bernard Kulla - POE & ASSOCIATES OF KANSAS INC.