

P.I. @ West Bound Sta. 75+13.96 Back=
Sta. 75+03.16 Ahead
1. Set #4 Bar w/cap at P.I.
2. Point No. 569 (C69)
N=9896.4505
E=12096.2970

P.I. @ East Bound Sta. 75+01.81 Back=
Sta. 74+90.80 Ahead
1. Set Chiseled "*" in Concrete Sidewalk at P.I.
2. Point No. 556 (C56)
N=9884.2053
E=12105.6518

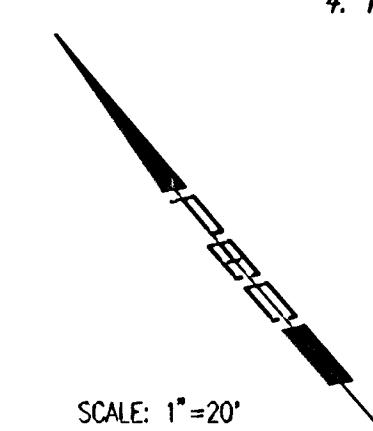
P.T. @ West Bound Sta. 77+15.30
1. Set Nail and Shiner at P.T.
2. Point No. 200 (C69)
N=9727.8738
E=12225.0813

P.T. @ East Bound Sta. 76+96.77=
P.O.T. @ West Bound Sta. 77+24.53 Back=
P.O.T. @ West Bound Sta. 76+96.77 Ahead
1. Set Nail and Shiner at P.T.
2. Point No. 92 (C56)
N=9720.5330
E=12230.6893

P.O.T. @ Sta. 79+14.41=
P.O.T. @ (Tan.) Central Sta. 10+97.51
1. Set Nail and Shiner at P.O.T.
2. Point No. 91
N=9547.5812
E=12362.8159

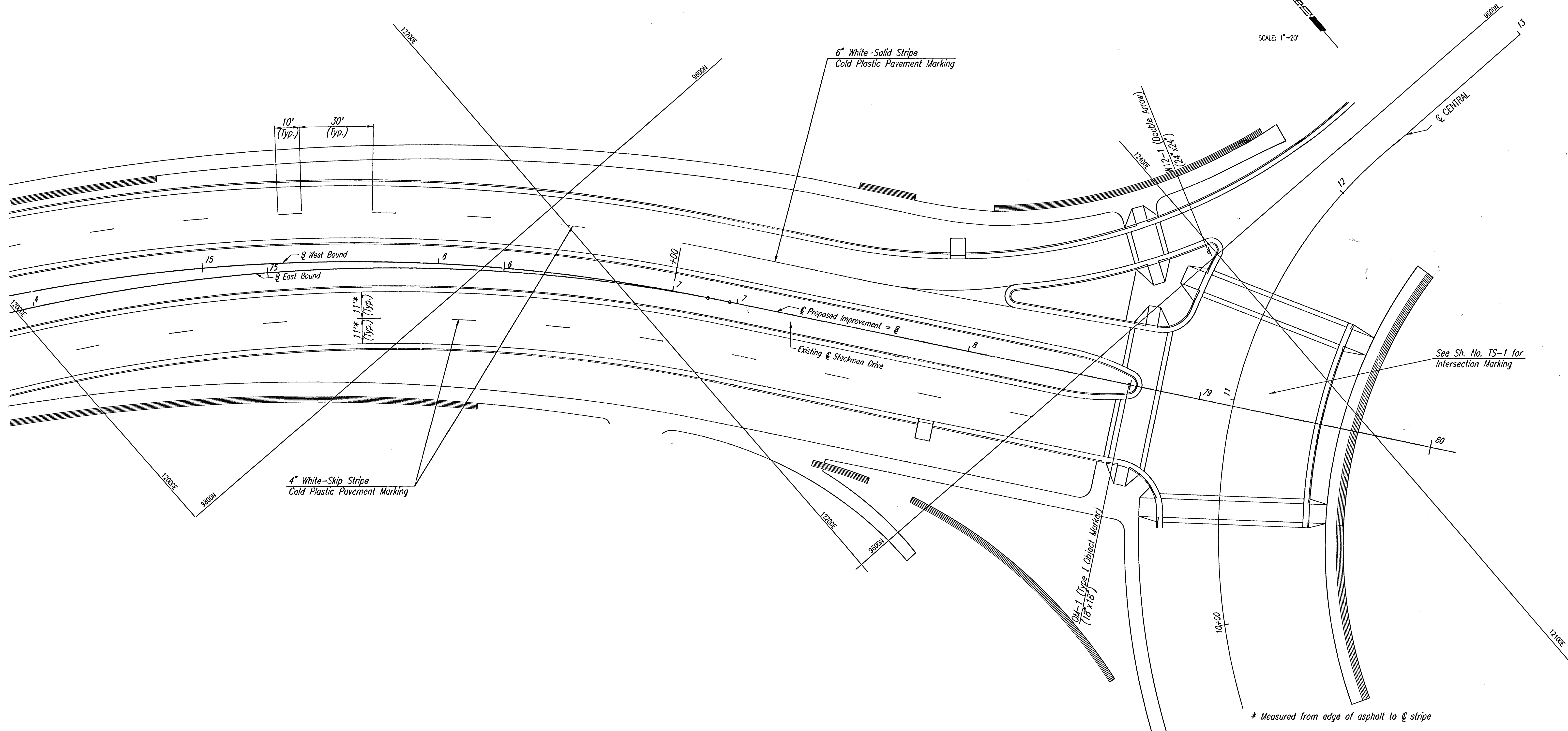
P.C.C. @ Central Sta. 10+94.51
1. Set Nail and Shiner at P.C.C.
2. Point No. 201
N=9545.7600
E=12360.4320
3. Back of Curb Central 38.5' S
4. West Back of Curb Stockman
Extended South 24.6' W

SCALE: 1"=20'



PLAN	STRIKED	DATE
NOTE BOOK	PLOTTED	
	ALIGNMENT CHECKED	
	RT. OF WAY CHECKED	

DSNR: DEP. OPER: DEP. SCALE: 1"=20.00
C:\1999\99773\000\MARKING74-78_06-01-2001_03:03:07.dwg



See Sh. No. TS-1 for Intersection Marking

* Measured from edge of asphalt to @ stripe

B.M. #5 - Chiseled "d" center East side Top
Concrete Electric Vault.
@ Sta. 77+65, 86' RT.
Elev.=115.00

REV.	DATE	DESCRIPTION

MUSEUM DISTRICT ROADWAY AND
PEDESTRIAN IMPROVEMENTS
WICHITA, KANSAS

MARKING AND SIGNING PLAN
STA. 74+00.00 TO STA. 80+00.00

PROJECT NO. _____ SHEET MS-5