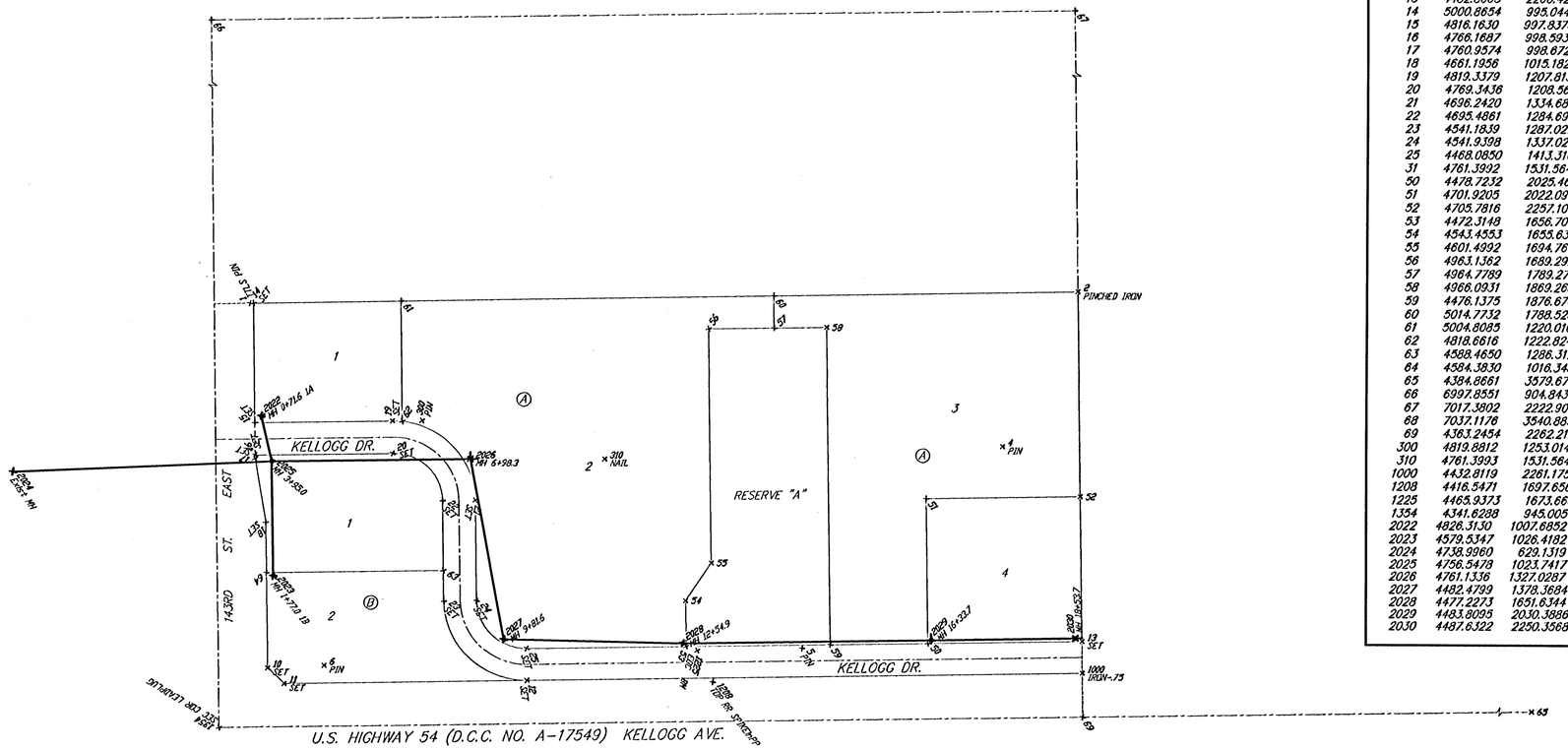
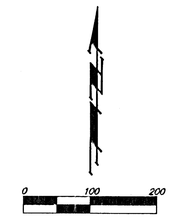
PRAIRIE POND PLAZA ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS



Coordinates Relative to Prairie Pond Plaza Addition

1	5000.7733	989.7895	TITLS PIN
2	5022.9034	2252.3751	PINCHED IRON
3	4819.8812	1253.0147	PIN
4	4783.0490	2138.5199	PIN
5	4470.3508	1833.5547	PIN
6	4440.3451	1104.6492	PIN
10	4436.2213	1018.5840	SET
11	4411.6585	1043.9582	SET
12	4418.0925	1414.1855	SET
13	4482.8065	2260.4298	SET
14	5000.8654	995.0447	SET
15	4816.1630	997.8375	SET
16	4766.1687	998.5934	SET
17	4760.9574	998.6722	SET
18	4661.1956	1015.1823	SET
19	4819.3379	1207.8135	SET
20	4769.3436	1208.5694	SET
21	4696.2420	1334.6890	SET
22	4695.4861	1284.6947	SET
23	4541.1839	1287.0278	SET
24	4541.9398	1337.0221	SET
25	4468.0850	1413.3167	SET
31	4761.3992	1531.5647	NAIL
50	4478.7232	2025.4649	
51	4701.9205	2022.0901	
52	4705.7816	2257.1045	
53	4472.3148	1656.7092	
54	4543.4553	1655.6336	
55	4601.4992	1694.7605	
56	4963.1362	1689.2924	
57	4964.7789	1789.2789	
58	4966.0931	1869.2681	
59	4476.1375	1876.6764	
60	5014.7732	1788.5230	
61	5004.8085	1220.0102	
62	4818.6616	1222.8248	
63	4588.4650	1286.3129	
64	4584.3830	1018.3438	
65	4384.8661	3579.6709	
66	6997.8551	904.8430	
67	7017.3802	2222.9050	
68	7037.1176	3540.8894	
69	4363.2454	2262.2129	
300	4819.8812	1253.0147	PIN
310	4761.3993	1531.5645	NAIL
1000	4432.8119	2261.1754	IRON-.75
1208	4416.5471	1697.6565	TOP RR SPIKEinPP
1225	4465.9373	1673.6661	EOC BM
1354	4341.8288	945.0057	SEC COR LEADPLUG
2022	4826.3130	1007.8852	MH 0+71.6 1A
2023	4579.5347	1026.4182	MH 1+77.0 1B
2024	4738.9960	629.1319	Exist MH
2025	4756.5478	1023.7417	MH 3+95.0
2026	4761.1336	1327.0287	MH 6+98.3
2027	4482.4799	1378.3684	MH 9+81.6
2028	4477.2273	1651.6344	MH 12+54.9
2029	4483.8095	2030.3886	MH 16+33.7
2030	4487.6322	2250.3568	MH 18+53.7



Baughman

Prairie Pond Plaza Addition
Sanitary Sewer Coordinates

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316.263.7271 F 316.263.0749
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER 468-83940	DESIGN MWS / DRAWN MWS
REVISIONS	APPROVED / DATE 10/05
	SCALE NTS
	SHEET 10 OF 11

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