WATERFRONT PARKWAY LIGHTING

PROJECT NO. 472-82808

CITY OF WICHITA, KANSAS

NEIL CABLE, CITY ENGINEER

OCA NO. 765809

SYMBOL LIST

	SYMB.	DESCRIPTION	MOUNTING OR AS INDICATED
POWER DISTRIBUTION LIGHTING	●□SA	PARKING LOT FIXTURE W/ LETTER DESIG.	POLE
	P	PULL BOX. SEE DETAIL 3/E5.	GRADE
		'HOME RUN' W/1 HOT AND 1 NEUTRAL	WALL OR CEILING
		CONDUIT RUN W/3 HOTS & 1 NEUTRAL	WALL OR CEILING
		CONDUIT RUN W/3 HOTS, 1 NEUTRAL AND 1 ISOLATED GROUND	WALL OR CEILING
		CONDUIT RUN W/3 HOTS, 1 NEUT., 1 GRD.	FLOOR OR EARTH

ABBREVIATIONS

ABBR.	DESCRIPTION
GND	GROUND
TYP	TYPICAL
WP	IN SERVICE WEATHER PROOF

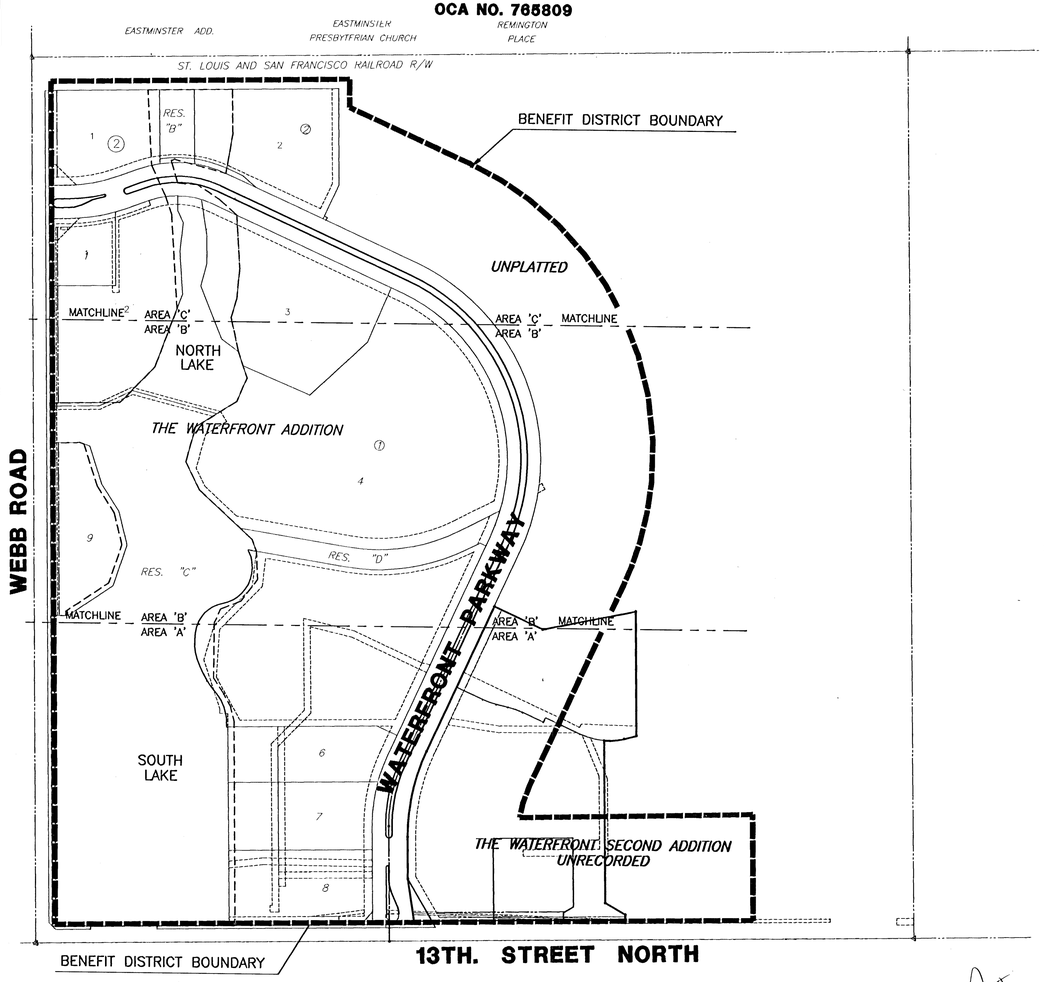
GENERAL NOTES

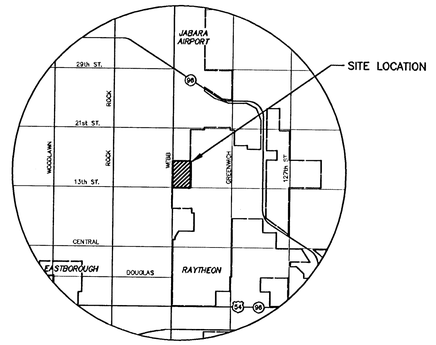
1. THESE GENERAL NOTES APPLY TO ALL WORK IN THIS PROJECT.
2. NOTES ON DRAWINGS SHALL APPLY TO ALL SIMILAR CONDITIONS WHETHER THEY ARE REPEATED OR NOT.
3. THE CONTRACTOR MUST VISIT THE SITE TO FAMILIARIZE HIMSELF WITH THE EXISTING SITE CONDITIONS WHICH WILL BE AFFECTED DURING CONSTRUCTION PRIOR TO SUBMITTING HIS BID PROPOSAL.
4. ALL CONDUITS STUBBED OUT SHALL BE CAPPED AND MARKED.
5. COORDINATE ALL ELECTRICAL INSTALLATIONS WITH ALL CURRENTLY INSTALLED AND PROPOSED UTILITIES FOR CONFLICTS. COORDINATE WITH LANDSCAPE CONTRACTOR FOR TREE SPADE CLEARANCES.
6. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF FORTY-EIGHT (48) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL	1-800-344-7233
	OR 687-2470 (LOCAL WICHITA)

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

SBC (TELEPHONE)	800-870-8390
COX COMMMUNICATIONS (CABLE)	262-0661
WESTAR (ELECTRIC)	261-6521
KANSAS GAS SERVICE (GAS)	832-3101
CITY OF WICHITA WATER & SEWER MAINT.	262-6000
AQUILA (GAS)	946-0096





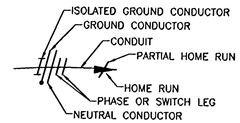
LOCATION MAP

INDEX TO DRAWINGS

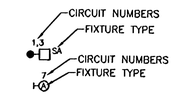
SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	SITE LIGHTING PLAN AREA 'A'
3	SITE LIGHTING PLAN AREA 'B'
4	SITE LIGHTING PLAN AREA 'C'
5	DETAILS

N

SCALE: 1" = 100'



1 CIRCUITING LEGEND
NTS



2 LIGHTING FIXTURE LEGEND
NTS



MKEC ENGINEERING CONSULTANTS
411 N. WEBB ROAD
WICHITA, KS. 67206
316 - 684 - 9600

THE WATERFRONT ROADWAY LIGHTING
PROJECT NAME

TITLE SHEET
SHEET TITLE

DESIGN BY:	DRAWN BY:	CHECKED BY:
DLP	JAF	DLP

DATE	JOB NO.	SHEET/OF
AUGUST 2003	02014	1/6