

STORM WATER SEWER NO. 345
SERVING PORTIONS OF
WOODBIDGE 2nd, WOODBRIDGE 5th and SUNRIDGE 2nd ADDITIONS

CITY OF WICHITA, KANSAS
M.E. LINDEBAK CITY ENGINEER

CITY PROJECT NO. 468 - 76 - 245 - 81742 - 000 - 000 - 001
INDEX NO. 750232

MAY, 1991

NOTES:

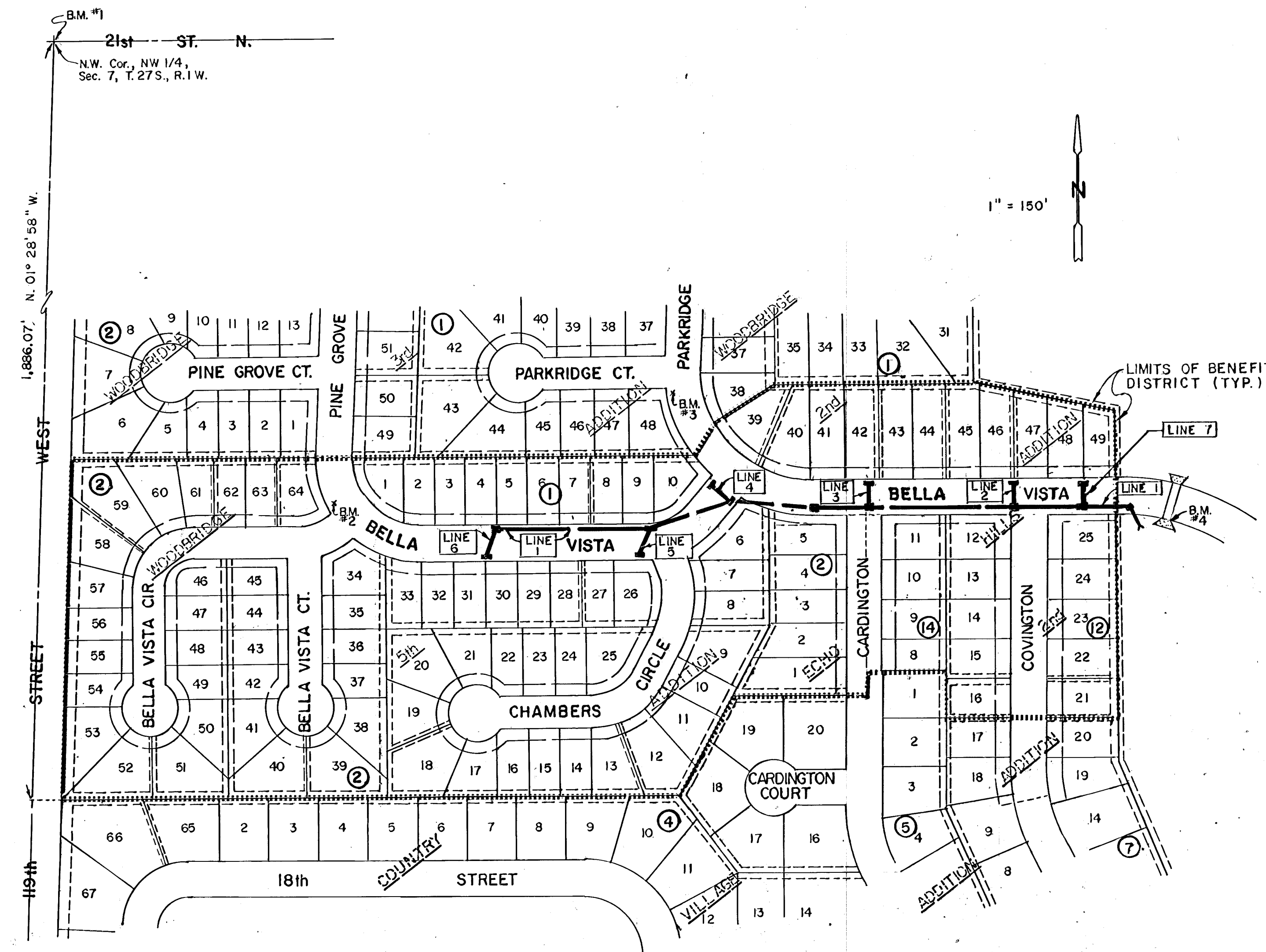
1. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF TWENTY-FOUR (24) HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE-CALL 687-2470

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

CABLEVISION	262-4270 OR 263-2061
K.P. & L. GAS SERVICE COMPANY	263-7511
KANSAS GAS & ELECTRIC	263-1141
ARKLA GAS COMPANY	942-8350 OR 263-8161
SOUTHWESTERN BELL TELEPHONE COMPANY	1-571-2611
CITY OF WICHITA WATER DEPARTMENT	268-4908
CITY OF WICHITA SEWER MAINTENANCE	268-4071

2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH ANY PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.
3. INTERURBAN TRAFFIC GENERATED OUTSIDE THE PROJECT AREA IS NOT TO BE CARRIED THROUGH CONSTRUCTION.
4. EXISTING UTILITIES AND THEIR LOCATION, AS SHOWN ON THE PLANS, REPRESENT THE BEST INFORMATION OBTAINABLE FOR DESIGN. LOCATION INFORMATION HAS BEEN OBTAINED FROM THE VARIOUS UTILITY COMPANIES AND IS EITHER FROM COMPANY RECORD DRAWINGS OR COMPANY PROVIDED FIELD LOCATIONS. THE CONTRACTOR WILL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION.
5. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED, SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS THAT, IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED.
6. THE CONTRACTOR SHALL NOTIFY PIPELINE COMPANIES AT LEAST 24 HOURS IN ADVANCE OF ANY WORK BEING PERFORMED ACROSS AND/OR ADJACENT TO PIPELINES.
7. TREES AND SHRUBS IN PUBLIC RIGHT-OF-WAY WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE ENGINEER'S APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVED AND PROTECTED FROM DAMAGE.
8. CONTRACTOR SHALL GIVE THE OWNER OF PROPERTY ADJUTING THIS PROJECT, WHOSE YARDS WILL BE LOWER THAN THE NEW FINISHED GRADE ELEVATIONS AT THE RIGHT-OF-WAY LINE, AN OPPORTUNITY TO UTILIZE EXCESS EXCAVATED MATERIAL FROM THE PROJECT TO REGRADE THOSE YARDS TO DRAIN. CONTRACTOR WILL BE REQUIRED TO DUMP AND SPREAD THE EXCESS MATERIAL AS REQUIRED BY THE SPECIFICATIONS WHEN REQUESTED BY THE PROPERTY OWNER. THE CONTRACTOR SHALL BE FURNISHED A WRITTEN REQUEST FROM THE PROPERTY OWNER BEFORE ANY SUCH EXCESS MATERIAL IS DELIVERED TO SUCH PROPERTIES.



IMPROVEMENT DISTRICT DESCRIPTION

LOTS 39 THROUGH 49 INCLUSIVE, BLOCK "1" IN WOODBRIDGE 2nd ADDITION.

LOTS 1 THROUGH 10 INCLUSIVE, BLOCK "1" AND
LOTS 1 THROUGH 64 INCLUSIVE, BLOCK "2" IN WOODBRIDGE 5th ADDITION.

LOTS 21 THROUGH 25 INCLUSIVE, BLOCK "12" AND
LOTS 8 THROUGH 16 INCLUSIVE, BLOCK "14" IN
ECHO HILLS 2nd ADDITION.

INDEX OF SHEETS

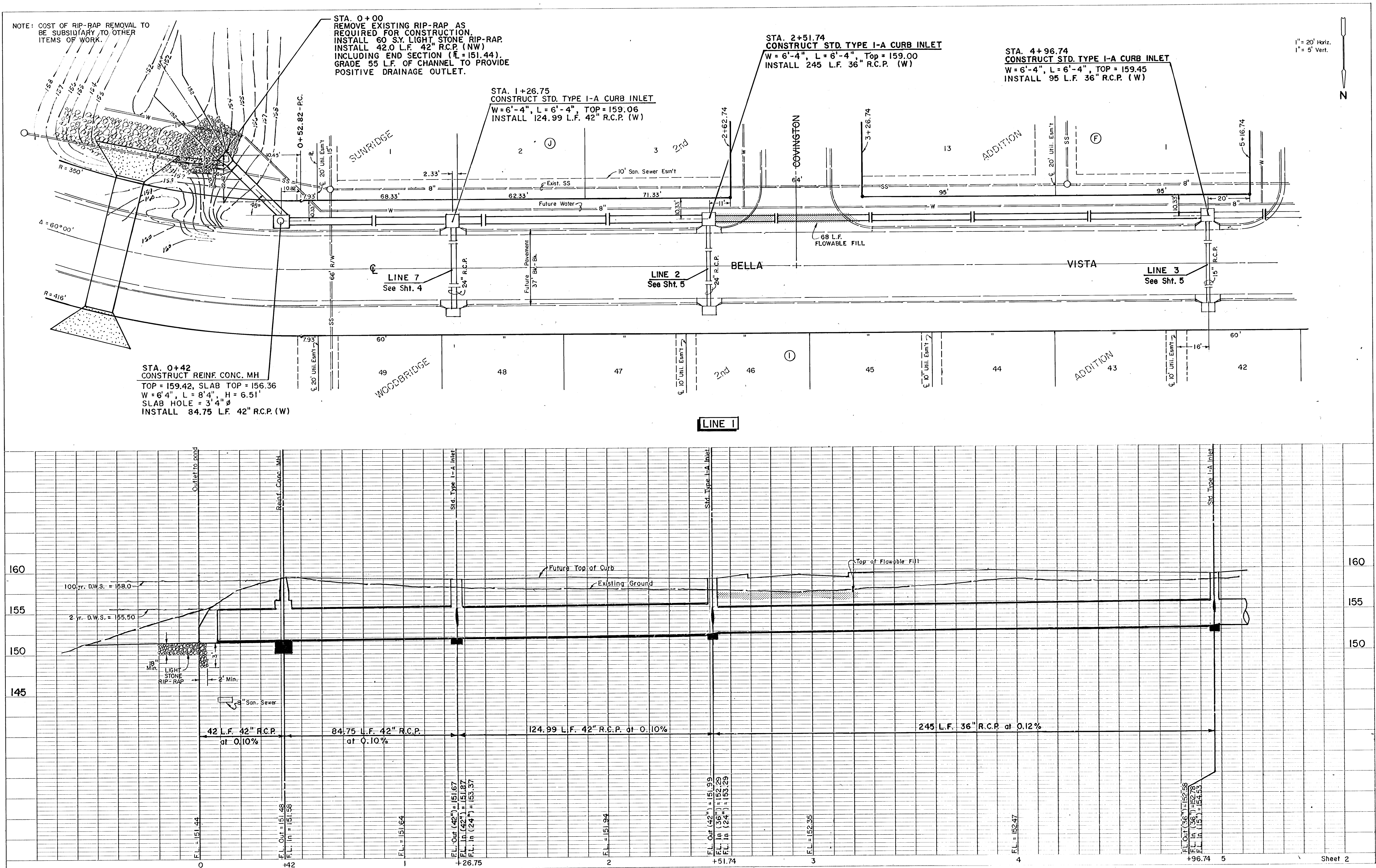
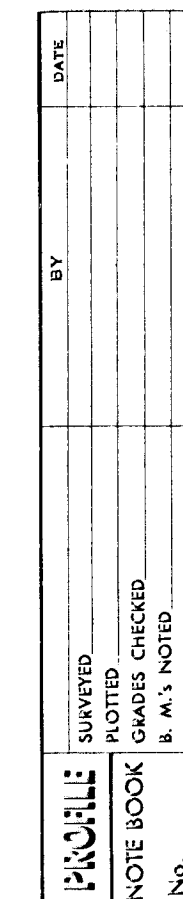
- | | |
|------|--|
| 1. | Cover Sheet |
| 2,3. | S.W.S. - Line 1 |
| 4. | S.W.S. - Lines 1, 6 and 7 |
| 5. | S.W.S. - Lines 2, 3, 4 and 5 |
| 6,7. | Std. Type I-A Curb Inlets (L = 6'-4" & L = 11'-4") |
| 8. | Reinforced Concrete Manhole Details |
| 9. | Woodbridge 2nd Final Plat |
| 10. | Woodbridge 5th Final Plat |
| 11. | Sunridge 2nd Final Plat |

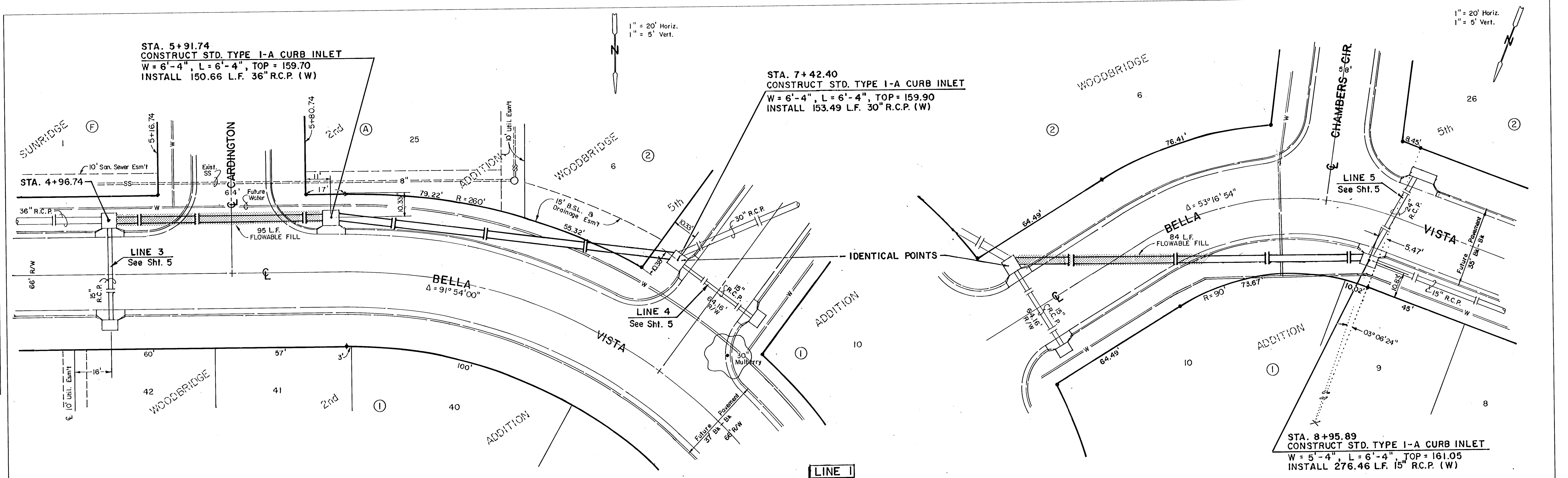
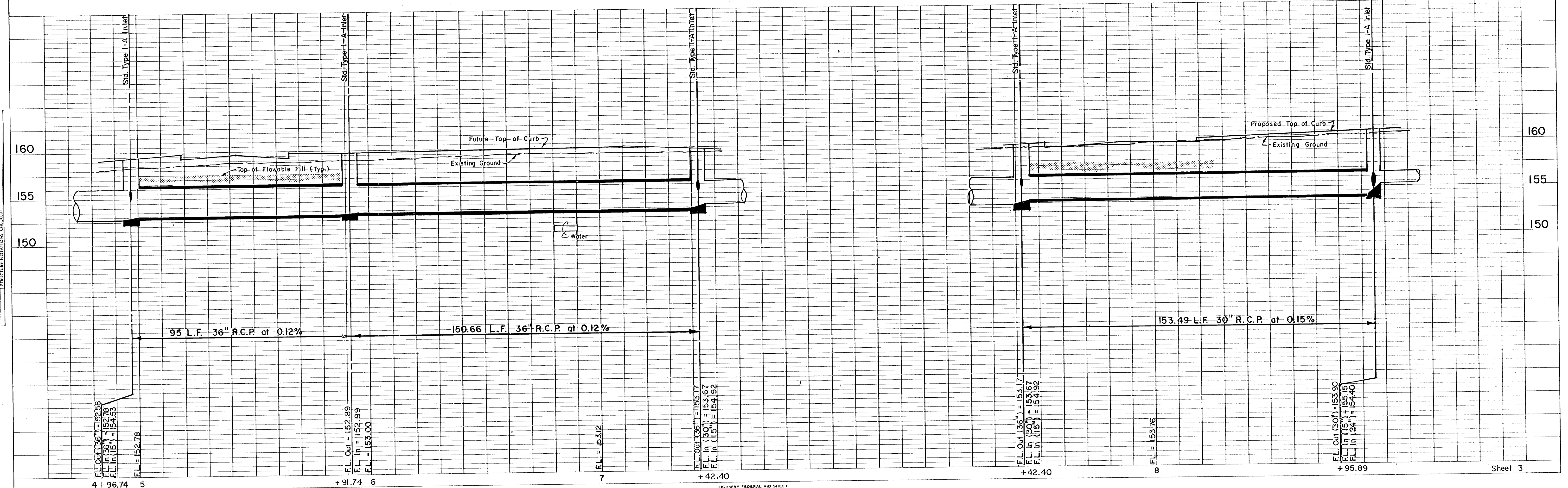
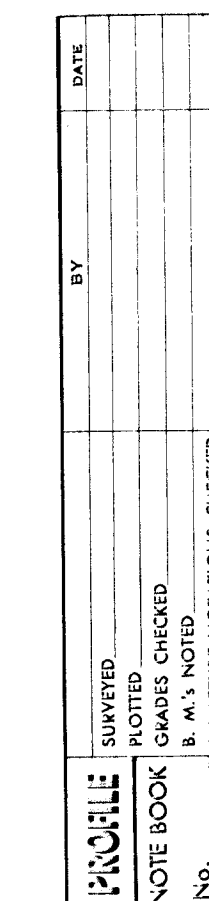
BENCHMARKS

- City Disc - 79' South and 46' East of NW Cor., NW 1/4, Sec. 7, T. 27 S., R. 1 W.
Elev. = 172.08 City Datum
- "□" on top of curb, N. end return (NW Cor.) Bella Vista and Bella Vista Circle.
Elev. = 165.37 City Datum
- "□" on top of curb, S. end return (SW Cor.) Parkridge and Parkridge Court.
Elev. = 160.69 City Datum
- "□" on RCBC, N. end E. Wingwall, S. side Bella Vista.
Elev. = 159.74 City Datum



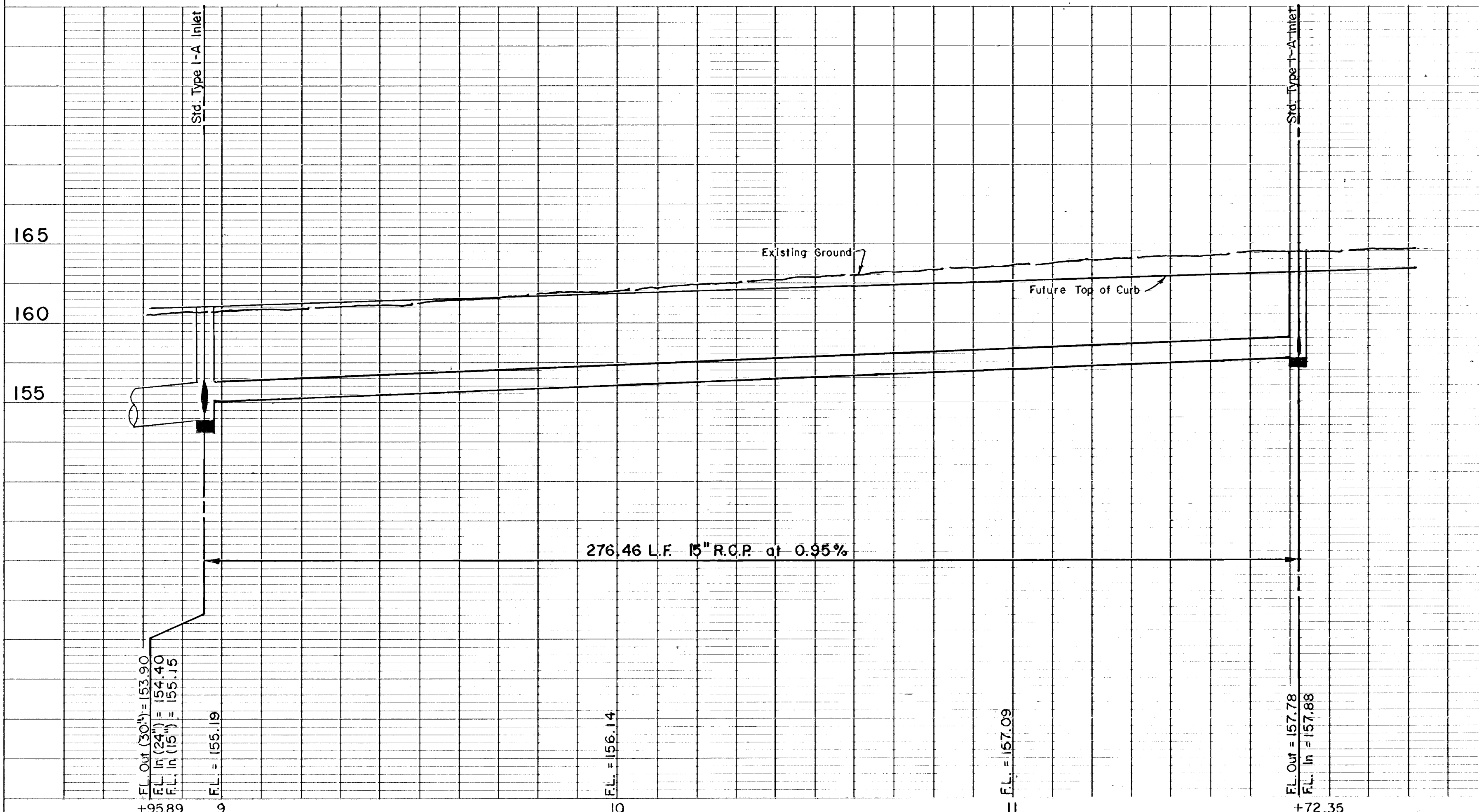
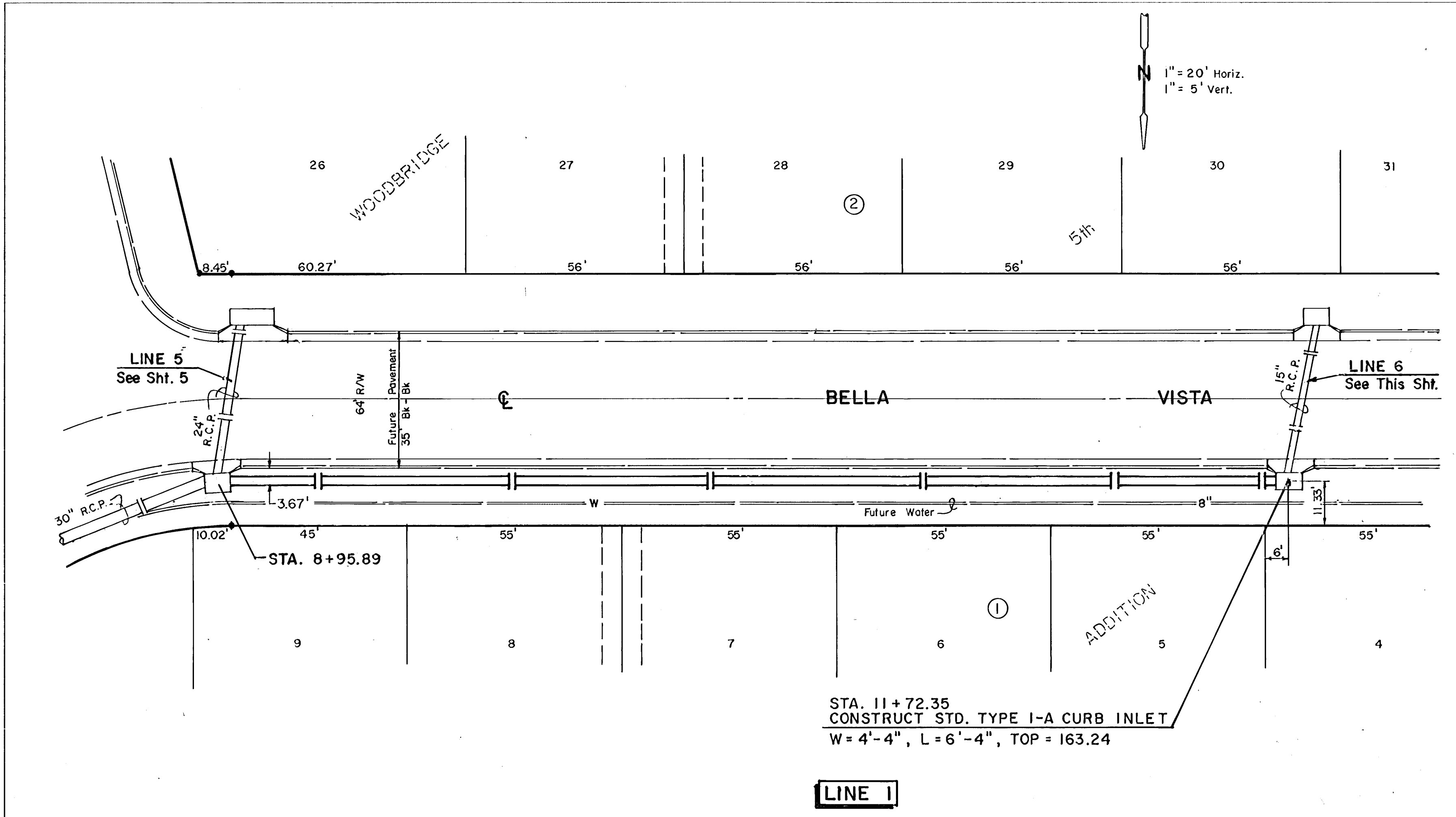
MOEHRING & ASSOCIATES
CONSULTING ENGINEERS
WICHITA



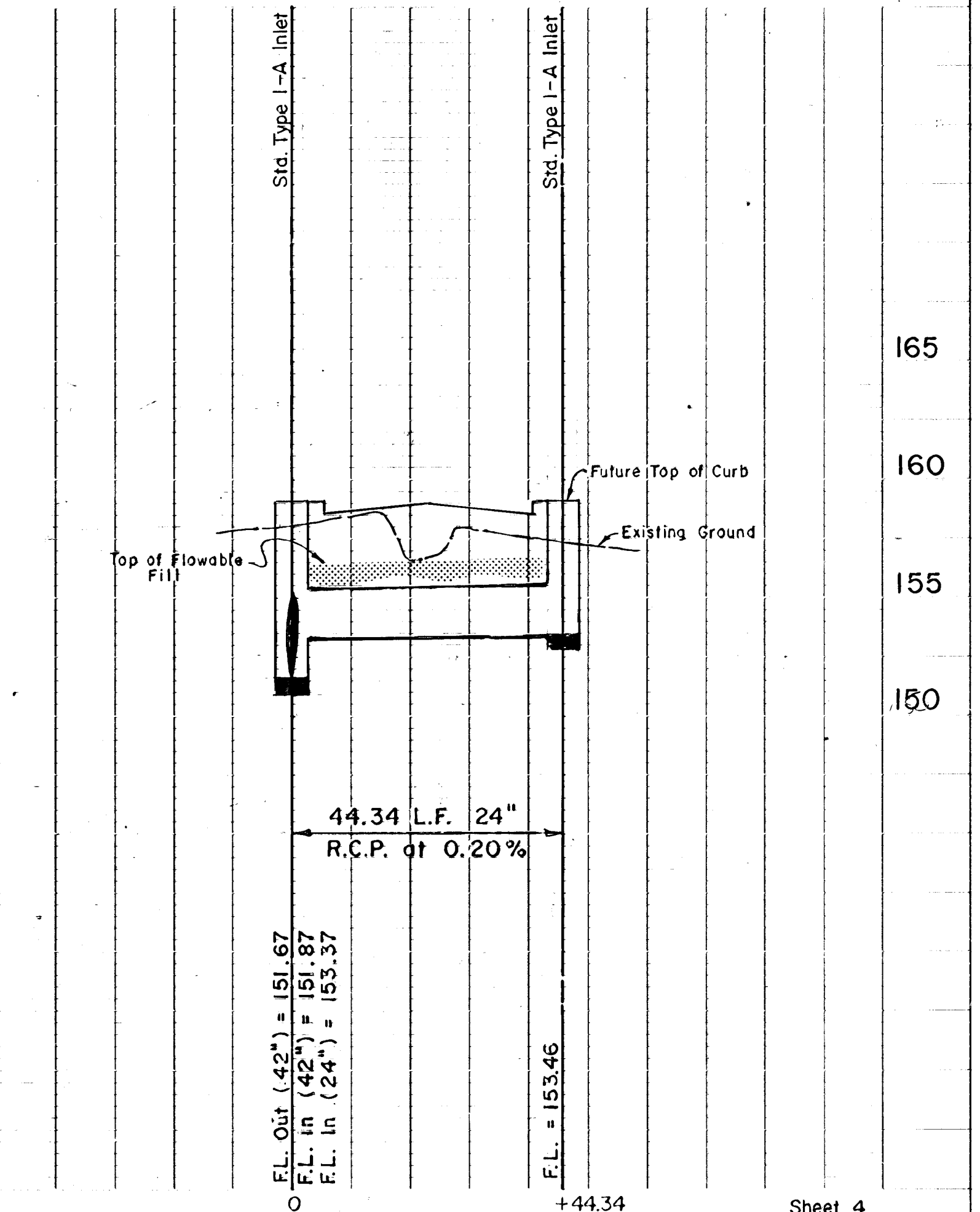
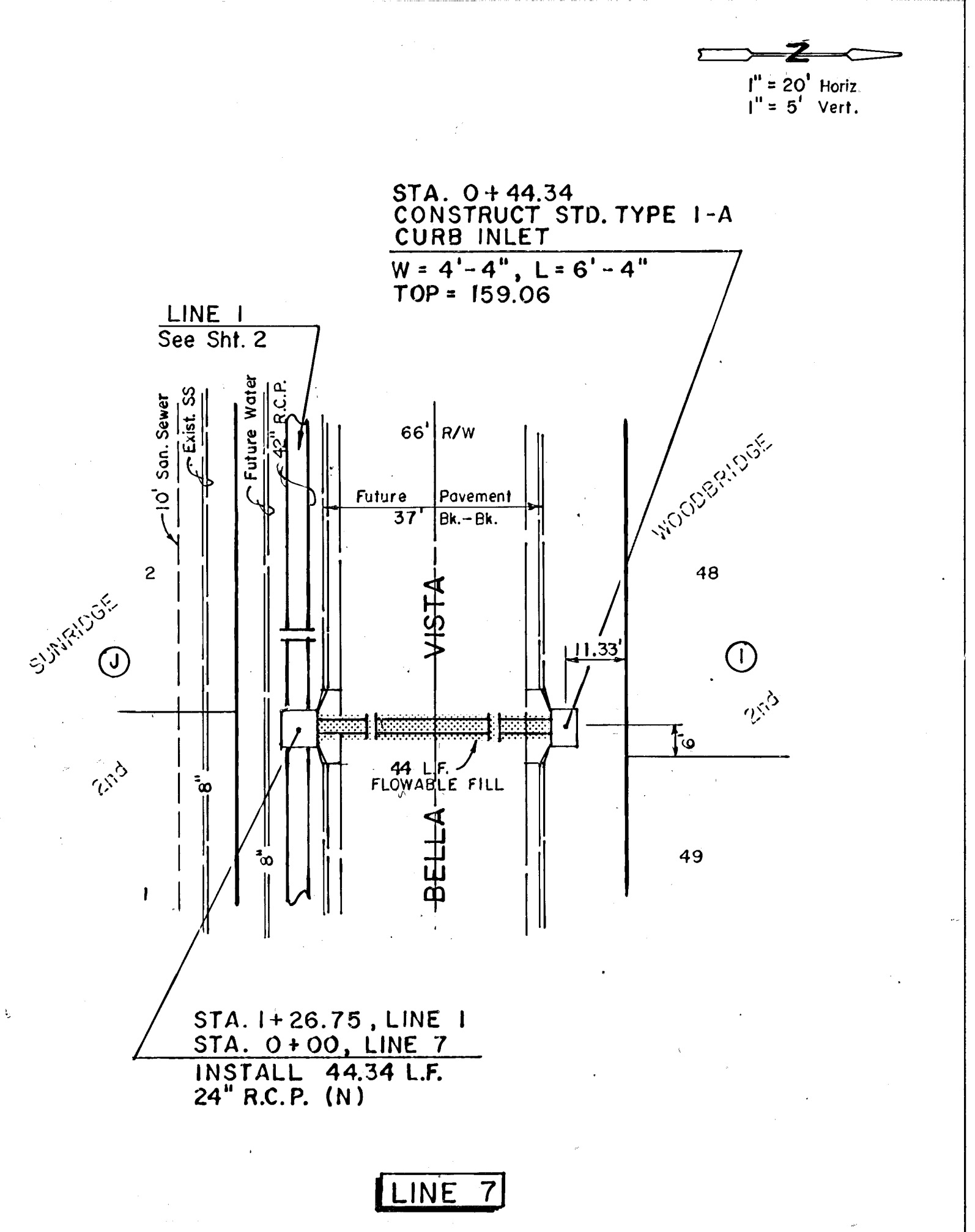
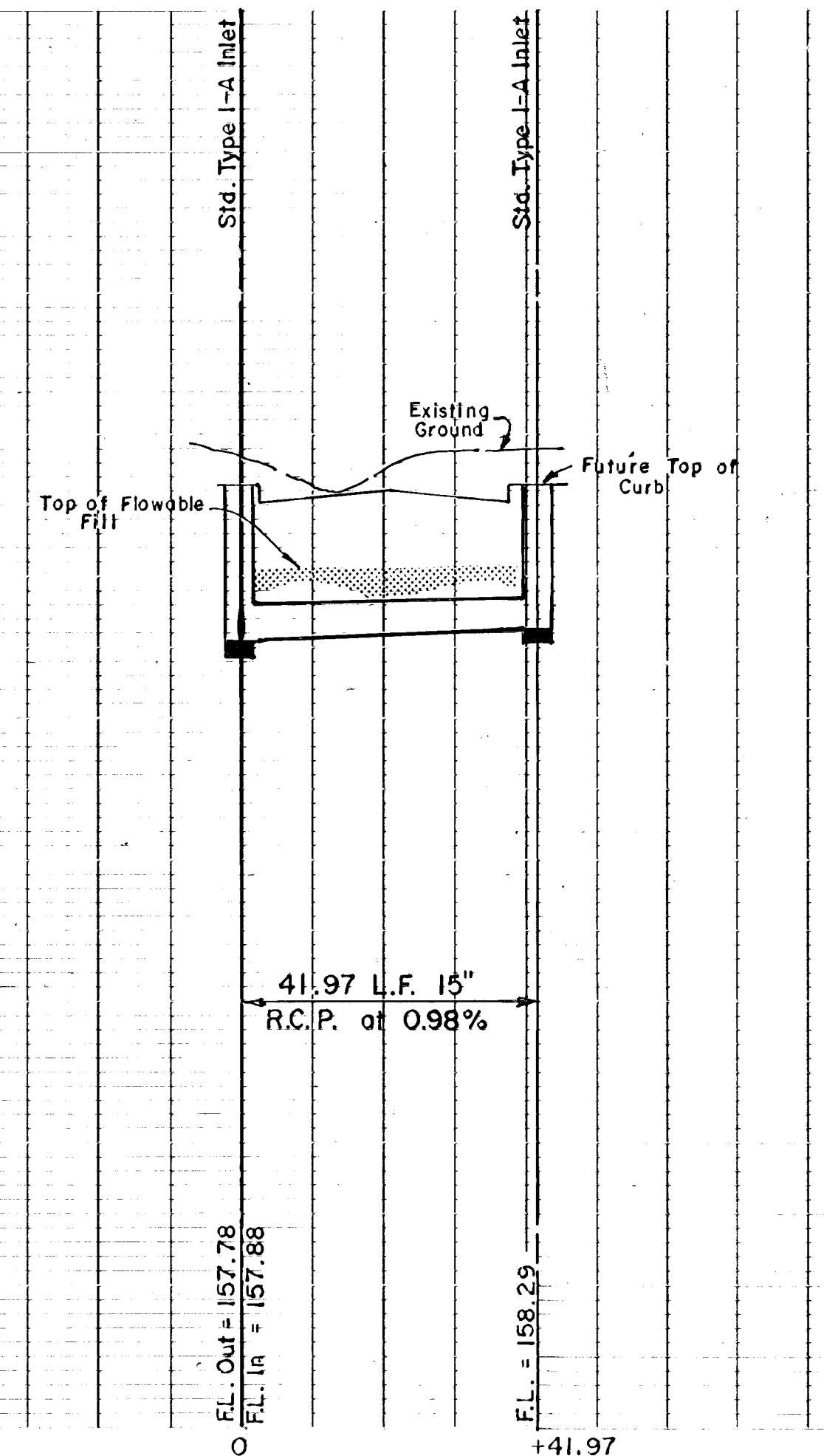
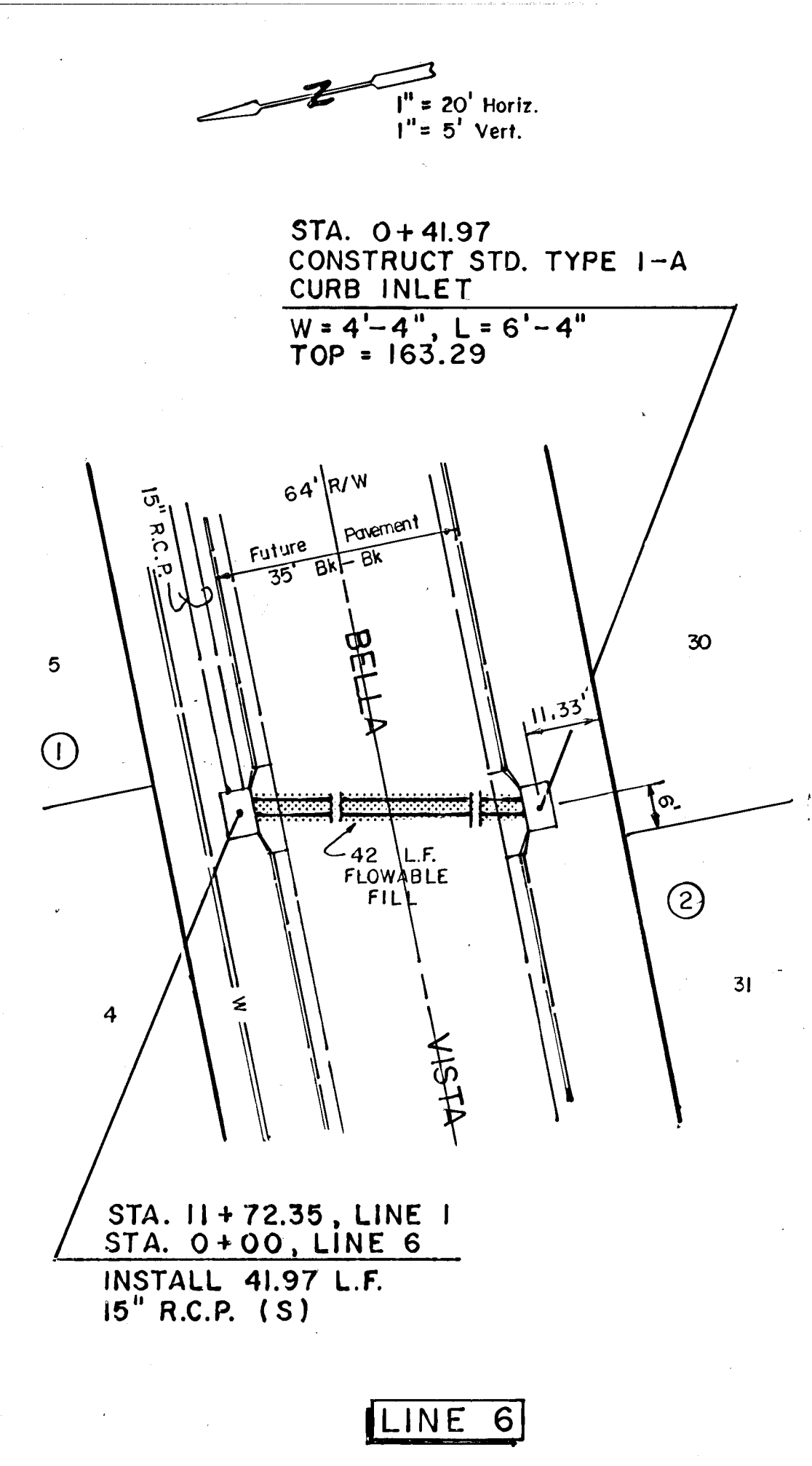


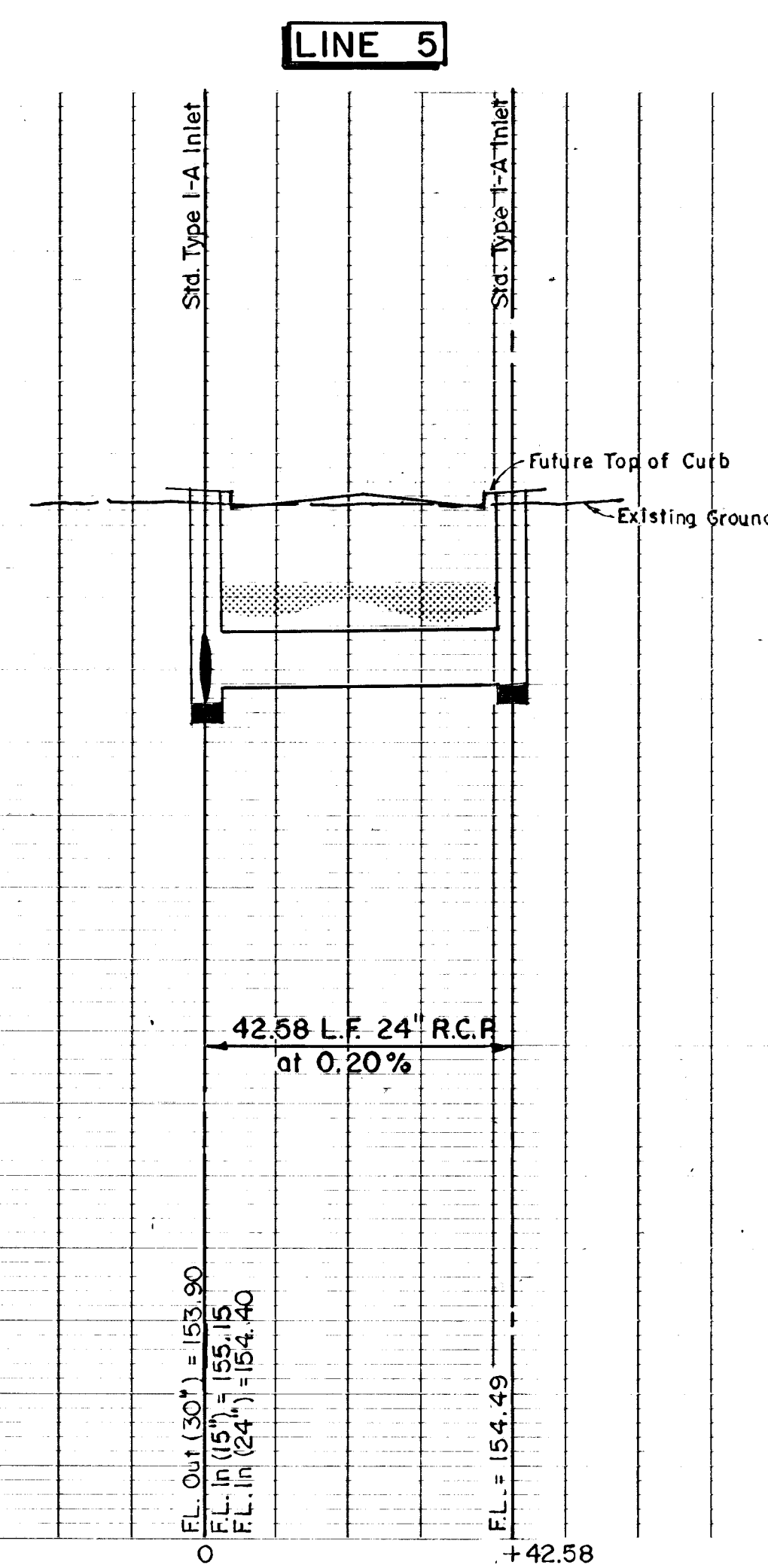
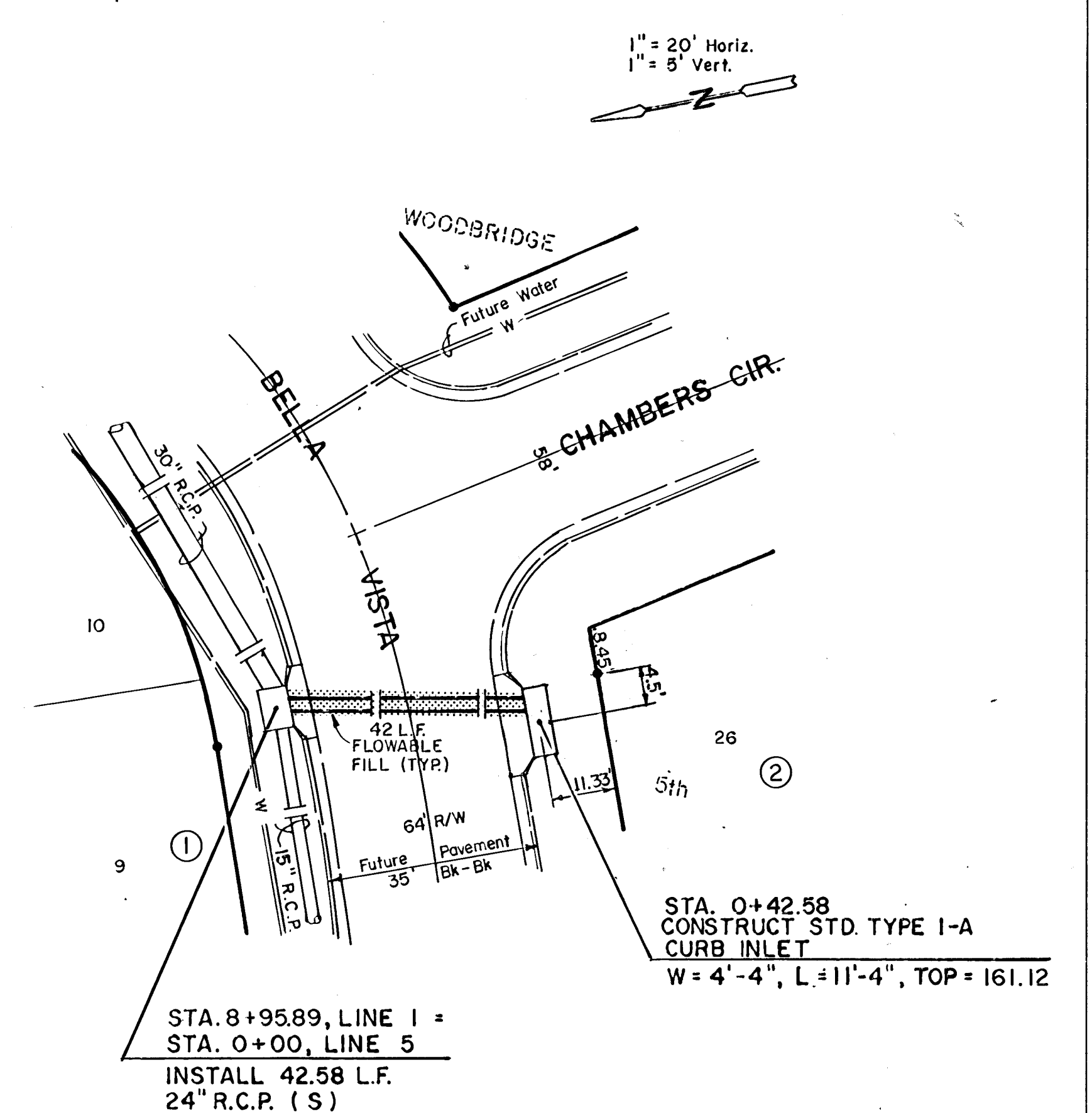
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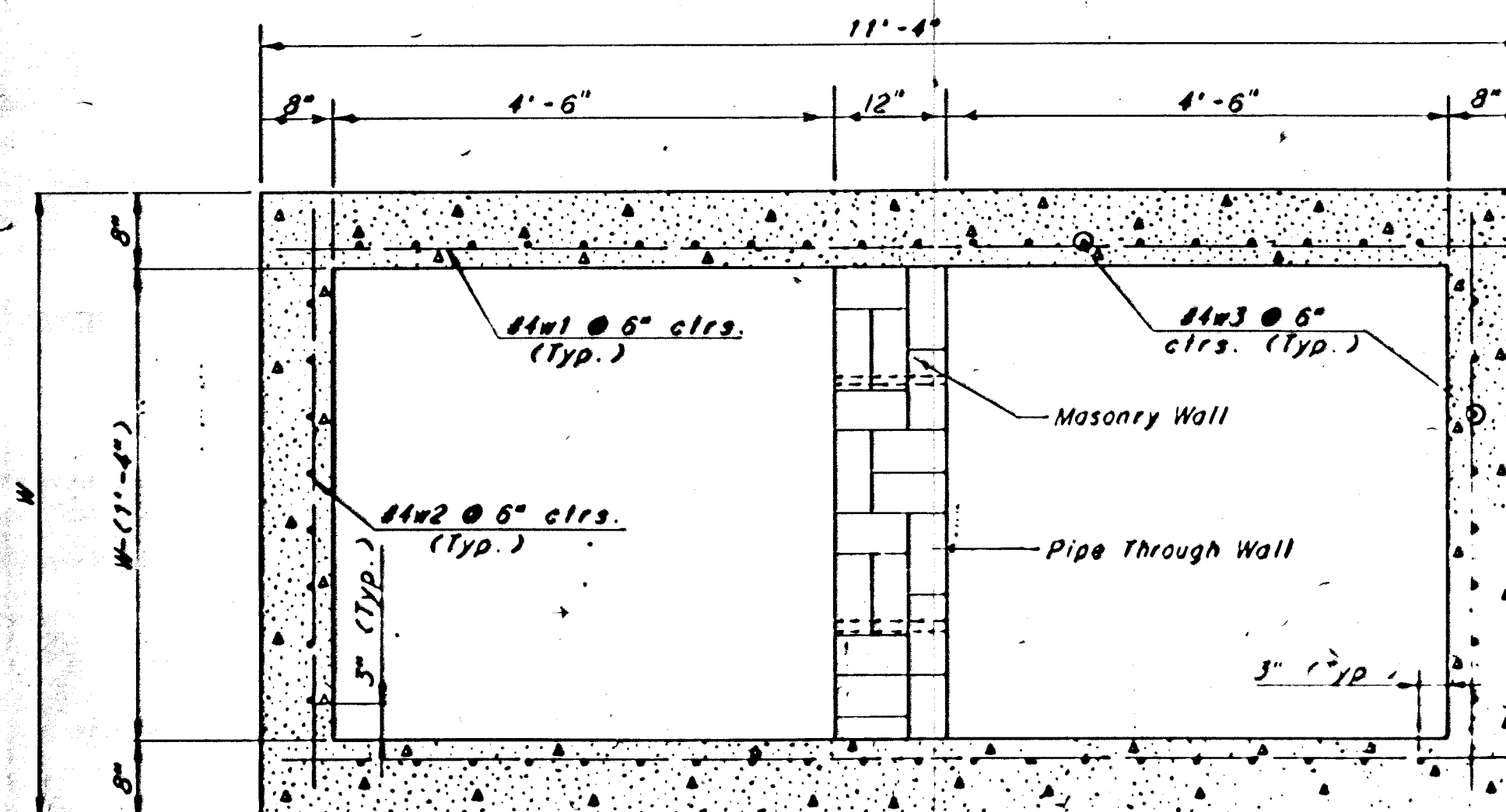
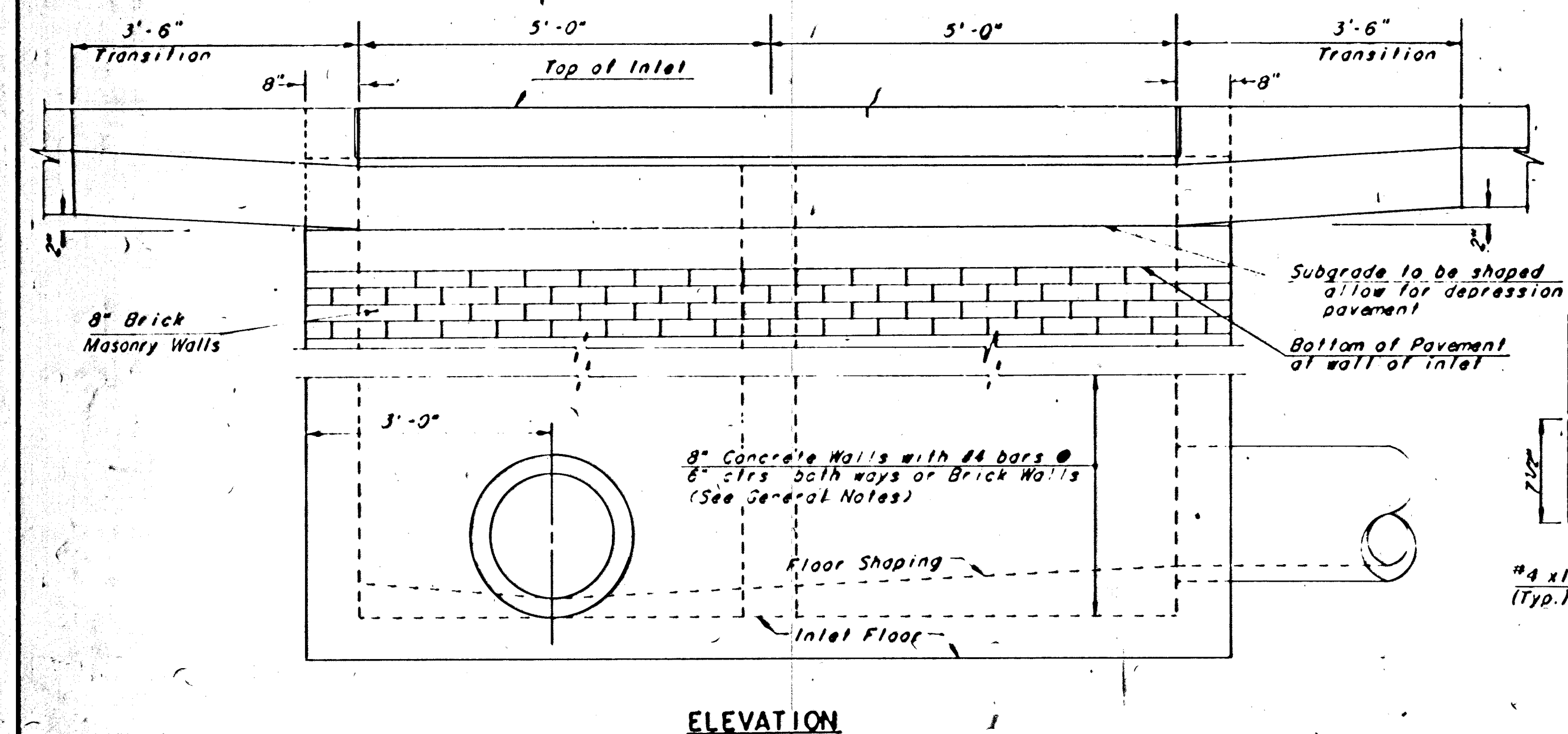
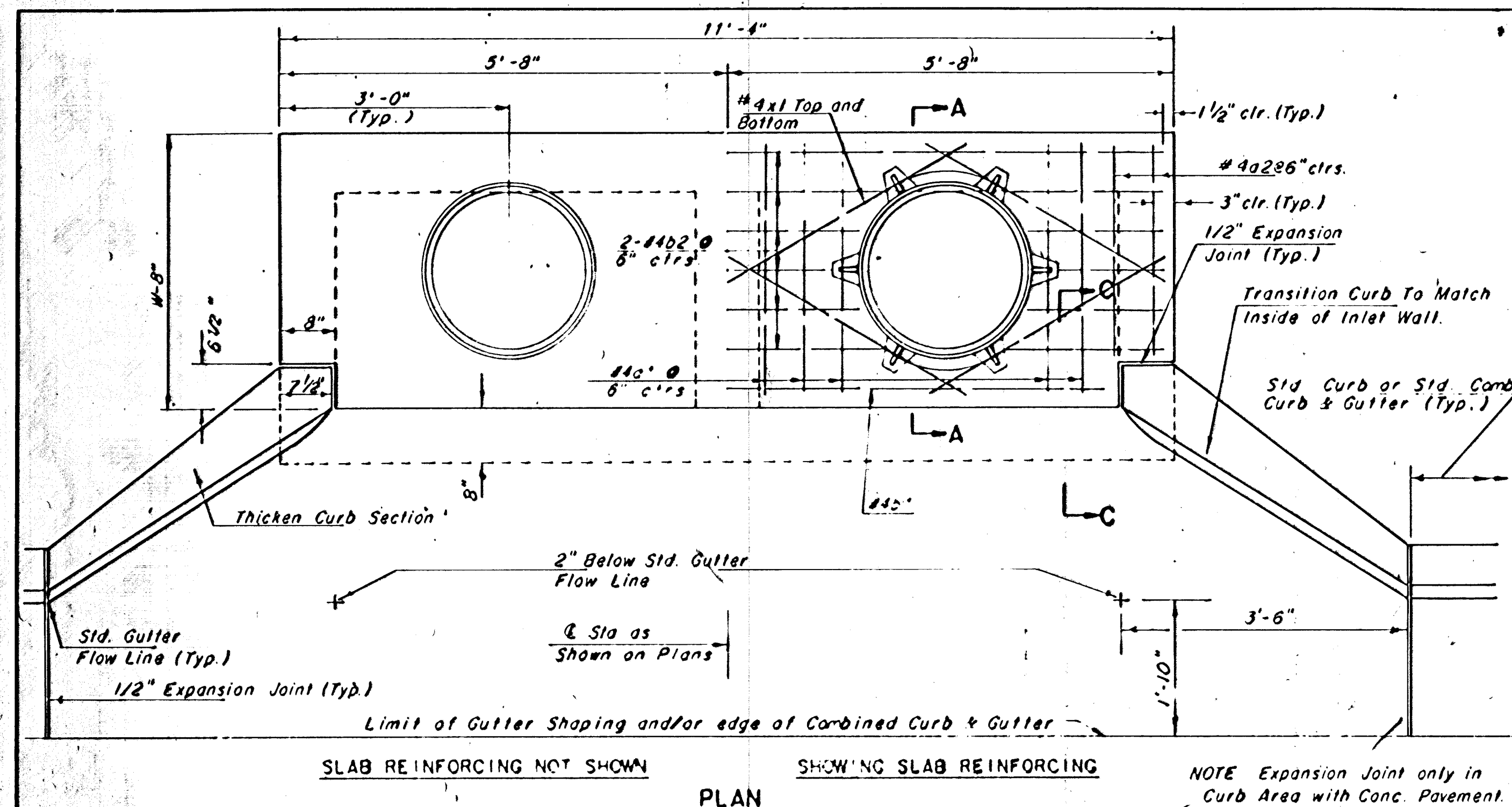
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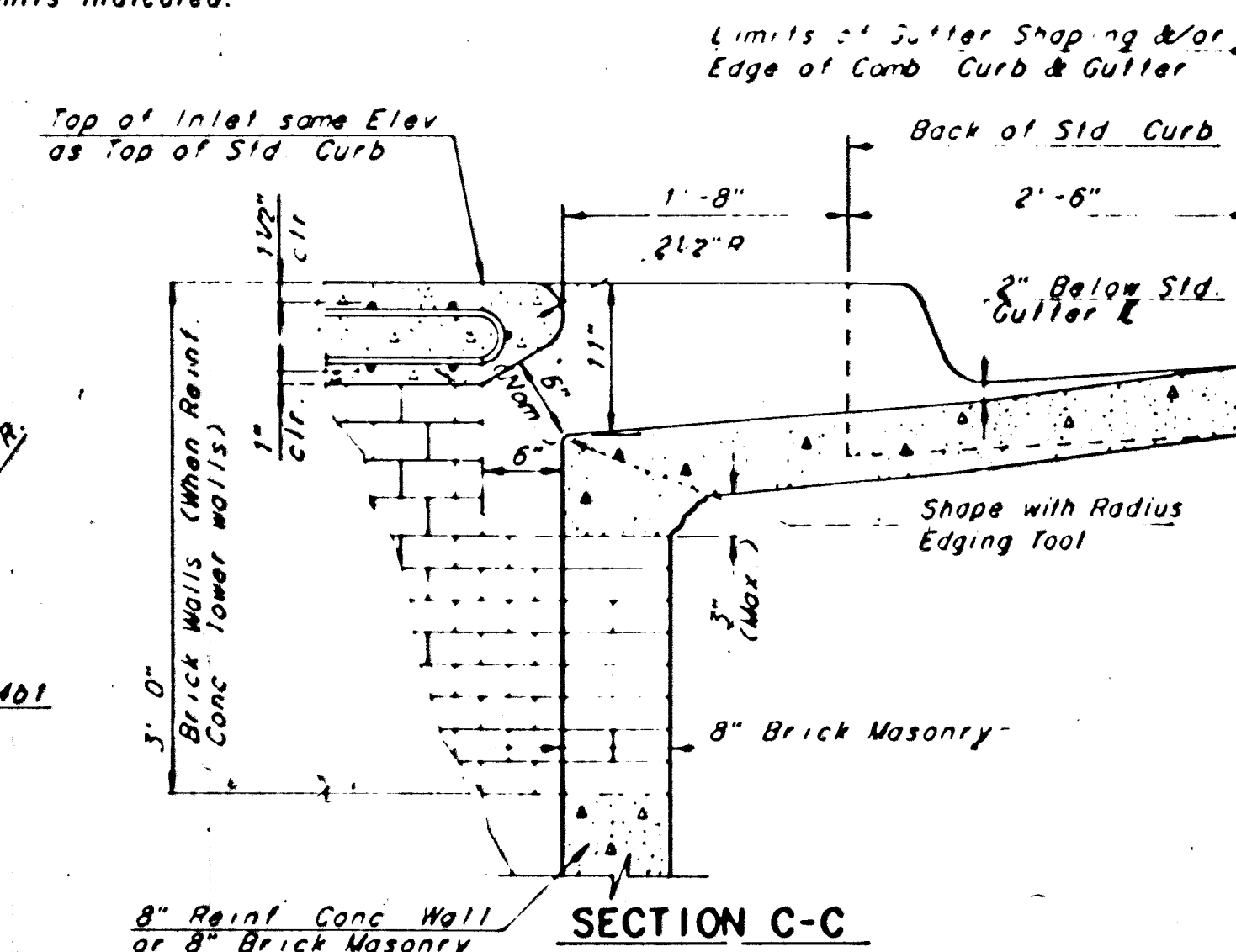
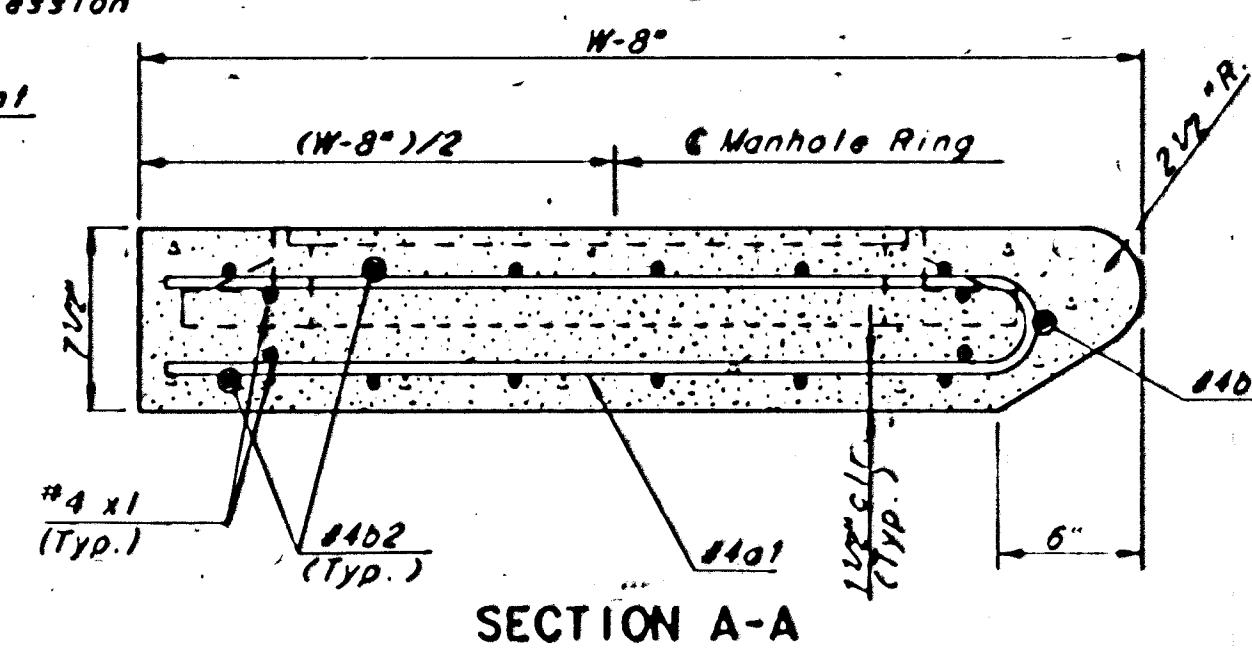
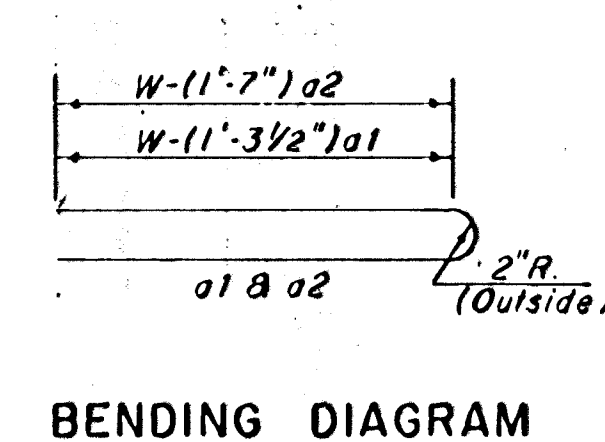
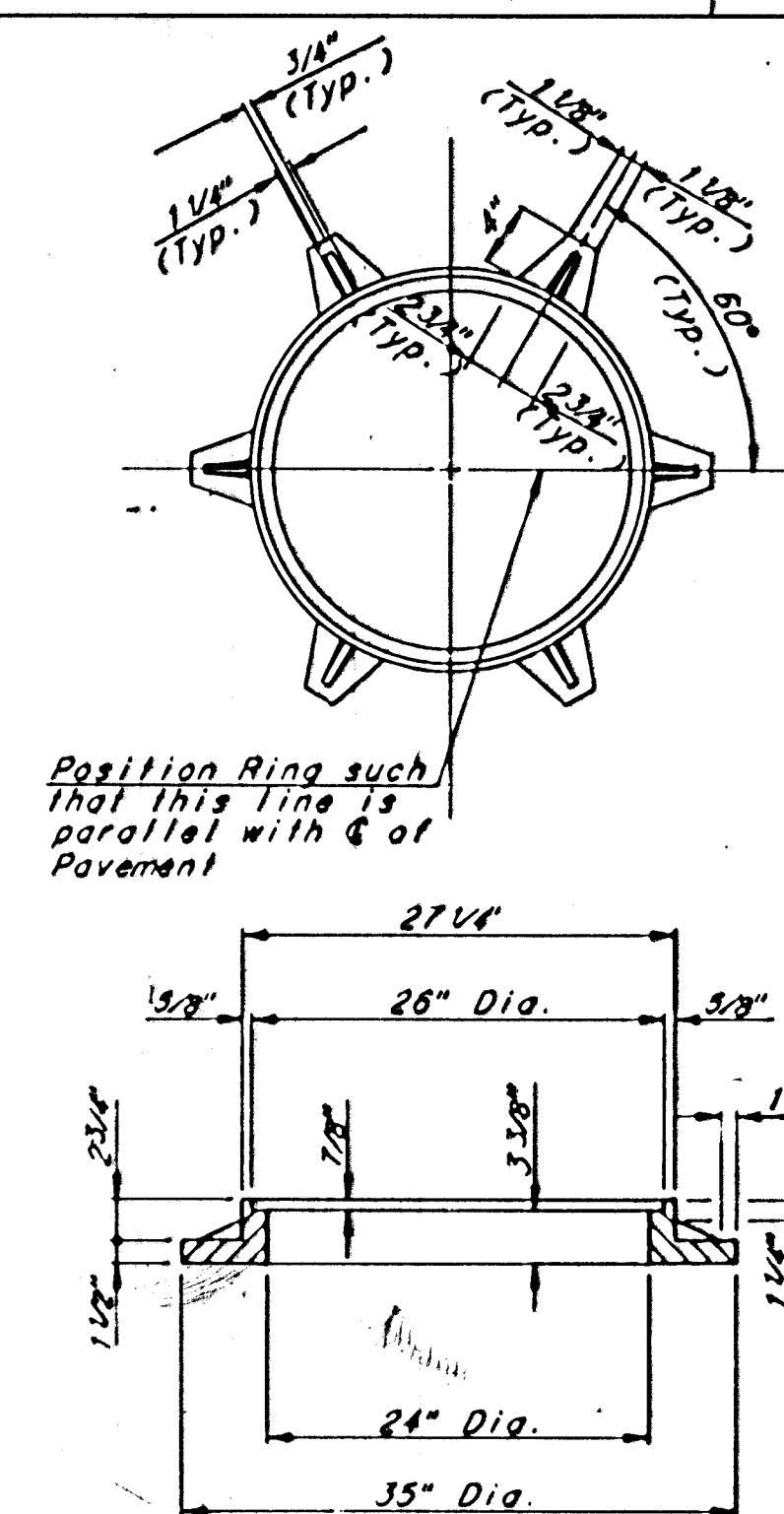
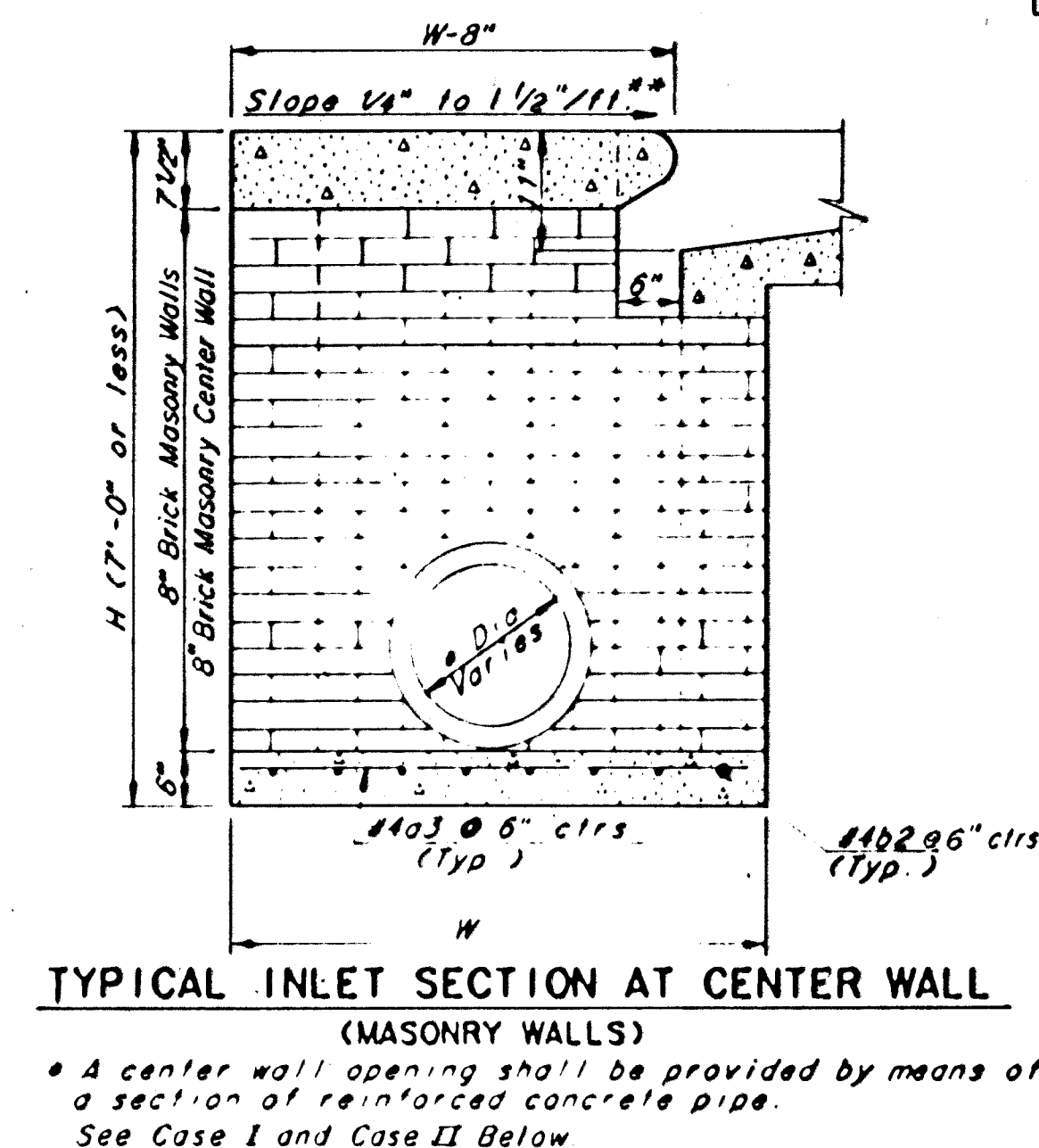
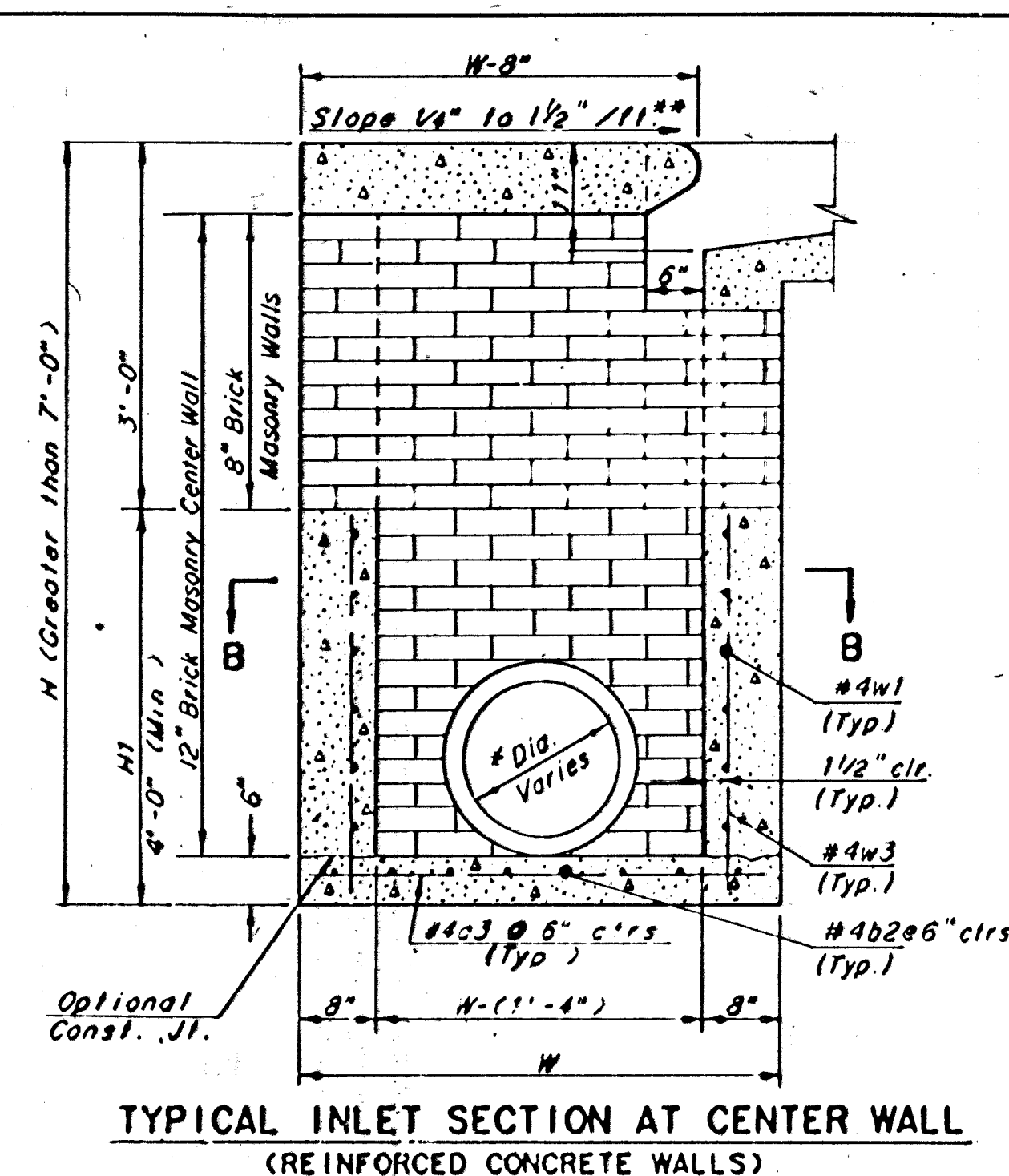
HIGHWAY FEDERAL AID SHEET
PLATE 1-SINGLE PLAN AND PROFILE-FULL LINE
4-TABLES
PRINTED IN U.S.A.







SECTION B-B

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* Field bend or cut Reinforcing as required for clearance

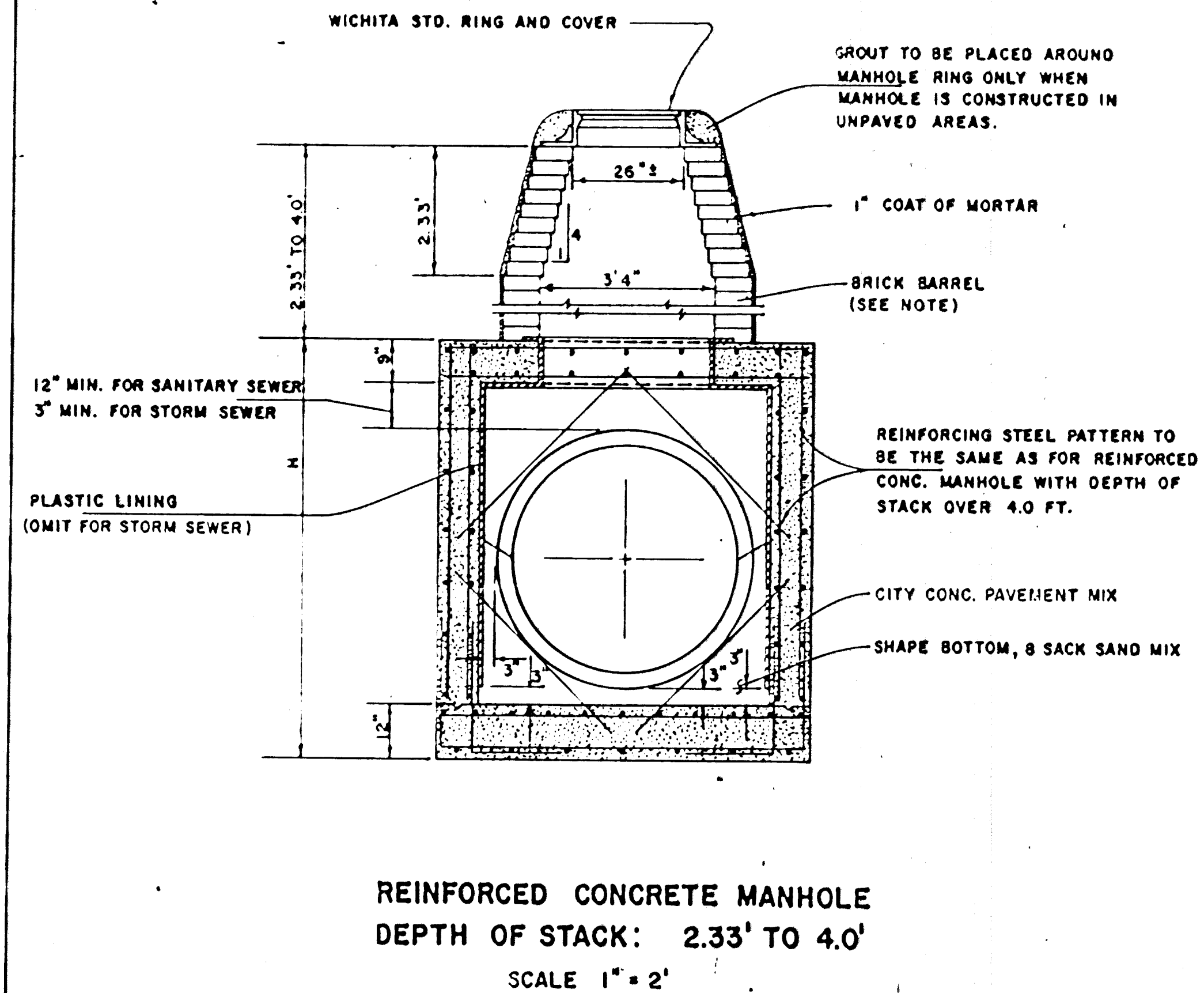
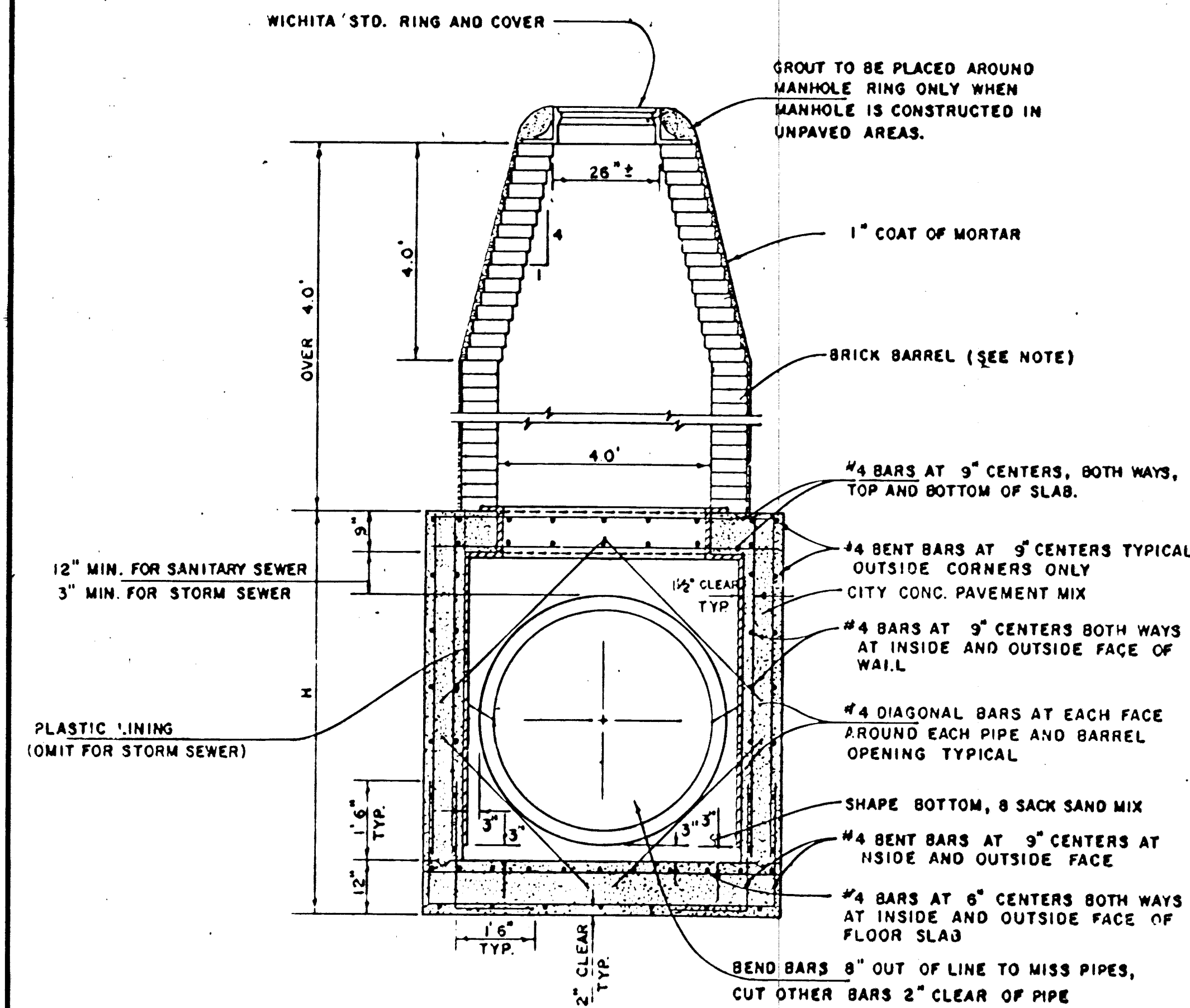
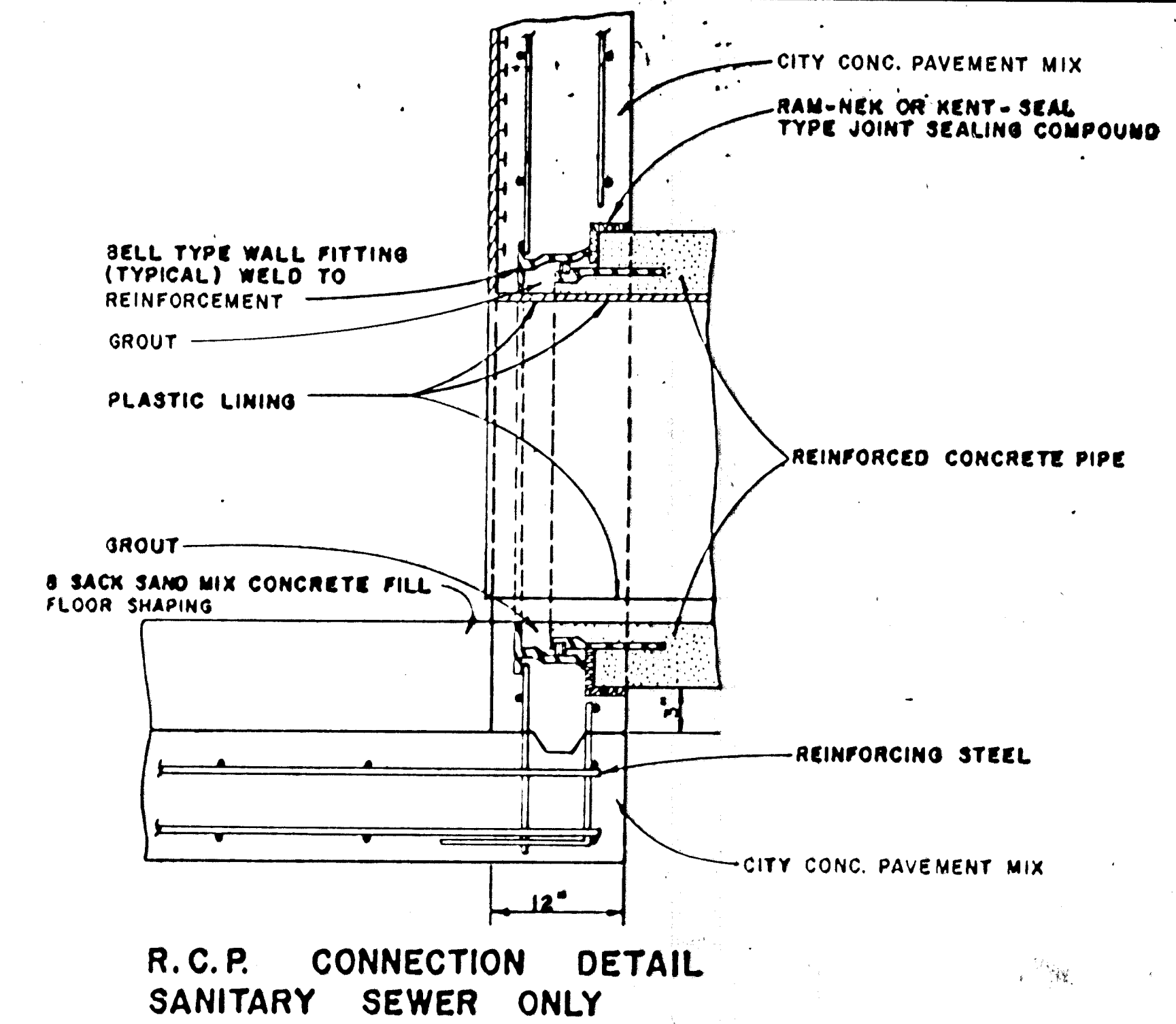
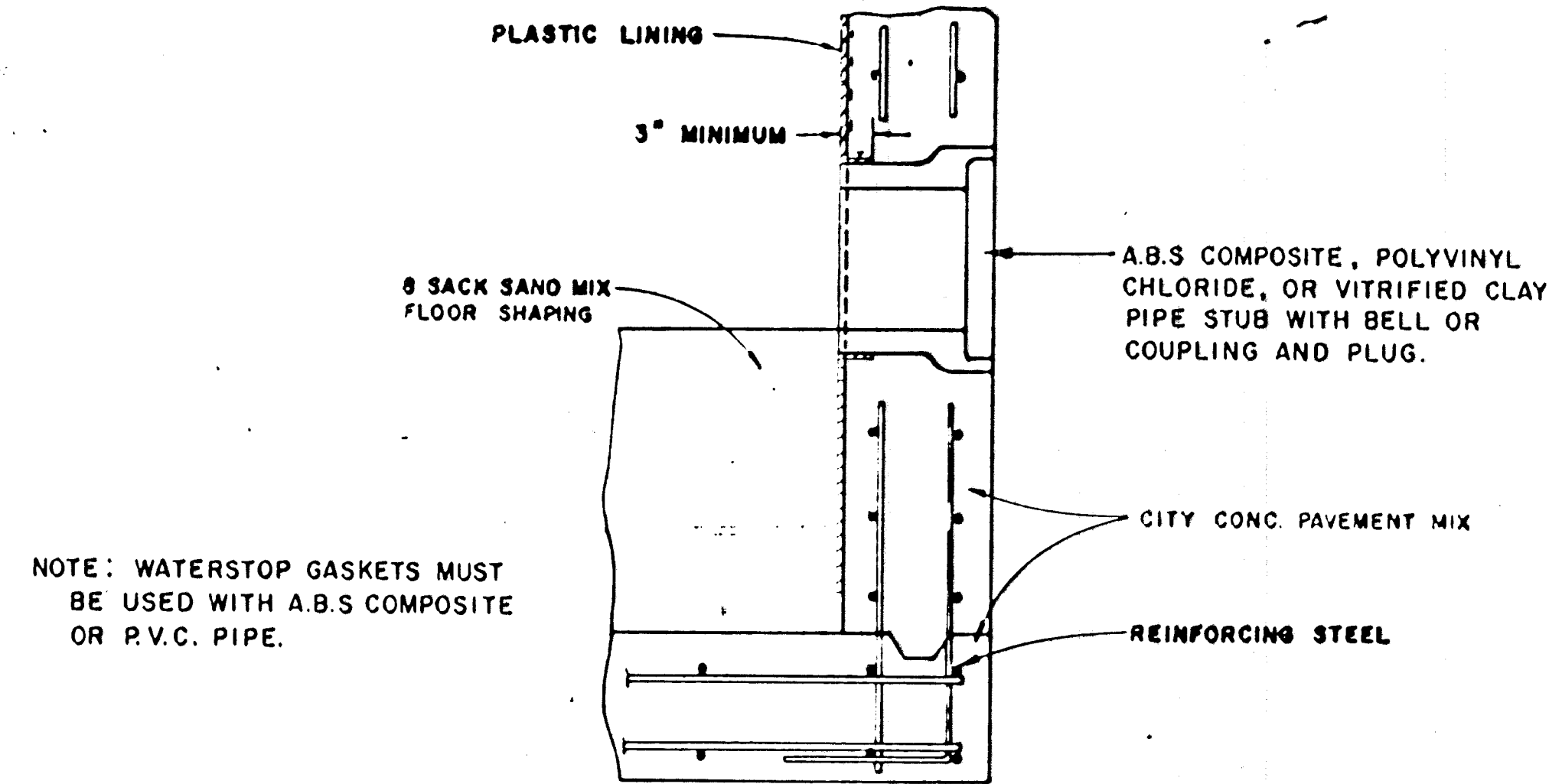
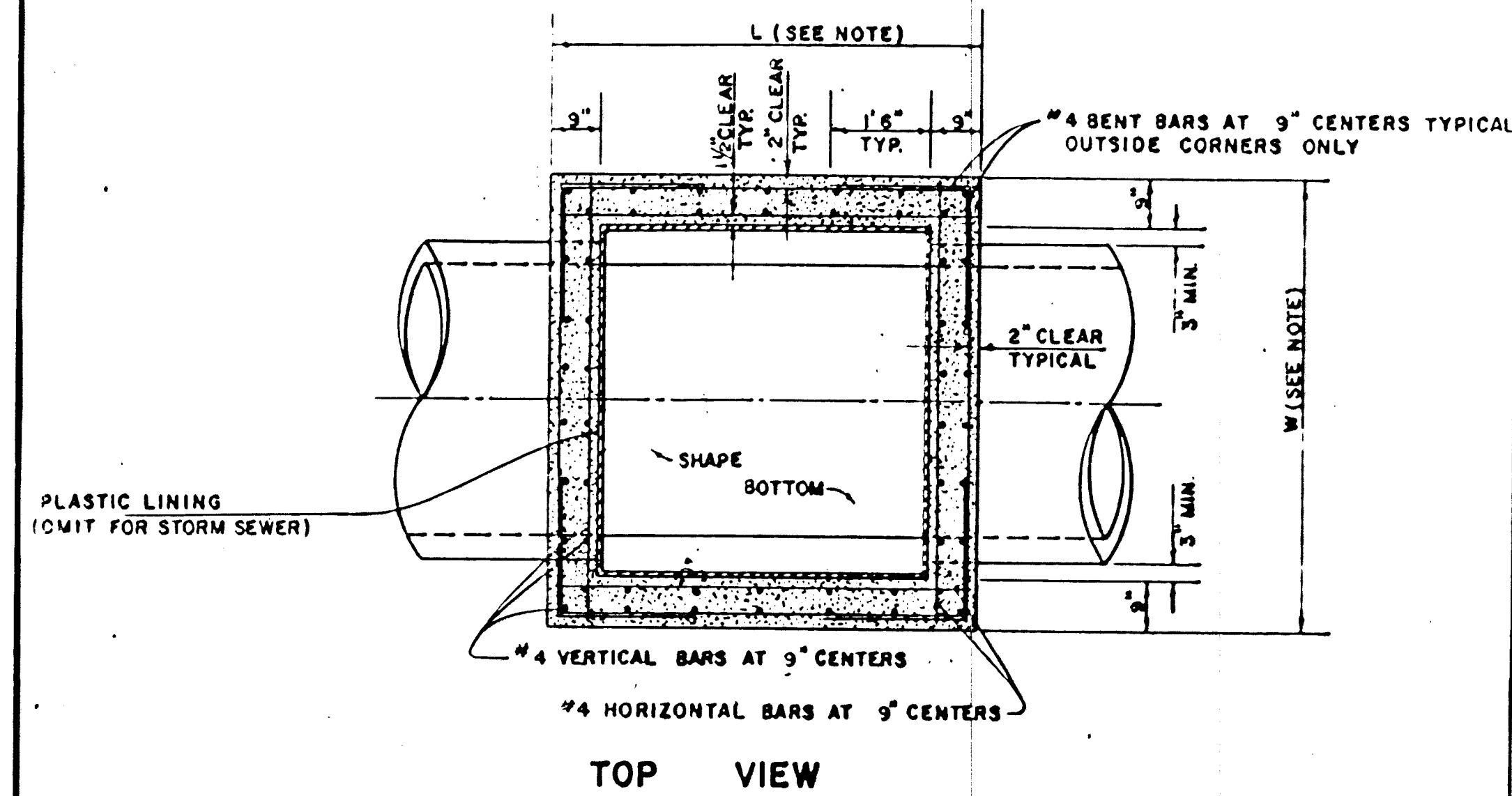
- ## GENERAL NOTES
1. THE CONTRACTOR SHALL BE REQUIRED TO CONSTRUCT 8" BRICK MASONRY WALLS BETWEEN THE CONCRETE INLET BASE AND TOP ON THIS INLET WHEN W+6'-4" OR LESS AND W+7'-0" OR LESS WHEN W+10' OR GREATER THAN 10' AND W+15' LESS THAN 15'. THE 8" INLET WALLS BELOW THE BRICK WALL SHALL BE REINFORCED CONCRETE CONSTRUCTION AND THE CENTER WALL SHALL BE OF MASONRY CONSTRUCTION AS SHOWN FOR THE MASONRY WALL OPTION.
 2. INLET INVERT SHALL BE SHAPED WITH 8 SACK SAND MIX CONCRETE TO CREATE FLOW CHANNELS AND TO INCREASE HYDRAULIC EFFICIENCY SUCH THAT THE INLET WILL BE SELF CLEANING BETWEEN ALL INLET AND/OR OUTLET PIPES.
 3. CONCRETE TOPS TO BE INSTALLED ON THIN MORTAR CUSHION TO INSURE FULL SUPPORT ALONG BRICK WALLS. CONCRETE TOPS MAY BE CAST IN PLACE OR PRECAST. CONCRETE USED FOR INLET CONSTRUCTION SHALL BE CONCRETE PAVEMENT MIX.
 4. INLET TOP REINFORCING SHALL BE SPACED ON 6" MAX. CENTERS. INLET LIDS SHALL BE NOTCHED OUT AS INDICATED TO FACILITATE CONSTRUCTION OF CURB OR BE IN INLET TOP TO BE FIELD BENT OR CUT TO CLEAR MANHOLE RING.
 5. THE ENDS OF ALL PIPES INSTALLED IN INLETS SHALL BE CUT OFF FLUSH WITH THE INSIDE FACE OF THE INLET WALL.

STANDARD CURB INLET PRECAST TOPS			
W	PRE-CAST TOP SIZE	SIDE OR INTERIOR WALL PIPE SIZE	CU YD. CON.
4'-4"	3'-8" x 1'-4" x 7 1/2"	21" & SMALLER	0.83 ±
4'-6"	4'-8" x 1'-4" x 7 1/2"	24" & 30"	1.09 ±
6'-4"	5'-8" x 1'-4" x 7 1/2"	36" & 42"	1.35 ±
7'-4"	6'-8" x 1'-4" x 7 1/2"	48" & 54"	1.61 ±
8'-4"	7'-8" x 1'-4" x 7 1/2"	60" & 66"	1.87 ±

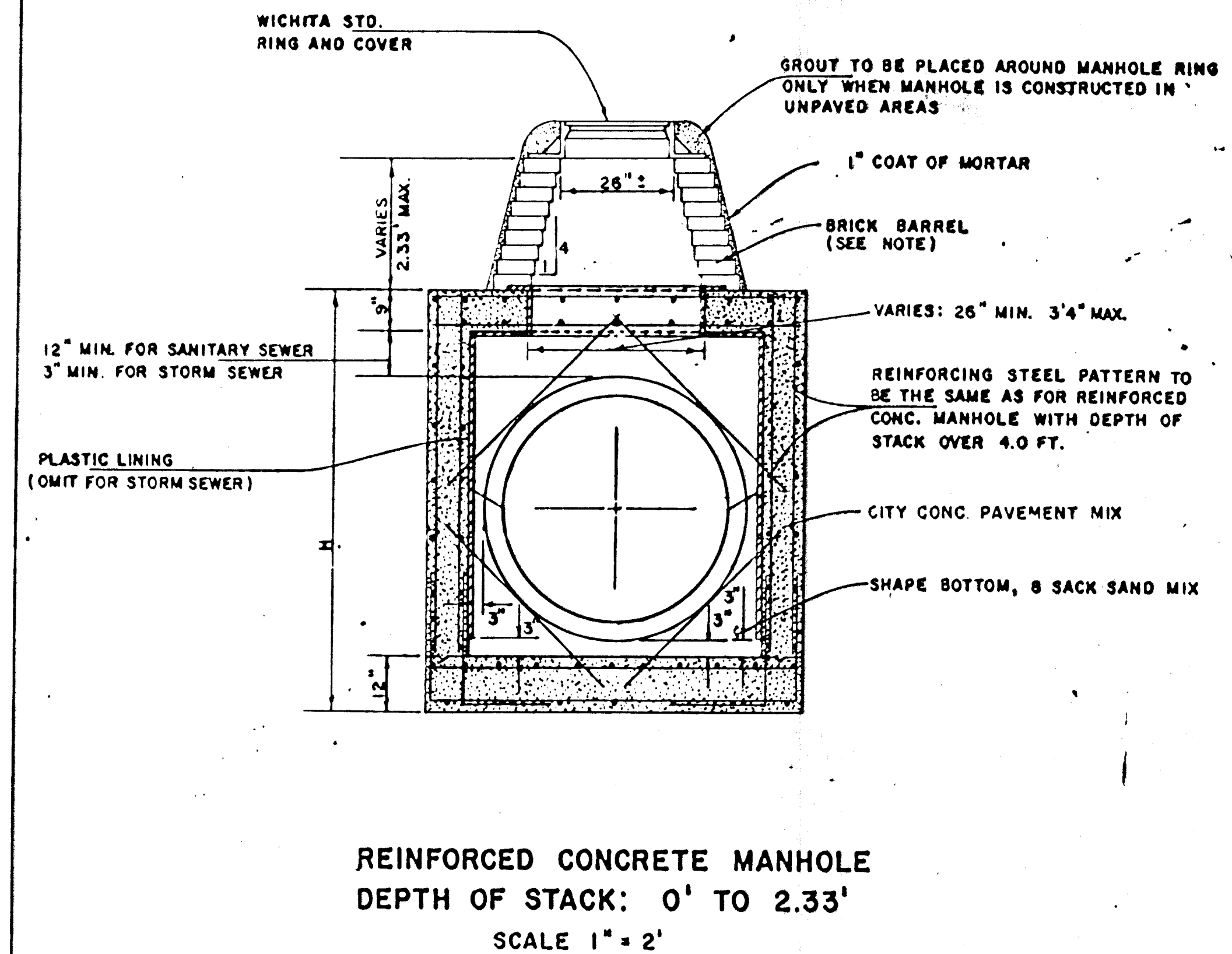
STANDARD TYPE 1A
CURB INLET
INLET OPENING = 6"x10'-0"

WICHITA, KANSAS

Designed by	BER, KJS, MMB	Checked by	MMB
Drawn by	JGP	Date	Nov., 1984, Job No.



NOTE:
BRICK BARRELS LESS THEN 16' DEEP SHALL HAVE 8" WALLS EXCEPT WHEN LOCATED WITHIN PUBLIC STREET OR ALLEY PAVEMENT THEN THE WALL SHALL BE 12". BRICK BARRELS MORE THEN 16' DEEP SHALL HAVE 12" WALLS. THE "L" AND "W" DIMENSIONS SHALL BE A MINIMUM OF 5'6" FOR BRICK BARRELS WITH 8" WALLS AND 6'2" FOR BRICK BARRELS WITH 12" WALLS WHEN THE BRICK BARRELS ARE OVER 4 FT. IN HEIGHT. COMPLETED MANHOLE SHALL BE WITHOUT LEAKS AND WATERTIGHT.



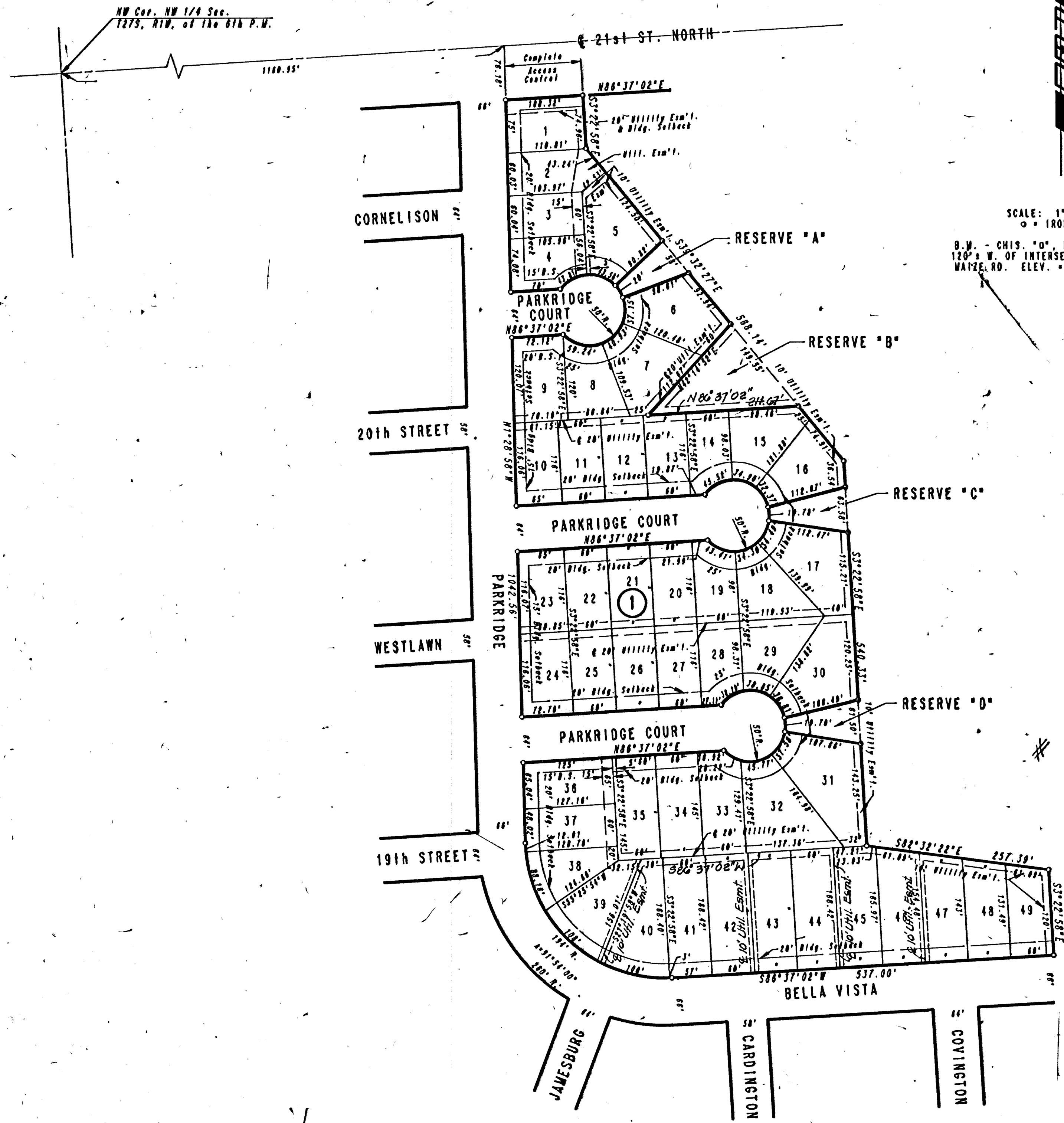
REVISED 1-7-85

STANDARD DETAILS
REINFORCED CONCRETE MANHOLES
CITY OF WICHITA

FEBRUARY 1984

Sheet 8

WOODBIDGE 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



STATE OF KANSAS }
COUNTY OF SEDGWICK }



I, R.W. LINN, A PROFESSIONAL ENGINEER IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS 14th DAY OF October, 1985, I HAVE CAUSED TO BE SURVEYED AND PLATTED "WOODBIDGE 2ND ADDITION TO WICHITA," SEDGWICK COUNTY, KANSAS, INTO LOTS, A BLOCK, AND RESERVES, THE SAME BEING A REPLAT OF AND DESCRIBED AS: LOTS 24 TO 39 INCLUSIVE, IN BLOCK 2 AND THOSE PORTIONS OF RESERVE "A" IN SAID BLOCK 2 LYING BETWEEN THE EXTENSION OF THE EASTERLY LINE BETWEEN LOTS 27 AND 28, AND 28 AND 35, ALSO BETWEEN THE EXTENSION OF THE EAST LINE BETWEEN LOTS 35 AND 36, AND LOTS 45 AND 46, ALL IN ECHO HILLS 2ND ADDITION TO WICHITA SEDGWICK COUNTY, KANSAS.

R.W. Linn
R.W. LINN, P.E. LIC. NO. 3684

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, A BLOCK, AND RESERVES, THE SAME TO BE KNOWN AS WOODBRIDGE 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED. THE RESERVES "A", "B", "C", AND "D" AS INDICATED, SHALL BE RESERVED FOR DRAINAGE, UTILITIES, PRIVATE ACCESS, AND RECREATIONAL FACILITIES IN ACCORDANCE WITH THE RESTRICTIVE COVENANTS ESTABLISHED BY THE DECLARATION OF LANDOWNERS' ASSOCIATION AGREEMENT, AND SHALL BE OWNED AND MAINTAINED BY THE WOODBRIDGE 2ND ADDITION HOMEOWNERS' ASSOCIATION. ALL ADJUTERS' RIGHTS OF ACCESS TO AND FROM 21ST STREET NORTH OVER AND ACROSS THE NORTH LINE OF LOT ARE HEREBY GRANTED TO THE CITY OF WICHITA. ALL PORTION OF ECHO HILLS 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, WITHIN THE ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED AND REPLATTED BY VIRTUE OF KSA 12-512(b) AMENDED. MINIMUM PAD ELEVATIONS AS FOLLOWS: LOTS 1 THROUGH 5 MINIMUM PAD ELEVATION 1349.0 MSL LOTS 6 THROUGH 16 MINIMUM PAD ELEVATION 1348.5 MSL

INLAND INVESTMENT CO., INC.
Larry A. Chambers PRESIDENT
LARRY A. CHAMBERS

THIS PLAT HAS BEEN SUBMITTED TO AN APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, DATED THIS 19th DAY OF SEPTEMBER, 1985.

James O. Wilson CHAIRMAN
JAMES O. WILSON
Michael E. Lindelof SECRETARY
MICHAEL E. LINDELOF

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COMMISSION OF THE CITY OF WICHITA, KANSAS, DATED THIS 12th DAY OF Nov., 1985.

Robert C. Brown MAYOR
ROBERT C. BROWN
Donald C. Giesick CITY CLERK
DONALD C. GISICK

ENTERED ON TRANSFER RECORD THIS 26 DAY OF Nov., 1985.

Don Wright COUNTY CLERK
DON WRIGHT

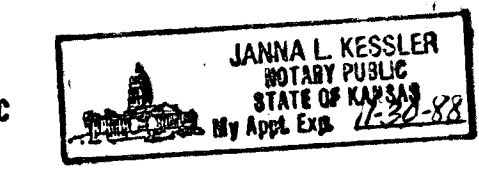
THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT 11:00 A.M., ON THIS 26th DAY OF November, 1985.

Pat Kettler REGISTER OF DEEDS
PAT KETTLER
Ed Resa DEPUTY
ED RESA

STATE OF KANSAS }
COUNTY OF SEDGWICK }

BE IT REMEMBERED THAT ON THIS 15th DAY OF October, 1985, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME LARRY A. CHAMBERS, PRESIDENT OF INLAND INVESTMENT CO., INC., TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME, FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID COMPANY. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED BY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

James O. Wilson NOTARY PUBLIC
MY COMMISSION EXPIRES 11/30/88



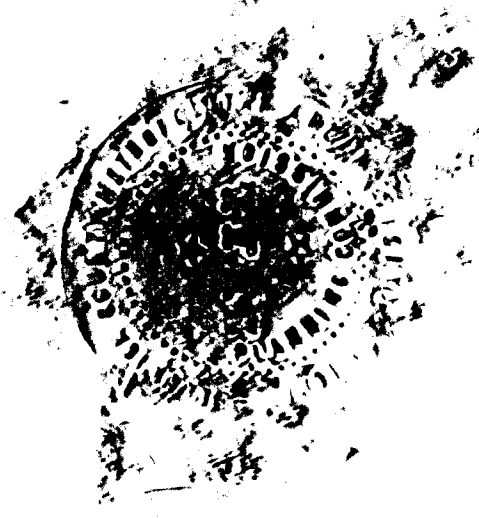
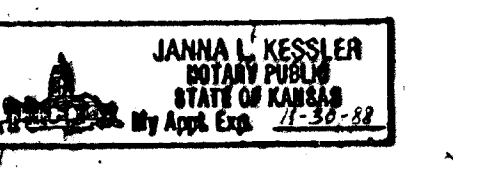
WE THE MELLON BANK, N.A., PITTSBURGH, PA., HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF WOODBRIDGE 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

James G. Carmichael III
VICE PRESIDENT JAMES G. CARMICHAEL, III

STATE OF KANSAS }
COUNTY OF SEDGWICK }

BE IT REMEMBERED THAT ON THIS 17th DAY OF October, 1985, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME JAMES G. CARMICHAEL III OF THE MELLON BANK, N.A., PITTSBURGH, PA., TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID BANK. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED BY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

James O. Wilson NOTARY PUBLIC
MY COMMISSION EXPIRES 11/30/88



Restrictive Covenant F 764 B 425
Vacation Order F 942 B 1172
Vacation Order F 898 B 876
(At 36; 261)

WOODBIDGE 5TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

STATE OF KANSAS }
COUNTY OF SEDGWICK }

WE, THE WELDON BANK, N.A., PITTSBURGH, PA., HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF WOODBRIDGE 5TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

BY John E. Kalb VICE-PRESIDENT

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }

BE IT REMEMBERED THAT ON THIS 10th DAY OF August, 1987, John E. Kalb OF THE WELDON BANK, N.A., PITTSBURGH, PA., TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID BANK, IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Will Novakowsky NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS. DATED THIS 9th DAY OF July, 1987.

Wally Ellen Conlee VICE-CHAIRMAN
Wally Ellen Conlee
Marvin S. Krout SECRETARY
MARVIN S. KROUT

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, DATED THIS 9th DAY OF SEP, 1987.

Robert G. Knight MAYOR

DALE E. REA DEPUTY CITY CLERK
DALE E. REA

ENTERED ON TRANSFER RECORD THIS 14th DAY OF September, 1987.

Don Wright COUNTY CLERK
DON WRIGHT

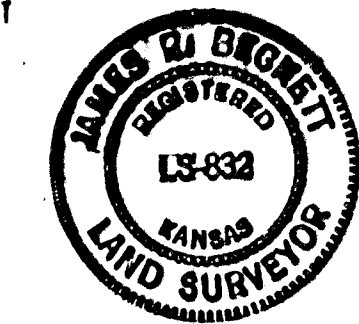
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Pat Kettler REGISTER OF DEEDS
PAT KETTLER

Ed Resa DEPUTY
ED RESA

I, JAMES R. BECKETT, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS 13th DAY OF August, 1987, I HAVE CAUSED TO BE SURVEYED AND PLATTED WOODBRIDGE 5TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, BLOCKS, AND STREETS THE SAME BEING A TRACT OF LAND IN THE NW 1/4 OF SECTION 7, T27S, R17W, OF THE 6TH PM, DESCRIBED AS BEING A REPLAT OF LOTS 1 THROUGH 18 IN BLOCK 8, ALL OF BLOCK 7, THE NORTH 0.03 FEET OF LOTS 23, 24 AND 25 IN BLOCK 9 AND ALL OF LOTS 26 THROUGH 47 IN BLOCK 9, LOTS 1 THROUGH 4 AND PART OF LOT 5 IN BLOCK 9, TOGETHER WITH THOSE STREETS BETWEEN BLOCKS 8 AND 7, BLOCKS 7 AND 8, AND BETWEEN BLOCKS 7, 8 AND 9, ABUTTING THE ABOVE DESCRIBED LOTS, ALL IN ECHO HILLS 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS; ALSO A REPLAT OF LOTS 1, 2 AND 3, BLOCK 3, LOT 1, BLOCK 4, AND THOSE PORTIONS OF PINE GROVE STREET AND 18TH STREET ABUTTING SAID LOTS ALL IN COUNTRY VILLAGE ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, MORE PARTICULARLY DESCRIBED AS: BEGINNING AT THE NW CORNER OF LOT 1, BLOCK 8, ECHO HILLS 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS; SAME POINT ALSO BEING THE SW CORNER OF LOT 8, BLOCK 2, WOODBRIDGE 3RD ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS; THENCE ALONG THE SOUTH LINE OF SAID BLOCK 2 AND ALONG THE SOUTH LINE OF BLOCK 1 IN SAID ADDITION, BEARING N86°37'02"E A DISTANCE OF 1102.00 FEET TO THE SE CORNER OF SAID BLOCK 1 AND TO A POINT IN A CURVE TO THE LEFT HAVING A RADIUS OF 200.00 FEET AND A CHORD OF 233.02 FEET BEARING S86°43'33"E; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 53°14'48" AN ARC DISTANCE OF 241.82 FEET; THENCE BEARING N86°37'02"E A DISTANCE OF 82.00 FEET TO A POINT IN THE WEST LINE OF CARDINGTON STREET; THENCE BEARING S1°22'58"E ALONG SAID WEST LINE A DISTANCE OF 320.00 FEET TO THE NE CORNER OF LOT 20, BLOCK 4, COUNTRY VILLAGE ADDITION; THENCE BEARING S86°37'02"W ALONG THE NORTH LINE OF LOTS 19 & 20 IN SAID BLOCK 4, A DISTANCE OF 208.84 FEET; THENCE BEARING S24°28'01"W ALONG THE WEST LINE OF LOTS 18 & 19 IN SAID BLOCK 4, A DISTANCE OF 198.07 FEET; THENCE BEARING S86°28'01"W ALONG THE NORTH LINE OF LOTS 10, 9, 8, 7, 6, 5, 4, 3 AND 2 IN SAID BLOCK 4, A DISTANCE OF 808.96 FEET TO THE NW CORNER OF LOT 2, BLOCK 4, COUNTRY VILLAGE ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS; THENCE BEARING S3°31'59"E ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 183.00 FEET TO A POINT IN THE SOUTH LINE OF LOT 1, BLOCK 3, IN SAID COUNTRY VILLAGE ADDITION; THENCE BEARING N86°28'01"E A DISTANCE OF 17.88 FEET TO THE NE CORNER OF LOT 4, BLOCK 3, IN SAID COUNTRY VILLAGE ADDITION; THENCE BEARING S3°31'59"E A DISTANCE OF 118.00 FEET TO THE SE CORNER OF SAID LOT 4; THENCE BEARING S86°28'01"W ALONG THE SOUTH LINE OF SAID LOT 4, A DISTANCE OF 193.48 FEET TO A POINT IN THE WEST LINE OF PINE GROVE STREET; THENCE ALONG SAID WEST LINE BEARING N1°28'58"W A DISTANCE OF 54.41 FEET TO THE NE CORNER OF LOT 4, BLOCK 1, IN SAID COUNTRY VILLAGE ADDITION; THENCE BEARING S86°31'02"E A DISTANCE OF 120.00 FEET TO NW CORNER OF SAID LOT 4, AND TO A POINT IN THE EAST LINE OF 119TH STREET WEST; THENCE BEARING N1°28'58"W ALONG SAID EAST LINE, PARALLEL TO AND 50.00 FEET EAST OF THE WEST LINE, NW 1/4 OF SAID SECTION 7, A DISTANCE OF 841.47 FEET TO THE POINT OF BEGINNING.

James R. Beckett JAMES R. BECKETT RLS NO. 832



KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND, AS ABOVE SET FORTH IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS, AND STREETS THE SAME TO BE KNOWN AS WOODBRIDGE 5TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE ARE HEREBY GRANTED. THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. ALL ADJUTERS' RIGHTS OF ACCESS TO AND FROM 119TH STREET WEST OVER AND ACROSS THE WEST LINE OF SAID PLAT ARE HEREBY GRANTED TO THE CITY OF WICHITA.

ALL PORTIONS OF ECHO HILLS 2ND ADDITION AND COUNTRY VILLAGE ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, WITHIN THE ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED AND REPLATTED BY VIRTUE OF KSA 12-512(b) AMENDED.

SLAWSON INVESTMENT CORPORATION

#906862

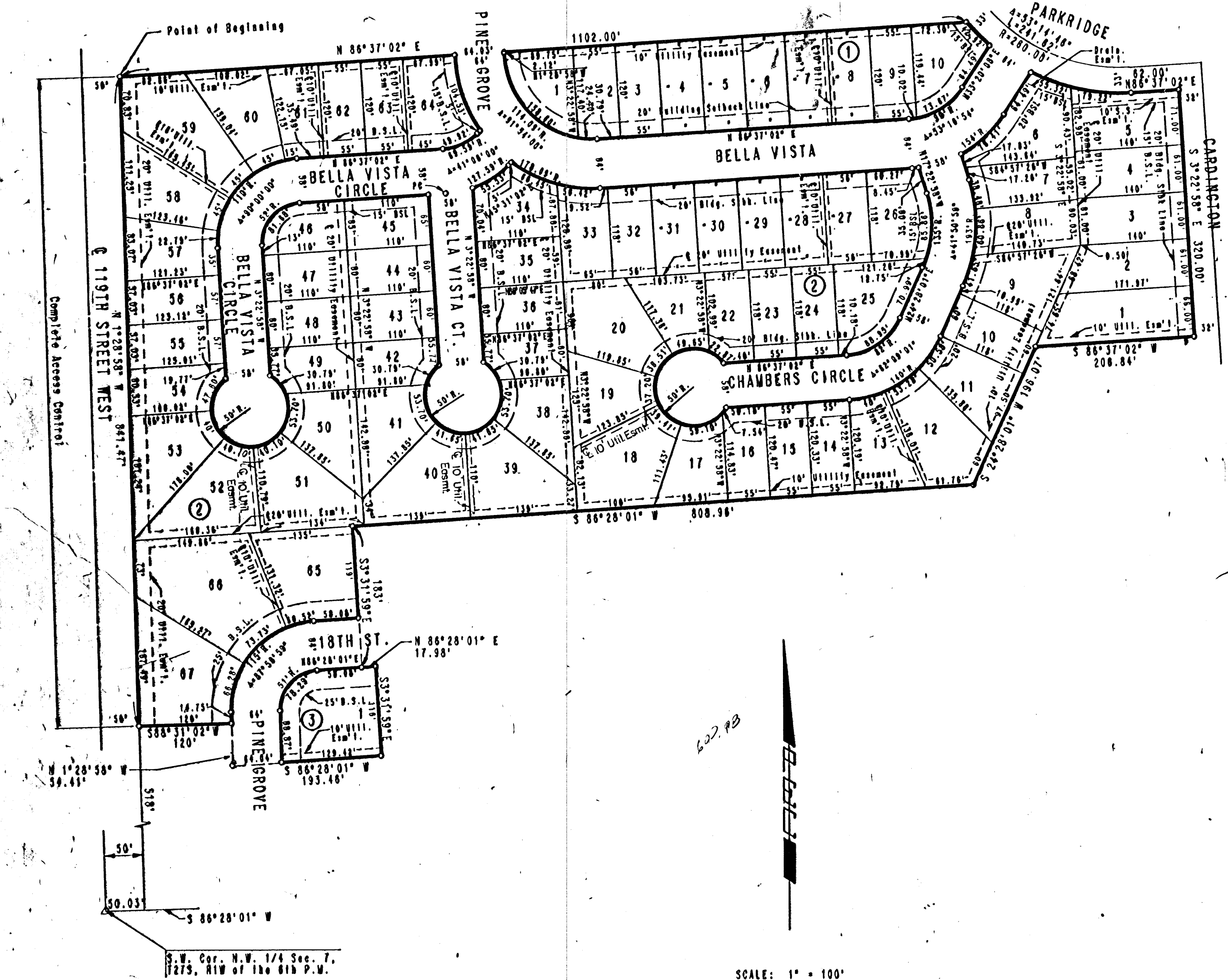
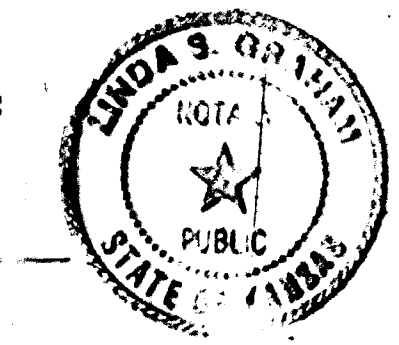
Larry J. Chambers LARRY J. CHAMBERS VICE-PRESIDENT

STATE OF KANSAS }
COUNTY OF SEDGWICK }

BE IT REMEMBERED THAT ON THIS 14th DAY OF August, 1987, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME LARRY J. CHAMBERS, VICE-PRESIDENT OF SLAWSON INVESTMENT CORPORATION TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID COMPANY, IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Linda S. Graham NOTARY PUBLIC

MY APPOINTMENT EXPIRES: 2-9-90



SCALE: 1" = 100'
o = IRON SET

BENCH MARK - CHISELED "O" AT N.E. COR. OF HEADWALL, 120 FEET WEST OF INTERSECTION 21ST ST. AND 119TH ST. WEST.
ELEV. = 1351.085 M.S.L.
B.S.L. = BUILDING SETBACK LINE
S.S. = SANITARY SEWER

20.00

Restrictive Covenant F 918 pg 1217

