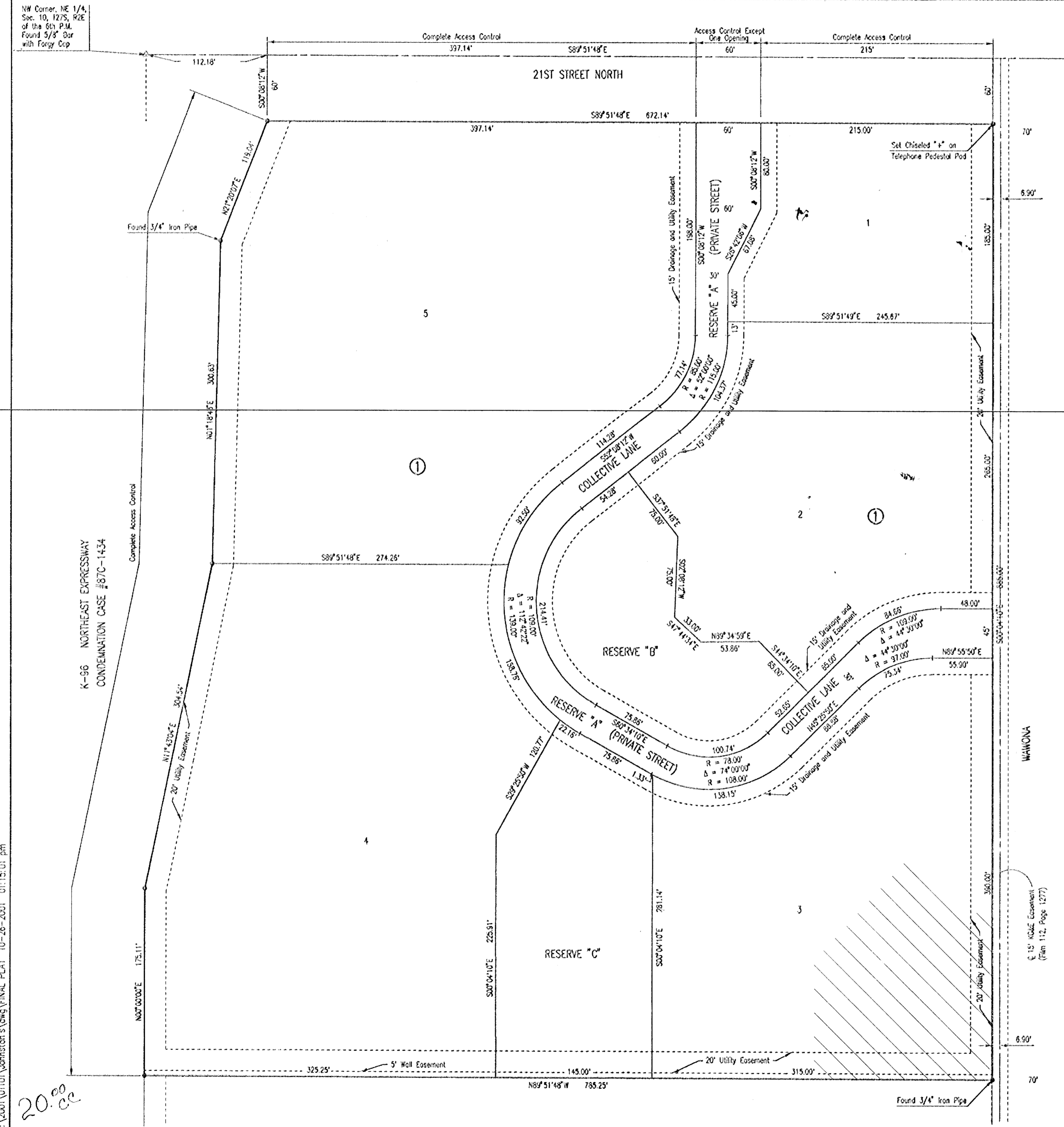


PC 132-3



THE COLLECTIVE

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

SCALE: 1" = 50'

• = 3/4" IRON PIPE W/PEC CAP UNLESS OTHERWISE NOTED

B.M. - STEPPED SPIKE IN NORTH SIDE OF POWER POLE ON SOUTHWEST CORNER OF 21ST STREET NORTH AND WICHITA, 779' EAST AND 18' SOUTH OF NORTH 1/4 CORNER, SECTION 10, T27S, R2E.
 ELEV. = 1384.72 N.G.M.D.
 ELEV. = 137.32 (CITY DATUM)

STATE OF KANSAS } SS
 COUNTY OF SEDGWICK } SS

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AND FOR THE STATE AND COUNTY, DO HEREBY CERTIFY THAT OF THIS 20th DAY OF November, 2001, WE HAVE SURVEYED AND PLATED THE COLLECTIVE, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, BLOCK AND RESERVES, THE SAME BEING DESCRIBED AS FOLLOWS:

LOTS 1, 2 AND 3, BLOCK 1, LANZBATH ADDITION TO SEDGWICK COUNTY, KANSAS, EXCEPT THOSE PORTIONS OF SAID LOTS CONDEMNATED FOR HIGHWAY IN DISTRICT COURT CONDEMNATION CASE #800-1454.

ALL PORTIONS OF LANZBATH ADDITION TO SEDGWICK COUNTY, KANSAS, WITHIN THE ABOVE DESCRIBED TRACT OF LAND ARE HEREBY UNKATED AND REPLATED BY VIRTUE OF K.S.A. 12-512(b) AMENDED.

STATE OF KANSAS } SS
 COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 31st DAY OF October, 2001, BY J.K. JOHNSTON, PRESIDENT OF JELO, L.L.C.

J.K. Johnston
 NOTARY PUBLIC
 MY APPOINTMENT EXPIRES: 1/15/05



THIS PLAT OF THE COLLECTIVE HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS 8th DAY OF SEPTEMBER, 2001.



JAMES R. DECHERT, R.L.S. NO. 812
 PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYORS CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATED INTO LOTS, BLOCK AND RESERVES, THE SAME TO BE KNOWN AS THE COLLECTIVE, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE ARE HEREBY GRANTED.

THE 5 FOOT WALL EASEMENT ALONG THE SOUTH LINE OF BLOCK 1 IS HEREBY PLATED FOR THE CONSTRUCTION AND MAINTENANCE OF A PRIVATE WALL. UTILITIES AND DRAINAGE MAY CROSS THE WALL EASEMENT.

ALL ADJUTERS RIGHT OF ACCESS TO AND FROM 21ST STREET NORTH AND K-96 NORTHEAST EXPRESSWAY OVER AND ACROSS THE NORTH AND WEST LINE OF BLOCK 1 IS HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED HOWEVER THAT BLOCK 1 SHALL HAVE ACCESS TO 21ST STREET NORTH AT ONE LOCATION AS SHOWN.

RESERVE "A" IS HEREBY PLATED FOR PRIVATE STREET, DRAINAGE, LANDSCAPING, AND UTILITIES. THE PRIVATE STREET WITHIN RESERVE "A" IS TO PROVIDE INGRESS AND EGRESS TO 21ST STREET NORTH AND WICHITA TO LOTS 1 THROUGH 5, BLOCK 1, THE COLLECTIVE. RESERVES "B" AND "C" ARE HEREBY PLATED FOR PEDESTRIAN IMPROVEMENTS, DRAINAGE, LANDSCAPING AND UTILITIES CONFINED TO EASEMENTS. RESERVES "A", "B" AND "C" SHALL BE OWNED AND MAINTAINED BY AN OWNERS ASSOCIATION TO BE FORMED WITHIN THE COLLECTIVE.

FOR ADDITIONAL INFORMATION AND BUILDING SETBACK LINES SEE OUP 2001-2001S D.P. 258 ON FILE AT THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING DEPARTMENT, WICHITA, KANSAS.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAIN-EASEMENTS AND RIGHTS-OF-WAY SHALL REMAIN AT ESTABLISHED GRADES AND UNOBTSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORM WATER, UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

MINIMUM PAD ELEVATIONS (LOWEST OPENING) SHALL BE AS FOLLOWS:

	CITY DATUM	MOVD
BLOCK 1		
LOT 2	186.1	1373.5
LOTS 3 & 4	182.0	1359.4
LOT 5	187.1	1374.3

OWNERS:
 RALPH A. LANZBATH REVOCABLE TRUST
Ralph A. Lanzbath, Co-Trustee
 RALPH A. LANZBATH, CO-TRUSTEE
Mary K. Lanzbath, Co-Trustee
 MARY K. LANZBATH, CO-TRUSTEE



ENTRLED ON TRANSFER RECORD THIS 5th DAY OF January, 2002

Don Bruce
 COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE PUBLIC REGISTER OF DEEDS OFFICE AT 3:20 PM, ON THE JANUARY 9 DAY OF JANUARY, 2002

Bill Meek
 BILL MECK, COUNTY REGISTER OF DEEDS
Shirley K. Payne
 SHIRLEY K. PAYNE, DEPUTY REGISTER OF DEEDS

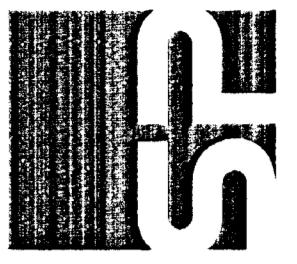
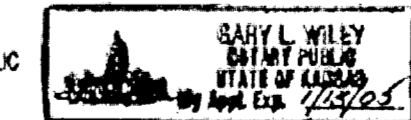
JELO, L.L.C.
J.K. Johnston
 J.K. JOHNSTON, PRESIDENT

2045520

STATE OF KANSAS } SS
 COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 31st DAY OF October, 2001, BY RALPH A. LANZBATH AND MARY K. LANZBATH, CO-TRUSTEES OF THE RALPH A. LANZBATH REVOCABLE TRUST.

J.K. Johnston
 NOTARY PUBLIC
 MY APPOINTMENT EXPIRES: 1/15/05



SPANGENBERG PHILLIPS ARCHITECTURE
 121 N. Mead, Suite 201, Wichita, KS 67202
 TEL: 316.267.4002 FAX: 316.267.1609
 www.spangenbergphillips.com

DENTAL OFFICE FOR
 DR. JON WOODRUFF
 2045 NORTH FOUNDERS STREET, WICHITA, KANSAS

PERMIT SET
 19 JAN 07
 FINAL PLAT

C3.2

PC 132-3