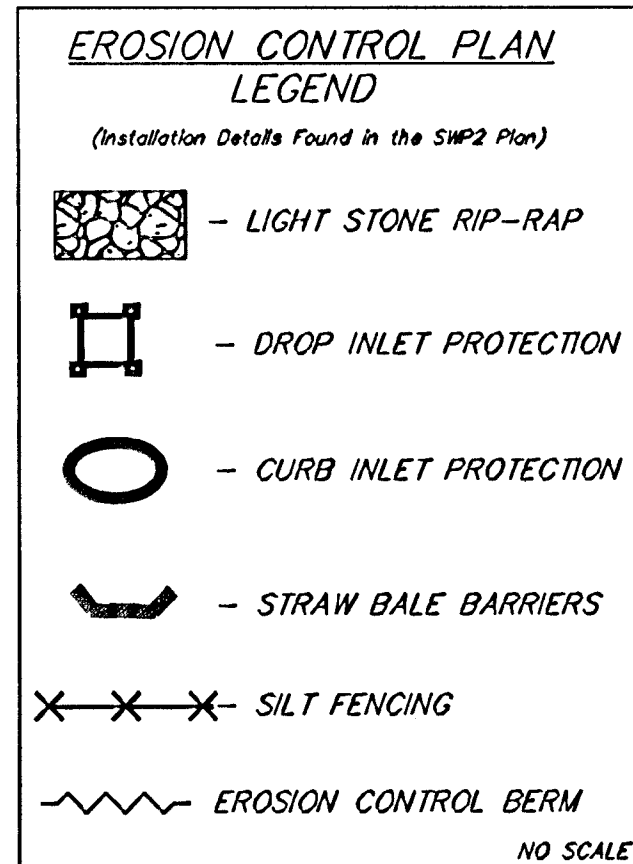


[illegible]

Construct inlet  
sediment barrier per  
detail, sheet 32.

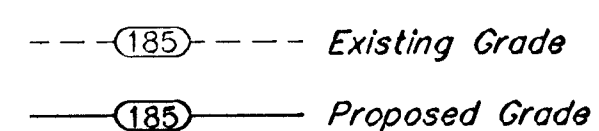
Install 502 L.F. silt  
fence per detail,  
sheet 32.

Construct hay bale barrier per detail, sheet 32.



*Remove trees **ONLY** as necessary for construction. Contractor shall contact engineer or developer prior to any tree removal. Cost of removal to be incidental to lump sum bid item "Site Clearing & Restoration".*

*NOTE: Contractor shall remove & replace existing erosion control measures as necessary for construction. Contractor shall be required to maintain all on-site erosion control items until final acceptance by the City of Wichita.*

 Area to be graded

|                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |       |          |     |                |               |       |                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|----------|-----|----------------|---------------|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <br><b>Baughman</b><br>ENGINEERING                      | <b>SOUTHERN RIDGE 3RD ADDITION</b><br><b>MASS GRADING PLAN</b><br><b>EROSION CONTROL PLAN</b><br><b>WICHITA, KANSAS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |       |          |     |                |               |       |                                                                                                                                                                    |
| Baughman Company, P.A. 315 Ellis St. Wichita, KS 67111 F316287271 F3162850149<br>ENGINEERING   SURVEYING   PLANNING   LANDSCAPE ARCHITECTURE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |       |          |     |                |               |       |                                                                                                                                                                    |
| PROJECT NUMBER<br><br><br><br><br><br>REVISION:                                                                                              | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center; padding: 5px;">DESIGN</td> <td style="width: 50%; text-align: center; padding: 5px;">DRAWN</td> </tr> <tr> <td style="text-align: center; padding: 5px;">APPROVED</td> <td style="text-align: center; padding: 5px;">TMS</td> </tr> <tr> <td style="text-align: center; padding: 5px;">SCALE<br/>Noted</td> <td style="text-align: center; padding: 5px;">DATE<br/>07/05</td> </tr> <tr> <td style="text-align: center; padding: 5px;">SHEET</td> <td style="text-align: center; padding: 5px;"> <div style="font-size: 2em; font-weight: bold; display: inline-block;">25</div> <div style="font-size: 2em; font-weight: bold; display: inline-block;">OF 34</div> </td> </tr> </table> | DESIGN | DRAWN | APPROVED | TMS | SCALE<br>Noted | DATE<br>07/05 | SHEET | <div style="font-size: 2em; font-weight: bold; display: inline-block;">25</div> <div style="font-size: 2em; font-weight: bold; display: inline-block;">OF 34</div> |
| DESIGN                                                                                                                                       | DRAWN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |       |          |     |                |               |       |                                                                                                                                                                    |
| APPROVED                                                                                                                                     | TMS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |       |          |     |                |               |       |                                                                                                                                                                    |
| SCALE<br>Noted                                                                                                                               | DATE<br>07/05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |       |          |     |                |               |       |                                                                                                                                                                    |
| SHEET                                                                                                                                        | <div style="font-size: 2em; font-weight: bold; display: inline-block;">25</div> <div style="font-size: 2em; font-weight: bold; display: inline-block;">OF 34</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |       |          |     |                |               |       |                                                                                                                                                                    |
| SouthernRidge3rd/Mass2                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |       |          |     |                |               |       |                                                                                                                                                                    |
| 05-01-E148                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |       |          |     |                |               |       |                                                                                                                                                                    |