

SOUTHERN RIDGE 3RD ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "SOUTHERN RIDGE 3RD ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit of
the property surveyed, described as the NE1/4 of Section 6, Twp. 28-S,
R-1-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT a tract
described as follows: Beginning at the NE corner of said section; thence
south, a distance of 94.3 feet; thence N89°43'49"W, a distance of 475
feet; thence north, a distance of 94.3 feet; S89°43'49"E, a distance of
475 feet to the point of beginning, and EXCEPT that part platted as
Southern Ridge Addition, Wichita, Sedgwick County, Kansas, and EXCEPT
that part platted as Southern Ridge 2nd Addition, Wichita, Sedgwick
County, Kansas, all being subject to road rights-of-way of record.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey, Surveyor

We, the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "SOUTHERN
RIDGE 3RD ADDITION", Wichita, Sedgwick County, Kansas.

Stillwater National Bank and Trust Company

State of)
County) SS The foregoing instrument acknowledged be-
fore me, this _____ day of _____, 2005, by _____
of Stillwater National Bank and Trust Company, on
behalf of the bank.

My App't. Exp. _____, Notary Public

Reviewed in accordance with K.S.A. 58-2003
on this _____ day of _____, 2005.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Streets and Reserves to be known as "SOUTHERN
RIDGE 3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easements are
hereby granted as indicated for drainage purposes and for the
construction and maintenance of all public utilities. The drainage
easements are hereby granted as indicated for drainage purposes. The
wall easements are hereby granted as indicated for the construction and
maintenance of a private screening wall and utility main lines and service
lines shall be allowed to cross this easement. The streets are hereby
dedicated to and for the use of the public. Reserve "A" is hereby
reserved for open space, entry monuments, landscaping, berms, drainage
purposes, and utilities. Reserve "B" is hereby reserved for open space,
landscaping, berms, sidewalks, lakes, drainage purposes, and utilities as
confined to easement. Reserve "C" is hereby reserved for landscaping,
open space, sidewalks, walking paths, berms, drainage purposes, and
utilities as confined to easements. Any utilities installed in Reserves "A"
shall be installed below finished grade, and no utilities or related
appurtenances shall be allowed to be installed above finished grade.
Reserves "A", "B", and "C" shall be owned and maintained by the
homeowners association for the addition. Access controls shall be as
depicted on the face of the plat and are hereby granted to the City of
Wichita, Kansas. The Minimum Building Pad Elevations for the lowest
opening to the structures shall be as indicated on the face of the plat.

Maize Road, L.L.C.

Managing
Jay W. Russell, Member

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, 2005, by Jay W. Russell, Managing
Member of Maize Road, L.L.C., on behalf of the limited liability company.

My App't. Exp. _____, Notary Public

This plat of "SOUTHERN RIDGE 3RD
ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and
approved by the Wichita-Sedgwick County Metropolitan Area Planning
Commission, Wichita, Kansas.

Dated this _____ day of _____, 2004.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Morris K. Dunlap
_____, Secretary
John L. Schlegel

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2005.

_____, Mayor
Carlos Mayans
_____, City Clerk
Karen Sublett

Entered on transfer record this _____ day
of _____, 2005.

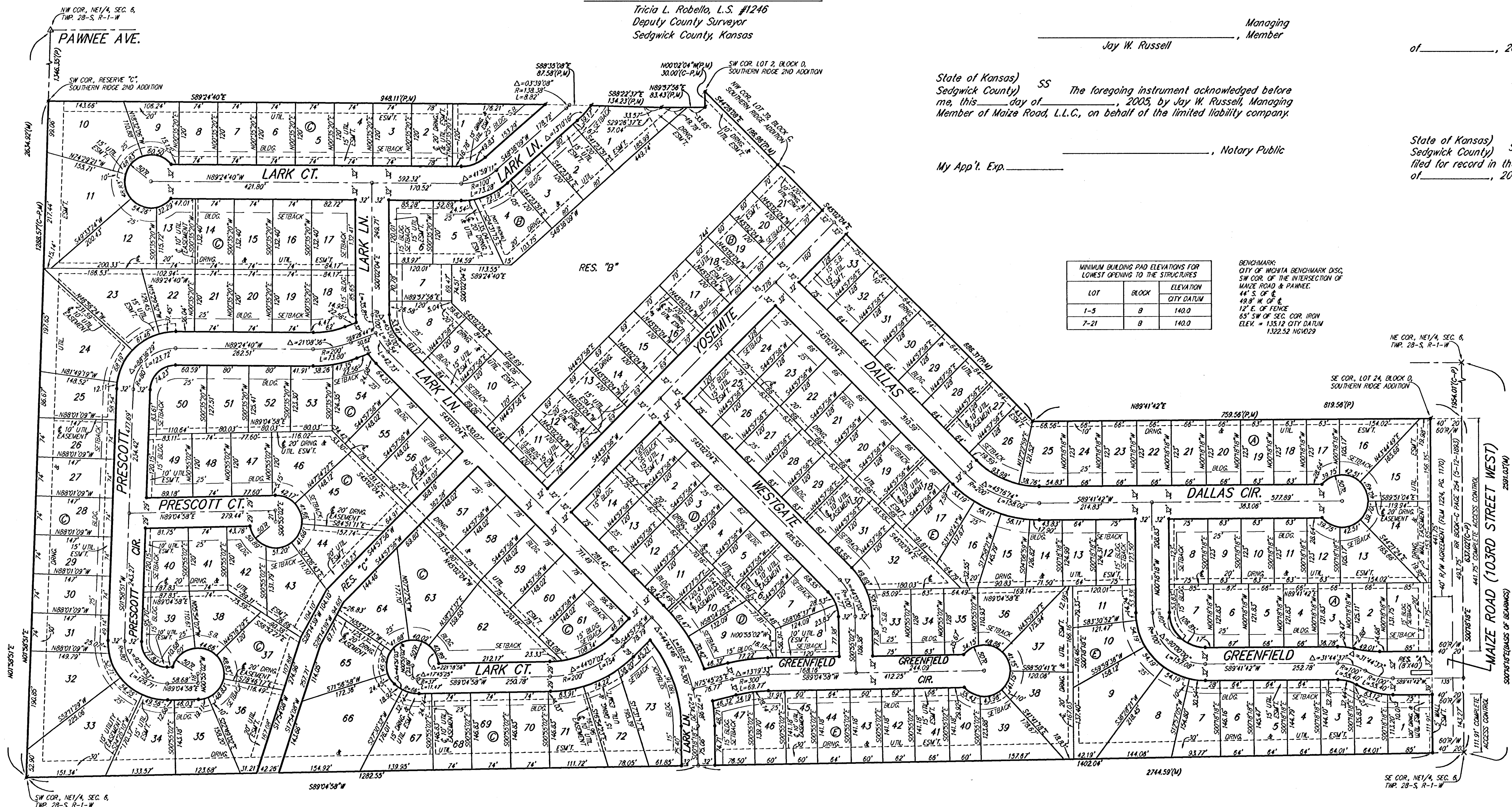
_____, County Clerk
Don Broce

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2005 at _____ o'clock _____ M., and is duly recorded.

_____, Register of Deeds
Bill Meek
_____, Deputy
Linda Kizzire

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
1-5	B	140.0
7-21	B	140.0

BENCHMARK:
CITY OF WICHITA BENCHMARK DISC
SW COR. OF THE INTERSECTION OF
MAIZE ROAD & PAWNEE.
44' S. OF E.
49.8' W. OF E.
1/2" C. OF FENCE
65' SW OF SEC. COR. IRON
ELEV. = 1331.2 CITY DATUM
1332.52 NAVD83



Baughman Company, P.A.
215 Ellis St., Wichita, KS 67211 P 316.263.7171 F 316.263.4149
Baughman SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
PLAT: SOUTHERN RIDGE 3RD ADDITION.DWG: SOUTHERN RIDGE 3RD.DWG: MOC

18-14-05-01