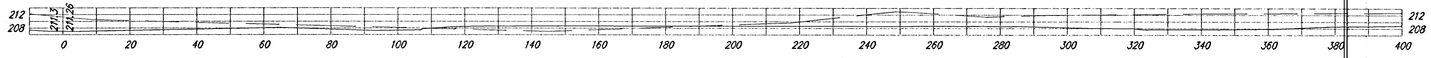
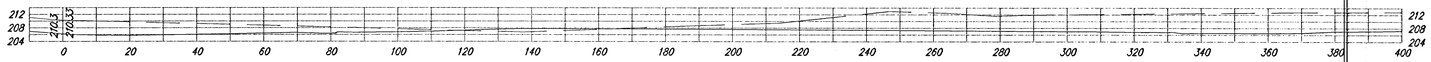
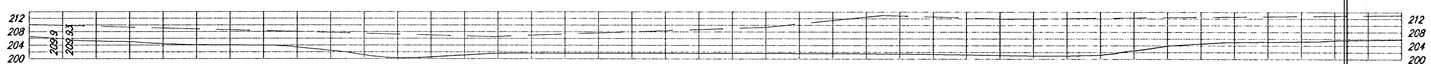
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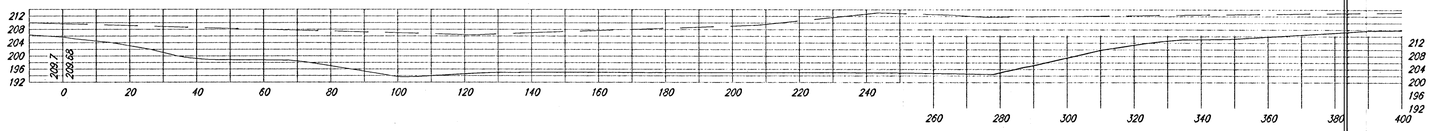
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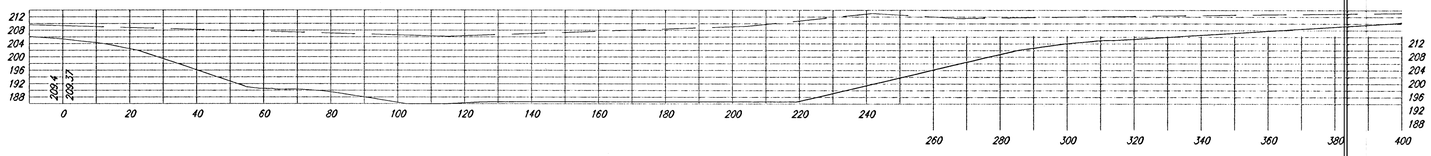
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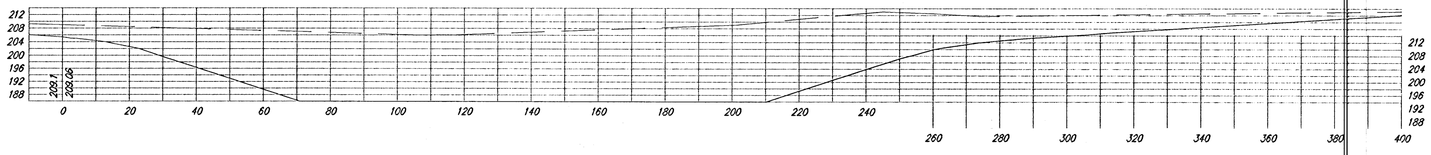
3+00



2+75



2+50



POND 3

Baughman

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ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER 468-84092

SHEET 41 OF 47

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