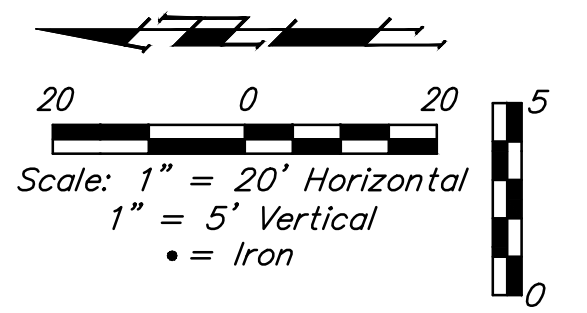
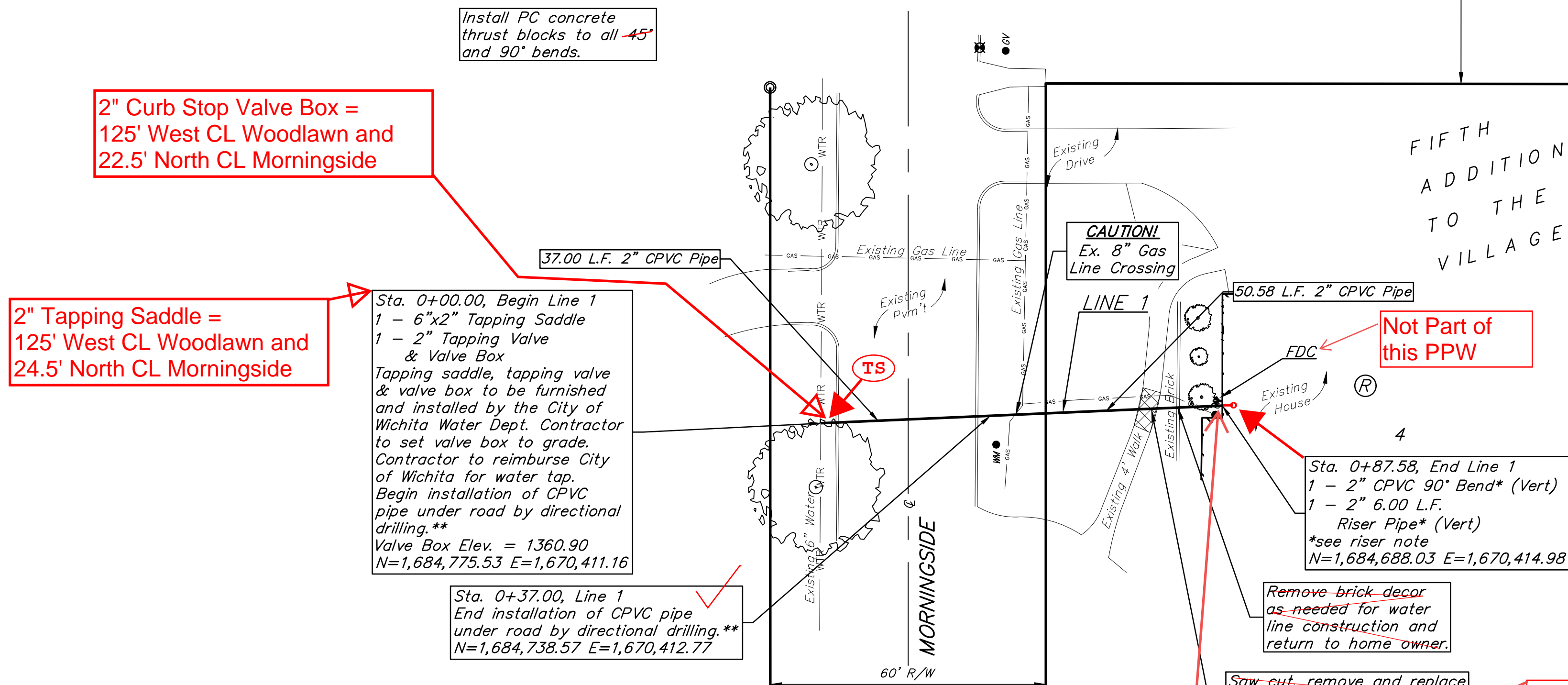


BENCHMARK:
 BM #1: "□" Chiseled on top of curb ~8' east and 14' north of the NE corner of Lot 4, Block R, Fifth Addition to the Village.
 Elev. = 1361.28 (NAVD 88)



LEGEND

TS = Test Station



2" Curb Stop Valve Box = 125' West CL Woodlawn and 22.5' North CL Morningside

2" Tapping Saddle = 125' West CL Woodlawn and 24.5' North CL Morningside

Sta. 0+00.00, Begin Line 1
 1 - 6"x2" Tapping Saddle
 1 - 2" Tapping Valve & Valve Box
 Tapping saddle, tapping valve & valve box to be furnished and installed by the City of Wichita Water Dept. Contractor to reimburse City of Wichita for water tap. Begin installation of CPVC pipe under road by directional drilling.**
 Valve Box Elev. = 1360.90
 N=1,684,775.53 E=1,670,411.16

Sta. 0+37.00, Line 1
 End installation of CPVC pipe under road by directional drilling.**
 N=1,684,738.57 E=1,670,412.77

Sta. 0+87.58, End Line 1
 1 - 2" CPVC 90° Bend* (Vert)
 1 - 2" 6.00 L.F. Riser Pipe* (Vert)
 *see riser note
 N=1,684,688.03 E=1,670,414.98

**All connections to directional drill pipe must be restrained joint

Contractor to verify depth and location of existing utilities. Contractor to relocate any existing utilities as necessary for construction.

Pipe layout is shown with horizontal and vertical deflections. Contractor to use short pipe lengths, high deflection couplers, and manufacturer recommended pipe deflections to meet planned alignment.

Contact utility companies 3 weeks prior to construction to coordinate temporary removal/replacement.
 Heide Bryan, Evergy, (316) 261-6354
 Shannon Brinkmeyer, AT&T (316) 268-2931
 Travis Taylor, Cox Comm., Travis.taylor@cox.com

* Riser Note:
 Contractor to install CPVC pipe and CPVC bends. Riser is to be extended 18"-24" above Building FFE. Riser location is approximate, building GC is required to locate Riser location per the foundation requirements. Contractor to install fittings as required for pressure testing and water quality sampling. CPVC pipe and CPVC fittings shall be from BlazeMaster Fire Protection Systems or approved equal, meeting NFPA 13 or 13R.

Outside Bldg. Wall
 121' West CL Woodlawn and 68' South CL Morningside
 2" CPVC under footing

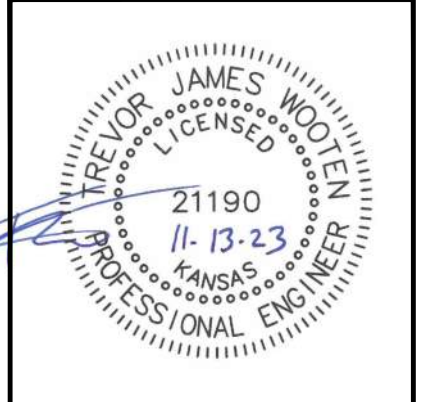
Remove brick decor as needed for water line construction and return to home owner.

Saw cut, remove and replace existing sidewalk on private property with permanent replacement as necessary for water line construction.

Contractor elected not to cut/remove and replace sidewalk. Contractor hand dug under sidewalk to install 2" piping.

DEPTH UNKNOWN
 Contractor to Verify Depth & Location of Existing Water Line Prior to Construction.

1380					1380
1375	Sta. 0+00.00, Begin Line 1 1 - 6"x2" Tapping Saddle 1 - 2" Tapping Valve & Valve Box			Sta. 0+87.58, End Line 1 1 - 2" CPVC 90° Bend* (Vert) 1 - 2" 6.00 L.F. Riser Pipe* (Vert) *see riser note	1375
1370	Tapping saddle, tapping valve & valve box to be furnished and installed by the City of Wichita Water Dept. Contractor to reimburse City of Wichita for water tap. Contractor to reimburse City of Wichita for water tap. Begin installation of CPVC pipe under road by directional drilling.**				1370
1365	Valve Box Elev. = 1360.90	CL Morningside			1365
1360					1360
1355					1355
1350					1350
1345					1345
	0+00.00	0+37.00	0+50	0+87.58	



BAUGHMAN COMPANY
 315 Ellis St.
 Wichita, KS 67211
 316-262-7271
 BaughmanCo.com

441 S. MORNINGSIDE

LINE 1

WATER DISTRIBUTION SYSTEM

PROJECT NUMBER:
23-10-E635

DESIGN: TJW DRAWN: TMS

DATE: November 14, 2023

SHEET **2** OF **11**








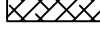

File: E:\Projects\441 S Morningside PPWP\PPWP.dwg

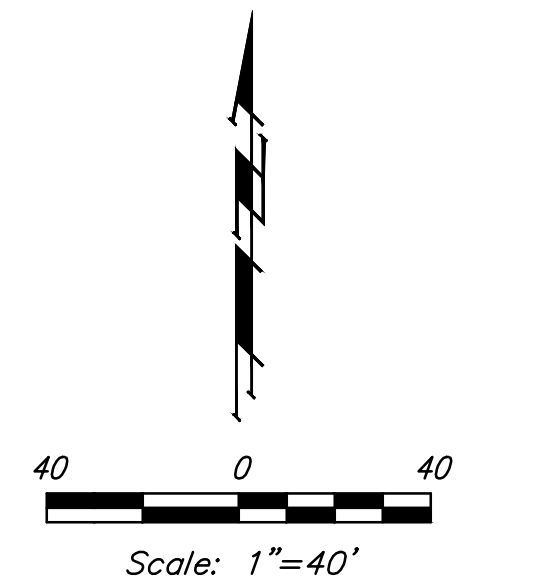
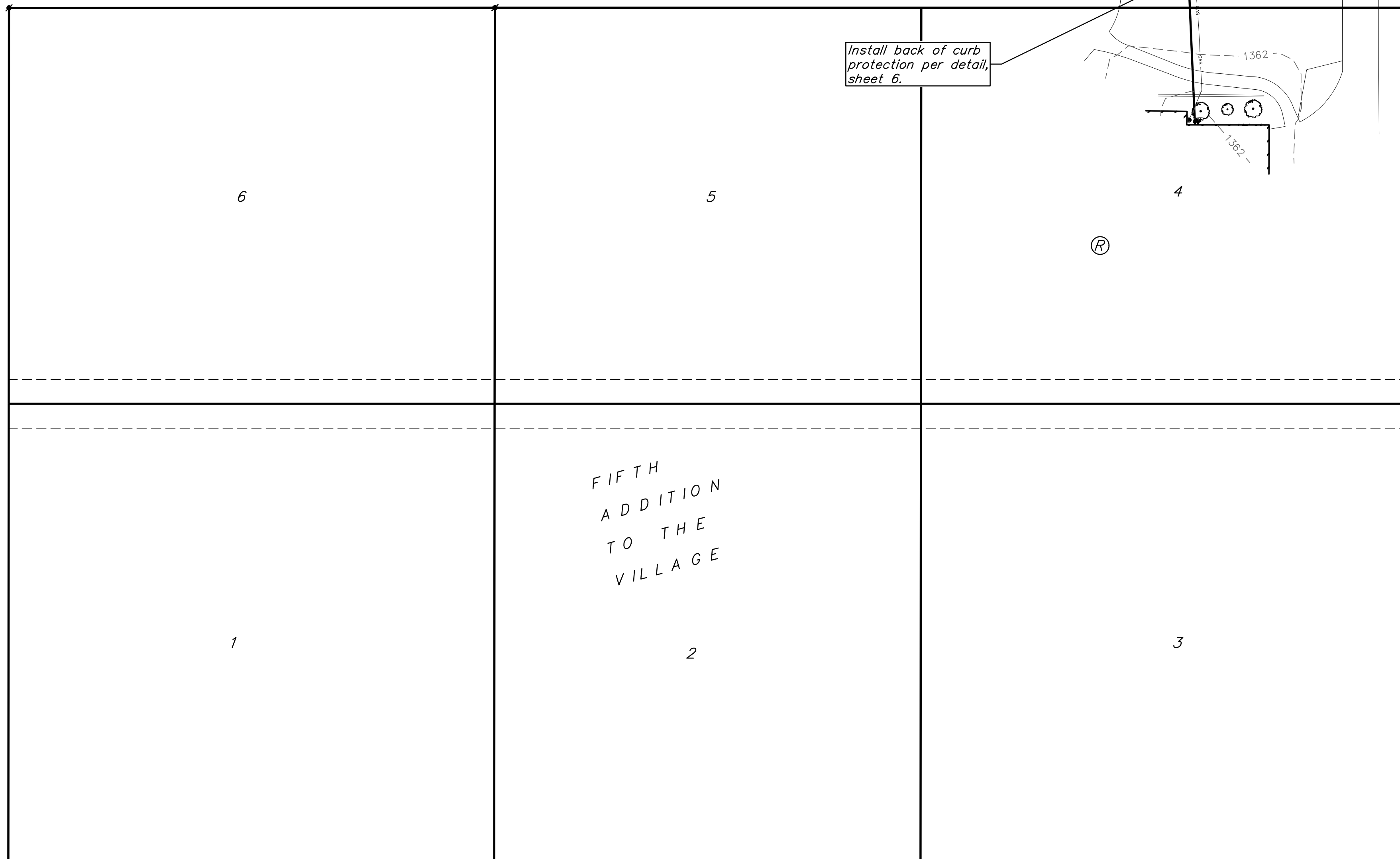
EROSION CONTROL MEASURE	INSTALL	MAINTAIN	REMOVE
BACK OF CURB PROTECTION (LF)	30	0	0
CONSTRUCTION ENTRANCE (EA)	0	0	0
CURB INLET BARRIER (EA)	0	0	0
DITCH CHECK (EA)	0	0	0
DROP INLET PROTECTION (EA)	0	0	0
EROSION CONTROL (LS)	0	0	0
EROSION CONTROL BERM (LF)	0	0	0
SILT FENCE (LF)	0	0	0
EROSION CONTROL MAT (SY)	0	0	0

QUANTITIES ARE FOR INFORMATION ONLY! CONTRACTOR SHALL VERIFY QUANTITIES PER FINAL BID QUANTITY SHEET.

* ALL EXISTING BMPs INCLUDING CONSTRUCTION ENTRANCE, SEDIMENT BARRIERS, SILT FENCE, EROSION CONTROL BERM, AND EROSION CONTROL MAT SHALL BE MAINTAINED AND REPAIRED IF NECESSARY. REPLACEMENT OR REMOVAL OF EROSION CONTROL MEASURES TO BE PAID FOR BY L.S. BID ITEM "MAINTAIN EXISTING BMPs"

EROSION CONTROL PLAN LEGEND

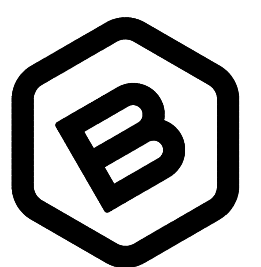
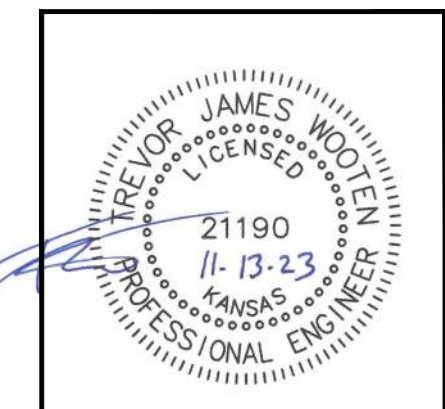
	- DROP INLET PROTECTION
	- CURB INLET PROTECTION
	- DITCH CHECKS
	- SILT FENCING
	- STRAW WATTLE DITCH CHECKS
	- EROSION CONTROL BERM
	- BACK OF CURB PROTECTION
	- EROSION CONTROL MAT
	- TEMPORARY DITCH



---1360--- Existing Grade

WOODLAWN

FIFTH
ADDITION
TO THE
VILLAGE



**BAUGHMAN
COMPANY**

315 Ellis St.
Wichita, KS 67211
316-262-7271
BaughmanCo.com

441 S. MORNINGSIDE

**EROSION
CONTROL
PLAN**

WATER DISTRIBUTION
SYSTEM

PROJECT NUMBER:
23-10-E635

DESIGN: TJW DRAWN: TMS

DATE: November 14, 2023

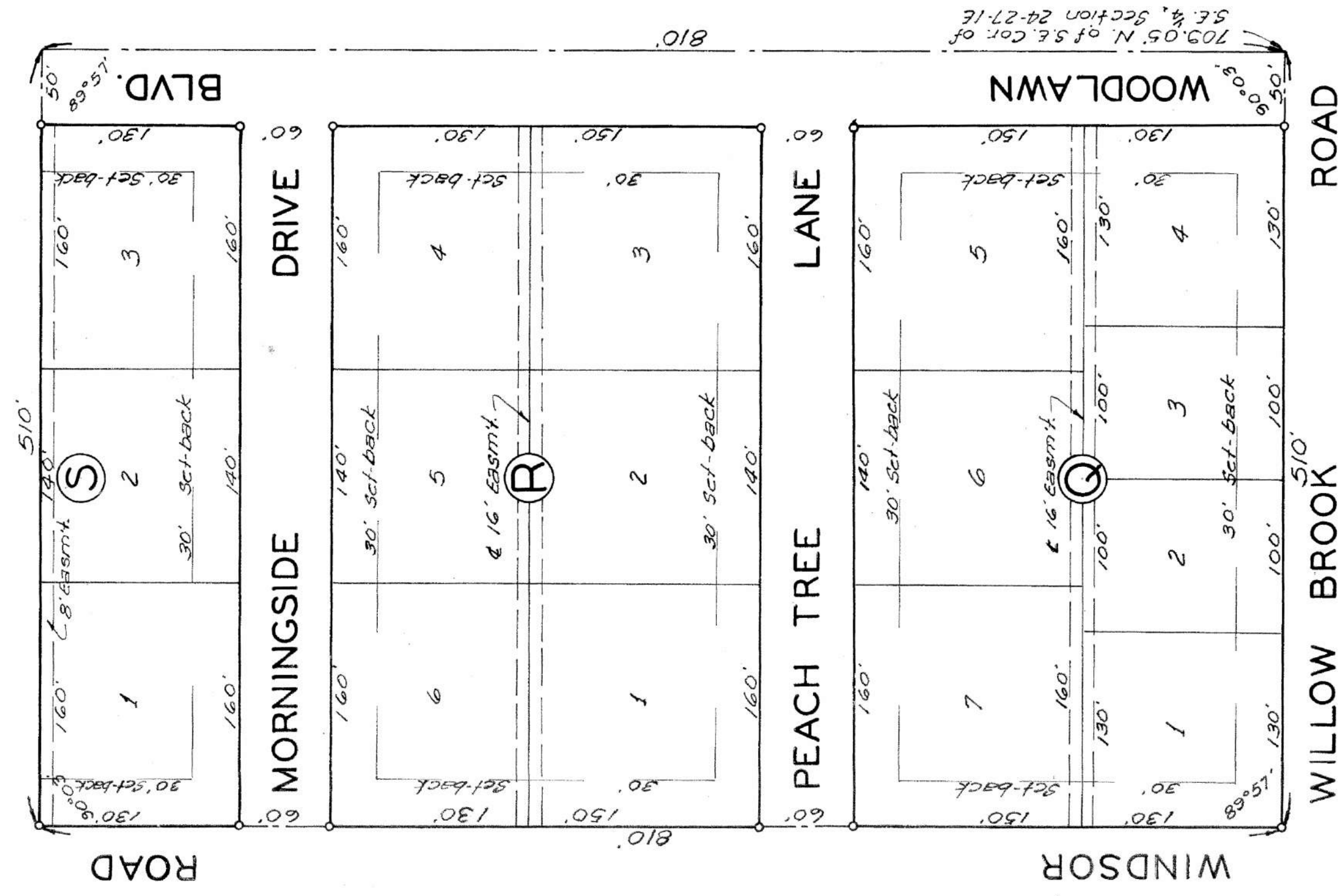
SHEET **3** OF **11**

File: E:\Projects\441 S Morningside PPM\PPM\FW.dwg

F-4-13

FIFTH ADDITION TO THE VILLAGE

WICHITA, SEDGWICK COUNTY, KANSAS.



State of Kansas } S.S. Be it remembered that on this
Sedgwick County } day of Nov 1951, before me, a notary
public in and for said county and state, came
Town and Country Estates, Inc., by its Vice-President,
U.A. Denker, and its Assistant Secretary,
S.W. Vaughn, to me known to be the same persons
who executed the foregoing instrument
of writing and duly acknowledged the execution
of the same as their voluntary act and deed.
In testimony whereof I have hereunto set my
hand and affixed my notarial seal the day
and year above written.

A. J. Schmitz Notary Public
My Commission Expires July 20 1952

This plat of "FIFTH ADDITION TO THE VILLAGE", Wichita, Sedgwick County, Kansas, has been submitted to and considered by the City Planning Commission of Wichita, Kansas, and is hereby transmitted to the Board of City Commissioners with the recommendation that such plat be approved as proposed. Dated this 20th day of November 1951.

The City Planning Commission of Wichita, Kansas,

Stanley B. Rostky Chairman
J. Howard Lee Secretary

Approved by the Board of City Commissioners this 21st day of November 1951.

Frederic J. Anderson Mayor

State of Kansas } S.S. I, Clyde M. Baughman, Surveyor
Sedgwick County } in aforesaid county and state do hereby certify
that I have surveyed and platted "FIFTH ADDITION TO THE VILLAGE", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed described as follows: Beginning 709.05 feet North of the S.E. corner of the Southeast one-quarter of Section 24-27-16 of the 6th. P.M.; thence West 510 feet to a point 707.37 feet North of the South line of said S.E. 1/4; thence North parallel with the East line of said S.E. 1/4, 810 feet; thence East 510 feet to a point 1519.05 feet North of the S.E. corner of said S.E. 1/4; thence South 810 feet to the point of beginning.

Clyde M. Baughman, Surveyor

Know all men by these presents, that we, Town and Country Estates, Inc., U.A. Denker, Vice-President, and S.W. Vaughn, Assistant Secretary, have caused the land depicted in the surveyor's certificate to be platted into lots, blocks, a lane, drive, and boulevard to be known as "FIFTH ADDITION TO THE VILLAGE", Wichita, Sedgwick County, Kansas. Easements are hereby granted as indicated on the accompanying plat for the construction and maintenance of all public utilities. The boulevard, lane, and drive are hereby dedicated to and for the use of the public.
Town and Country Estates, Inc.

U.A. Denker Vice-President
S.W. Vaughn Assistant Secretary

**FOR REFERENCE ONLY
NOT TO SCALE**

Approved by the Board of County Commissioners this 11th day of DECEMBER 1951

Olga Schmitz County Clerk

Entered on transfer record this 13th day of DECEMBER 1951.

Olga Schmitz County Clerk

This is to certify that the Register of Deeds this 14th day of Dec 1951, at 9:45 a.m. is duly recorded.

Les Outerman Register of Deeds
Deputy



BAUGHMAN COMPANY
315 Ellis St.
Wichita, KS 67211
316-262-7271
BaughmanCo.com

441 S. MORNINGSIDE

COPY OF PLAT

WATER DISTRIBUTION SYSTEM

PROJECT NUMBER:
23-10-E635

DESIGN: DRAWN:
DATE: November 1, 2023

SHEET **11** OF **11**