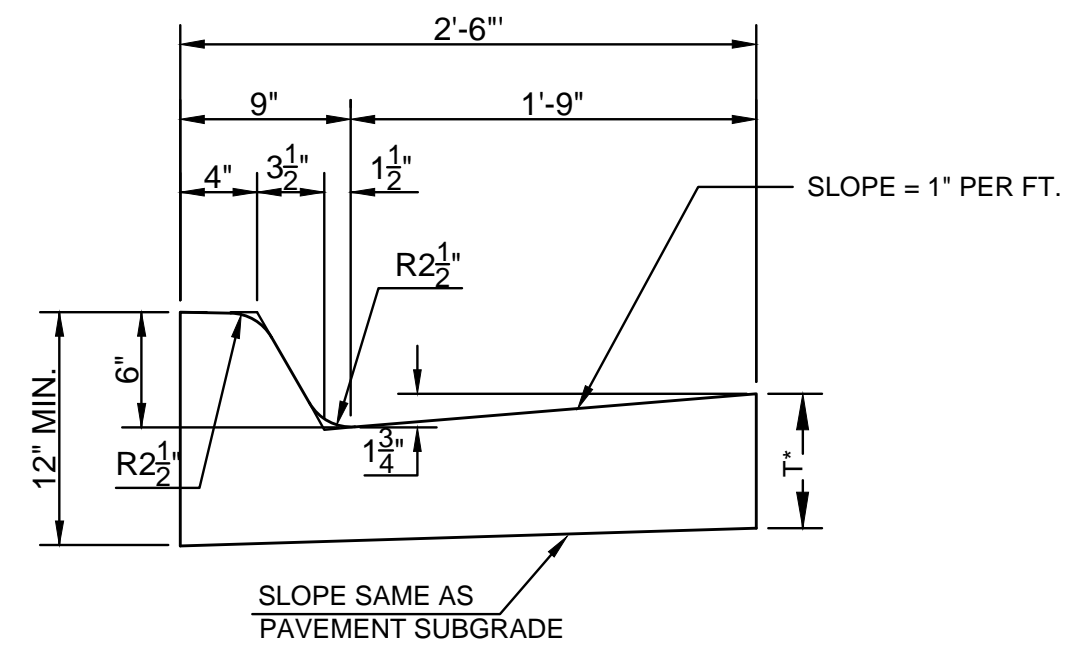
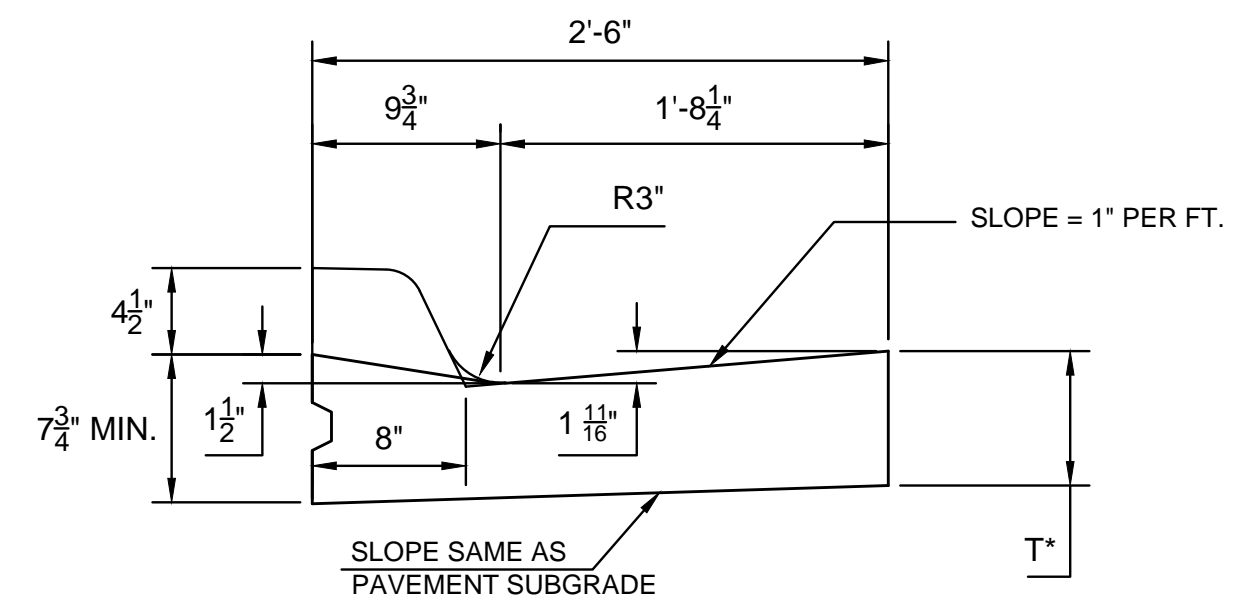


**TYPE 1  
(ARTERIAL CURB)**

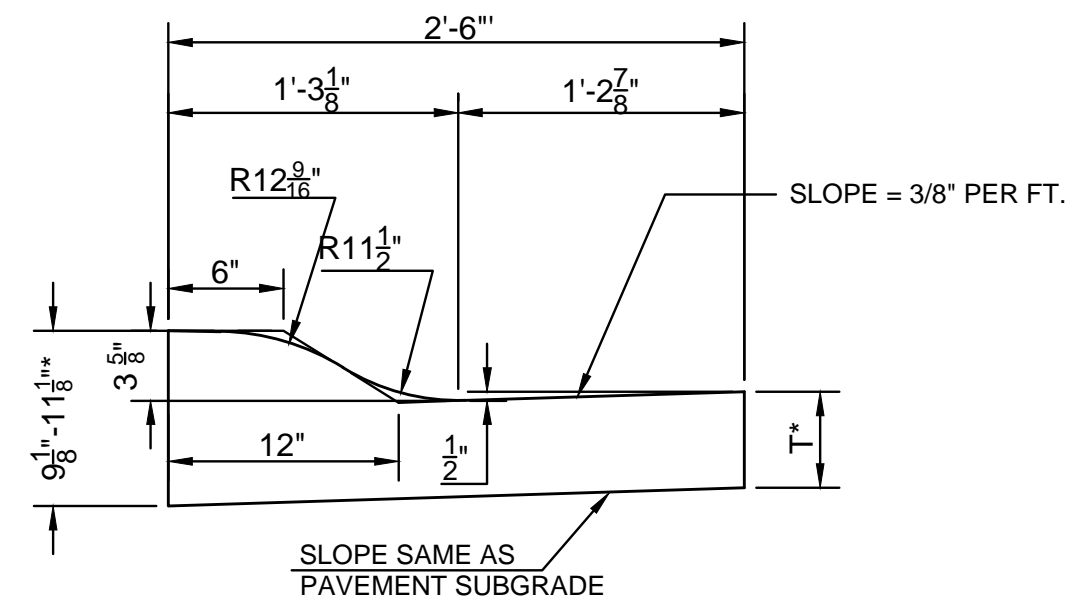


COMBINED CURB & GUTTER (6")

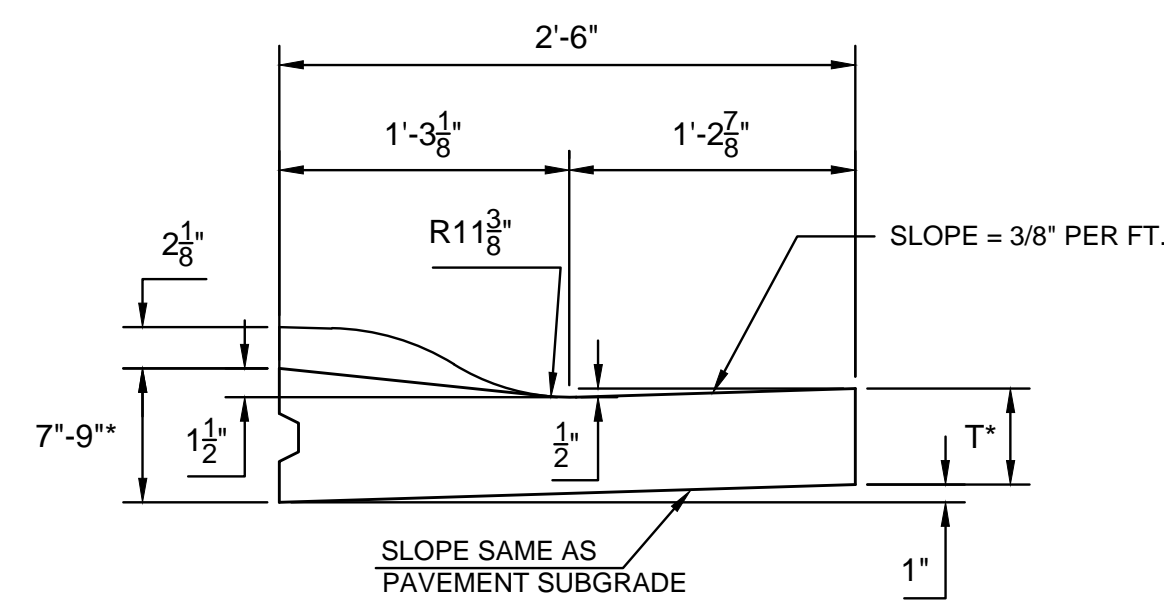


COMBINED CURB & GUTTER (1 1/2")

**TYPE 2  
(ROLL CURB)**

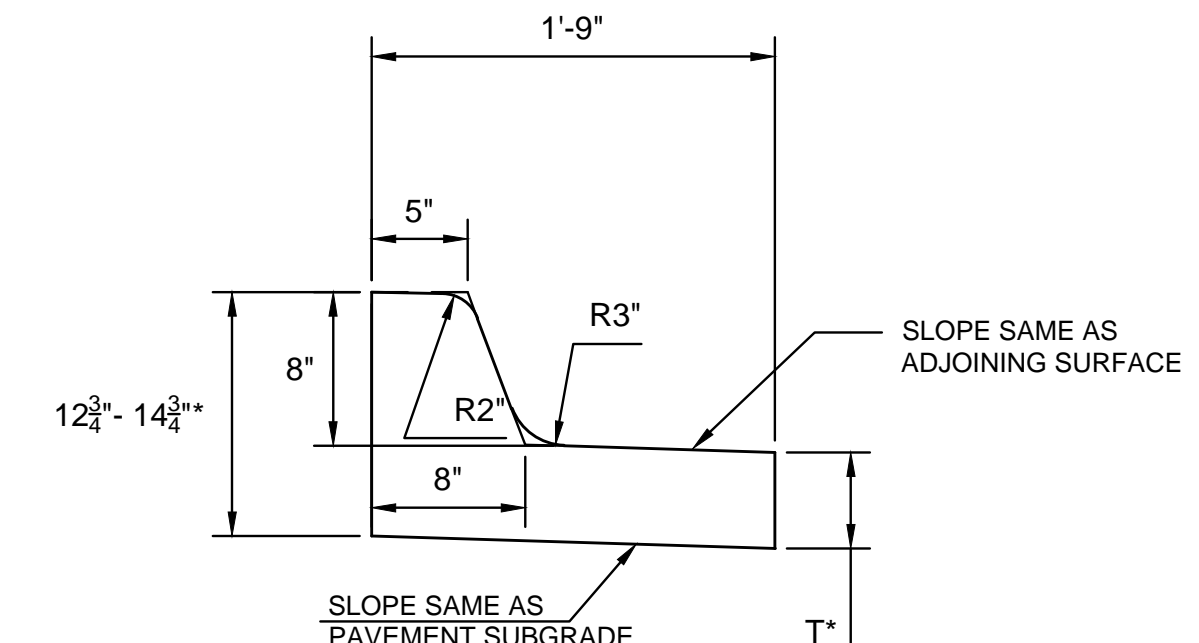


COMBINED CURB & GUTTER (3 5/8")

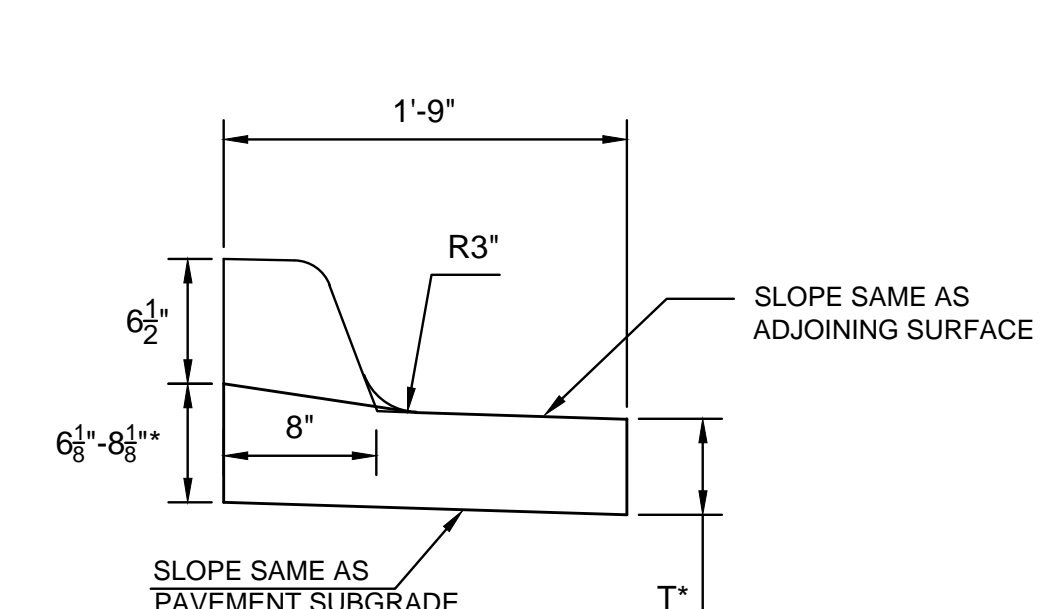


COMBINED CURB & GUTTER (1 1/2")

**TYPE 3  
(MEDIAN CURB)**

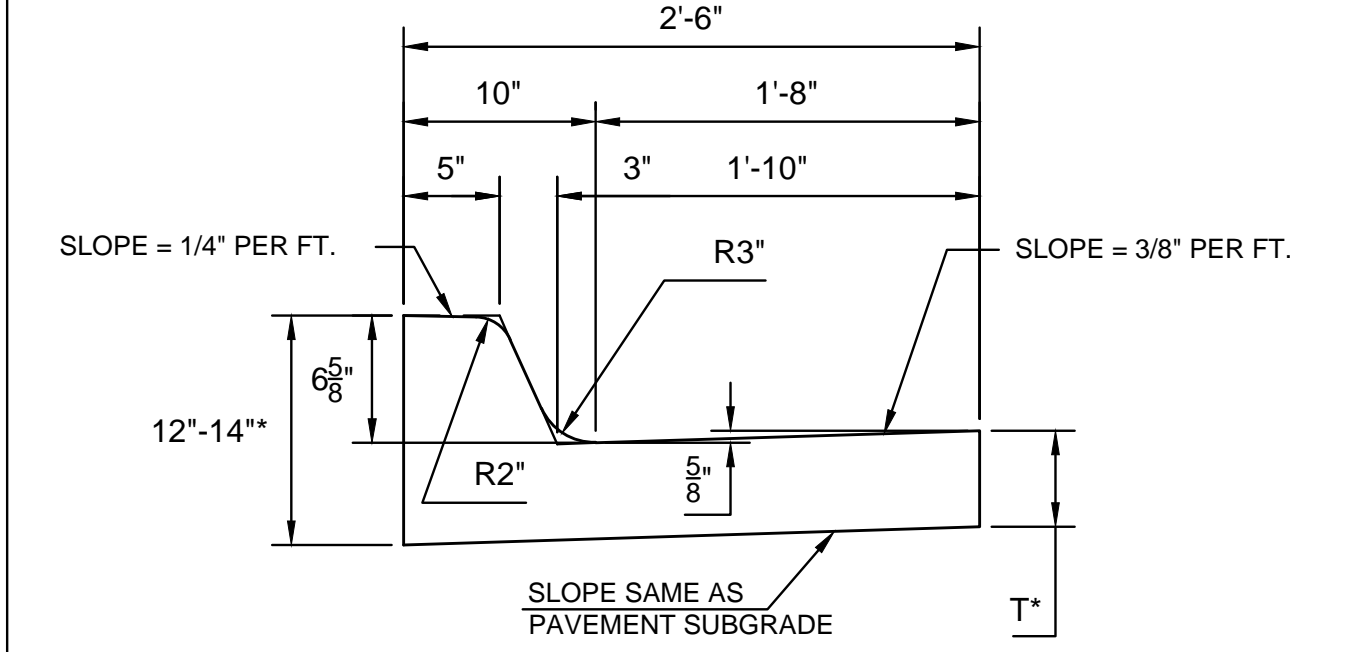


COMBINED CURB & GUTTER (8")

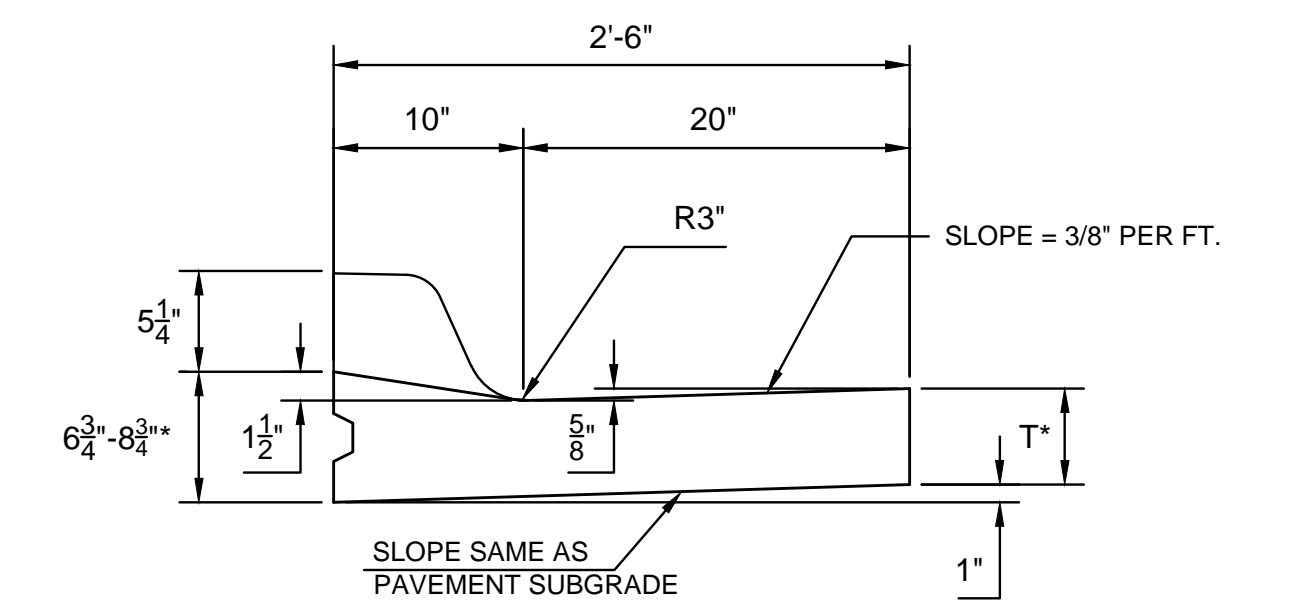


COMBINED CURB & GUTTER (1 1/2")

**TYPE 4  
(RESIDENTIAL CURB)**



COMBINED CURB & GUTTER (6 5/8")

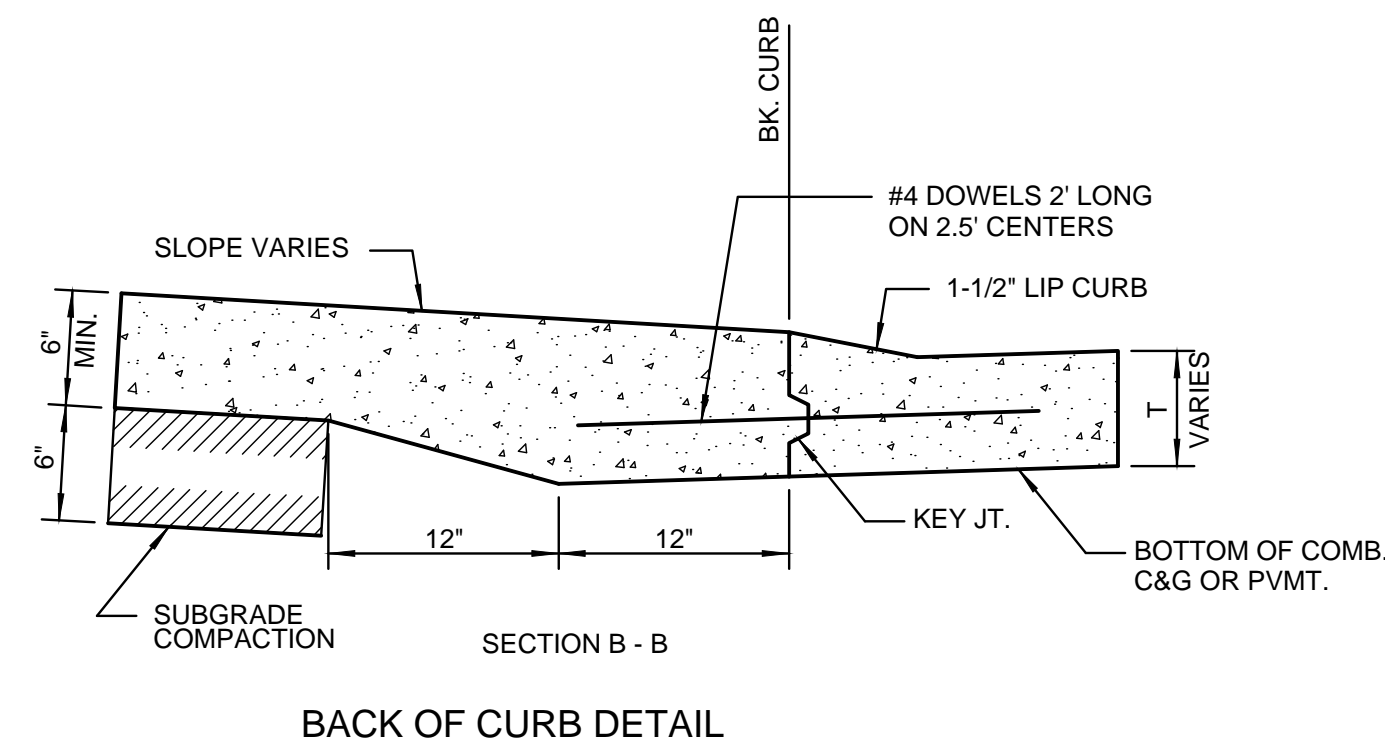


COMBINED CURB & GUTTER (1 1/2")

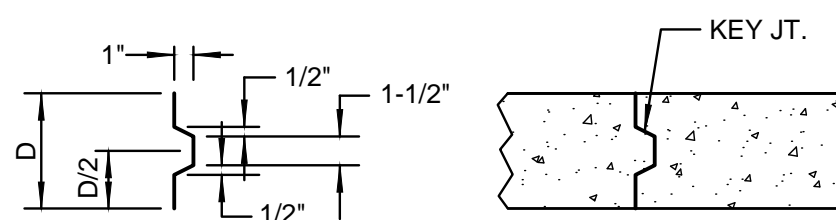
T\* = THICKNESS OF CURB TO ADJUST WITH PAVEMENT THICKNESS

**GENERAL NOTES**

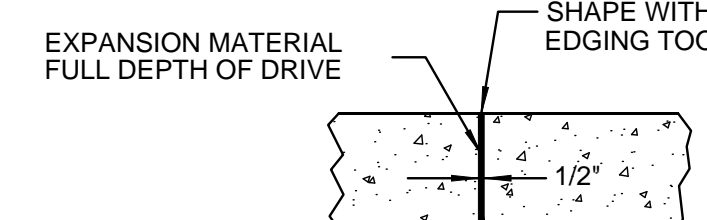
1. EXPANSION (ISOLATION) JOINTS SHALL BE CONSTRUCTED A MAXIMUM OF 300' APART AND AT ALL PIS, PCS, CUL-DE-SAC QUADRANTS, AND ENDS OF RETURNS.
2. CONTRACTION JOINTS SHALL BE CONSTRUCTED A MINIMUM OF 12' APART.
3. JOINT SEALER SHALL BE REQUIRED AT ALL JOINTS ON ARTERIAL AND INDUSTRIAL STREETS AND AT INTERSECTIONS ON RESIDENTIAL STREETS.



BACK OF CURB DETAIL




ALT. LONGITUDINAL CONSTRUCTION JOINT



EXPANSION JOINT (E.J.)

REVISED: OCTOBER 2015

 <p><b>CITY OF WICHITA</b> PUBLIC WORKS &amp; UTILITIES ENGINEERING DIVISION</p>	<p><b>CURB &amp; GUTTER &amp; PAVING BRICK CROSSWALK DETAILS</b></p>		
	<p>CITY ENGINEER <b>PAUL GUNZELMAN, P.E.</b></p>		
	PROJECT NUMBER	OCA NUMBER	DATE
<p>CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 455 NORTH MAIN STREET WICHITA, KANSAS 67202-1620 (316) 268-4501</p>		<p>SHEET <b>CP502</b></p>	<p>51 OF 206</p>