



**GENERAL NOTES**

1. ALL CONCRETE APRONS SHALL BE REINFORCED WITH #6X6 - W1.4XW1.4 WWF REINFORCEMENT AT MID DEPTH

**CONCRETE APRON DETAIL**

SWS LINE 1, 2 & 3

Issue:	

JOB NO.	210254-001
DATE	OCTOBER 2024
PM	TZA
DESIGNED BY	LGP
DRAWN BY	CP
CHECKED BY	KMS

CONCRETE APRON DETAILS  
 (1)