

GENERAL NOTES:

- The Contractor shall comply with all applicable safety regulations. All construction shall be completed following current City Standard Specifications and Special Provisions.
- Contractor will be required to provide notice to utility companies a minimum of seventy-two (72) hours prior to any excavation, as follows:
Kansas One-Call 687-2470
The Contractor must notify the following in case of an emergency:
AT&T 1-800-246-8464
Black Hills Energy 1-800-694-8989
City of Wichita Water & Sewer 1-316-219-8921
City of Wichita Stormwater 1-316-268-4090
City of Wichita Traffic 1-316-268-4034
Cox Communications 1-888-249-3530
Kansas Gas Service 1-888-482-4950
Evergy 1-800-544-4857
- Utility service lines, poles, etc. are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain will require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits will require additional archaeological investigations unless buried in a previously approved borrow location.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the City Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
- The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
- The Engineering Division shall field locate water valve one time during construction when requested by the Contractor. It shall be the Contractor's responsibility to preserve such field locations during the construction process. Water valves, valve boxes or fire hydrants damaged during construction shall be repaired by Contractor at his own expense. Valve boxes and water meters within the project limits shall be adjusted to match field grades by the contractor.
- The Contractor shall notify the consultant engineer and Dawnita Reinhardt at 316-650-0740 with the City of Wichita with the anticipated construction start date and notify them of project completion. Staking and inspection for this project will be the responsibility of the Contractor.
- If traffic will be impacted by construction, a traffic control plan must be submitted and approved by the City Traffic Engineer at traffic@wichita.gov before construction can begin. The Contractor shall be responsible for all traffic control measures to facilitate construction. All construction zone markings and signage shall conform to the latest version of Manual on Uniform Traffic Control Devices (MUTCD) as published by the US Dept. of Transportation, Federal Highway Administration. All costs associated with construction markings and signage shall be the Contractors responsibility.
- All elevations shown are NAVD88.
- All areas disturbed during construction that will not be under proposed pavement shall be restored to match existing conditions per City specifications.
- Any sidewalk, drive approach, or street pavement removed to construct project must have a pavement cut permit and be replaced by the City contractor. Permits can be obtained by calling 316-268-4501 or 316-268-4480.
- City maintenance of storm sewer ends at last structure in the easement or right-of-way.
- A portion of excess excavated material shall be mounded around manholes which extend more than one (1) foot above the existing ground. Such mound shall be constructed with new development a six (6) foot diameter flat top with 4 to 1 side slopes down to the original ground. The elevation of the flat top of the mound shall be 0.4 foot below the top to the manhole.
- Contractor shall limit the extent of trench openings overnight and weekends to less than 50 feet.
- The inspecting firm shall submit to the City Stormwater Maintenance Division a digital copy of the CCTV inspection of the conduits and structures following construction. The digital file formation shall be compatible with the City input template. A copy of the template is available upon request at 316-268-4090.
- The Contractor shall protect from damage and support existing utilities through construction as approved by the utility owner and the Engineer at the contractor's expense.
- All existing and proposed erosion control measures including silt fencing, erosion control mat, straw bales, inlet barriers, and const. entrance shall be maintained throughout construction by the contractor and until project is accepted by the City of Wichita. The on-site engineer shall complete weekly reports on the status of erosion control measures. The contractor shall be required to comply with maintenance and/or replacement of erosion control measures as determined by the on-site engineer until project is accepted by City of Wichita. Maintenance and/or replacement of erosion control measures to be paid by L.S. bid item "Maintain Existing BMPs".
- All excess excavation shall remain on-site and shall be stockpiled or spread at a location determined by the engineer.
- All areas disturbed during construction are to be seeded as follows:
Seed -- Rye grass; 5 lbs./1000 Sq. Ft.
All costs associated with seeding including mobilization, preparation of ground, seeding, fertilizing, mulching, etc. shall be included in the L.S. bid item "Seeding".
- The Contractor shall not begin work on the project until the Project Inspector is assigned and on site. Any work completed without inspection will be required to be uncovered for inspection at the Contractor's expense.

STORM SEWER IMPROVEMENTS

to serve **AS-BUILT PLANS**

LOT 2, BLOCK A, BLATTNER ADDITION

13400
~~13550~~ W. 13th Street North
CITY OF WICHITA, KANSAS

Gary Janzen, P.E. City Engineer

Project Number

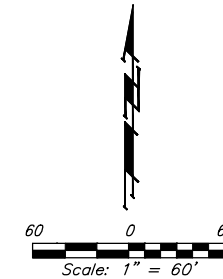
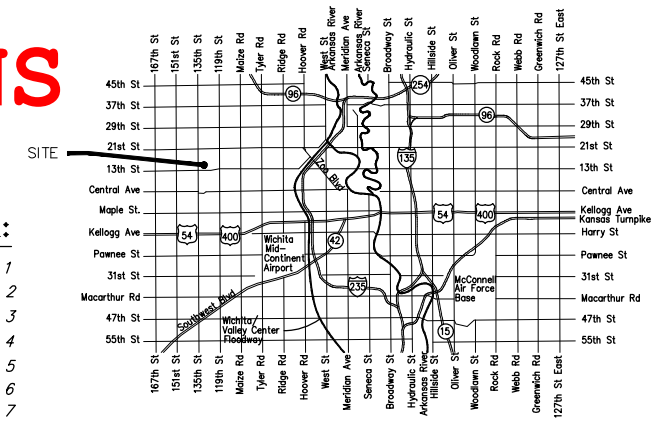
2021-000672PPD(56030970)

BAUGHMAN Job No.: 23-07-E542

UTILITY CONTRACTOR: Wilks Underground
INSPECTED BY: Baughman Company, P.A.
INSPECTORS: James Ralston
Beau Gibler
Larry Powell
As-Built Plans By: J. Ralston & Larry Powell & Beau Gibler
As-Built Plans Date: 6-18-24

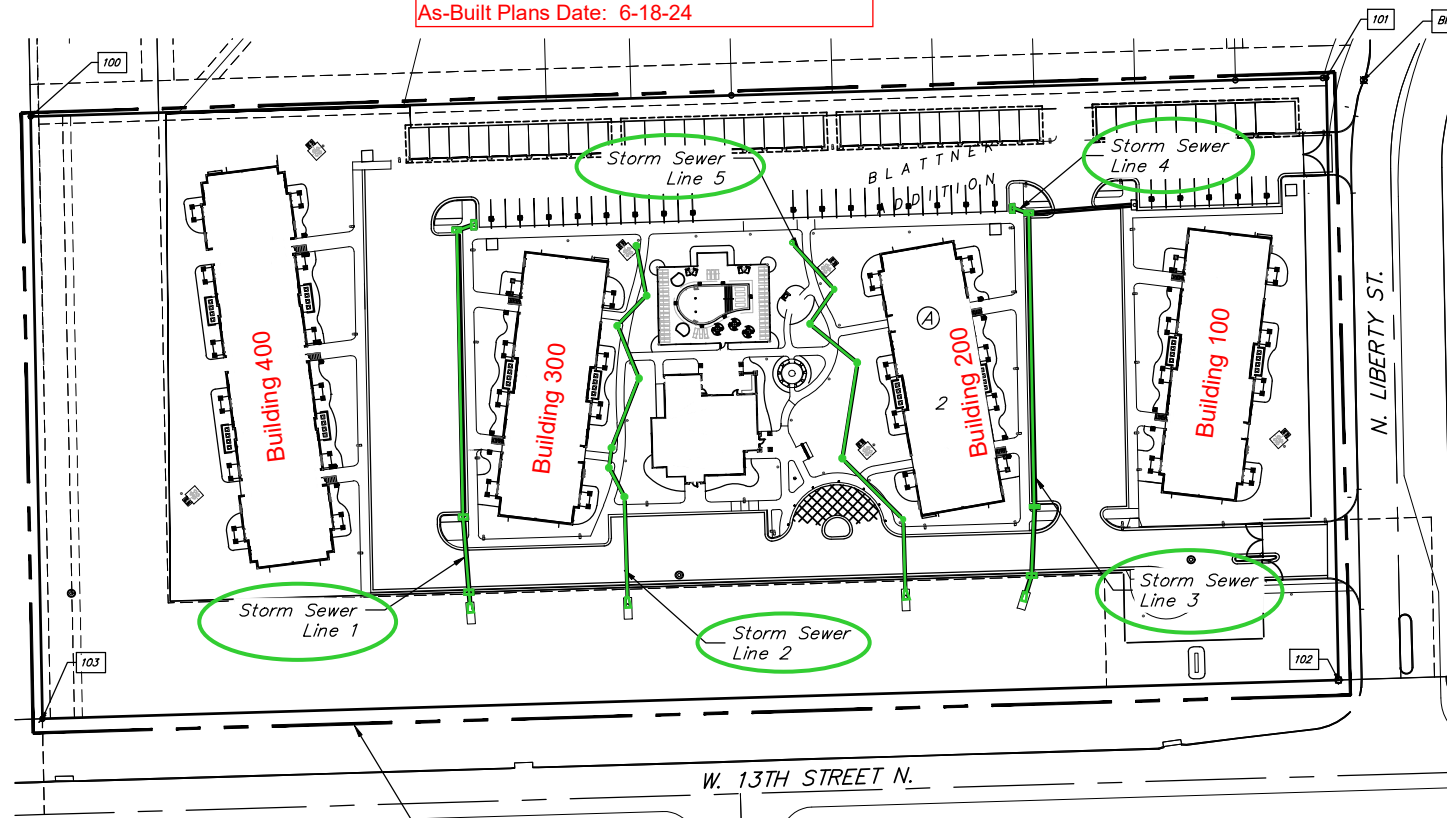
SHEET INDEX:

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SWS Line 2 Plan/Profile	3
SWS Line 3 & 4 Plan/Profile	4
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CONSTRUCTION BEGAN: 9-29-2023
CONSTRUCTION ENDED: 6-18-24

Point Table			
#	LOCATION	Northing	Easting
100	BRF	1,693,365.10	1,602,406.92
101	BRF	1,693,409.26	1,603,216.74
102	BRF	1,693,032.89	1,603,224.32
103	BRF	1,693,008.62	1,602,414.33



Benchmarks

Site Benchmark - 1
City of Wichita disc located on top of west curb of N Liberty Street 23.4' East and 1.4' South of the northeast corner of Lot 2, Block A.
Elevation = 1353.00 (NAVD 88)

Site Benchmark - 2
City of Wichita disc located 375.3' west and 111.7 feet north of the northeast corner of Lot 2, Block A.
Elevation = 1351.85 (NAVD 88)

12", 15" & 18" RCP = Wichita Concrete Pipe
12" PVC Pipe = Westlake
24" PVC Pipe = NAPCO
Concrete Structures = Wichita Concrete Pipe
Frames / Covers = Neenah Foundary

Stormwater Certification:
(New Development) or Redevelopment (Circle One)
Stormwater Permit # SW02023-0033
NOI Permit # S-AR94-1680 KSR116146

These construction plans were prepared in accordance with the current Stormwater management Regulations as set forth in the City of Wichita's Stormwater Management Ordinance 16.32 and the policies/guidelines presented in the Wichita/Sedgwick County Stormwater Manual.

Site Area (Acres) = 7.01 Ac.
Disturbed Area (Acres) = 5.29 Ac.
Water Quality Treatment: Offsite BMP Program
Downstream Channel Protection: N/A
Detention: N/A by 10% rule
The BMP used for this development is Offsite BMP Program

APPROVED AS NOTED
BY WICHITA PUBLIC WORKS ENGINEERING
AND STORMWATER DIVISION

Engineering approved by Shawn Mellies on 07.17.23
Stormwater approved by Joe Hickie on 07.17.23

NOTE TO CONTRACTORS
Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said Inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer in the state of Kansas. No work shall be performed by the Contractor without such inspection nor shall any work be commenced without written authorization by City Engineering. All Construction and Materials shall comply with the current City of Wichita Specifications and Standards and Special Provisions (on file and available at Wichita.gov).
An approved copy of these plans signed by City staff are required on-site.

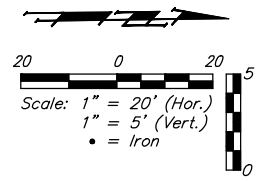
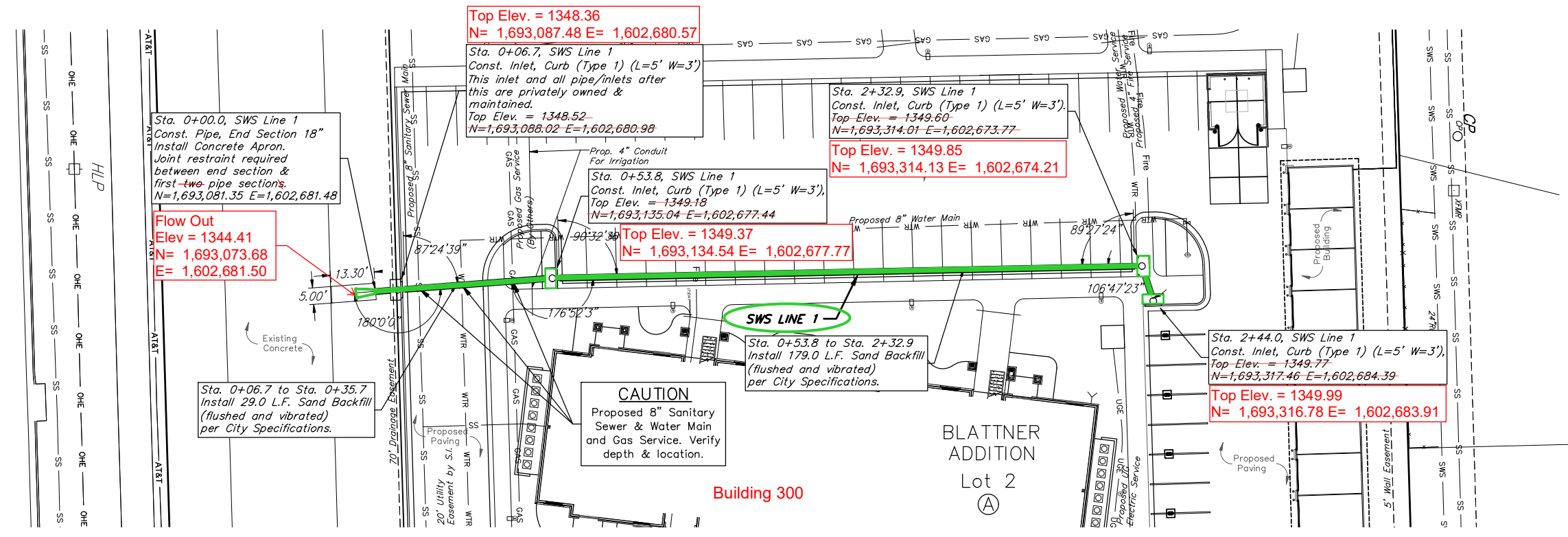


July 17, 2023

BAUGHMAN COMPANY
315 Ellis St. Wichita, KS 67211 316-262-7271
BaughmanCo.com

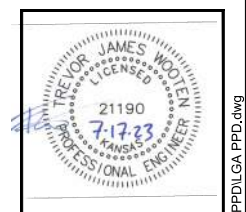
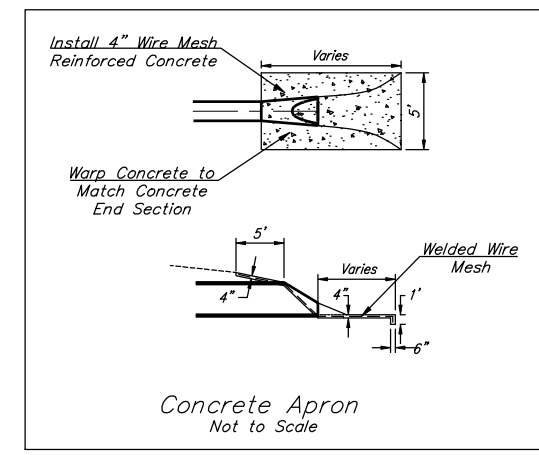
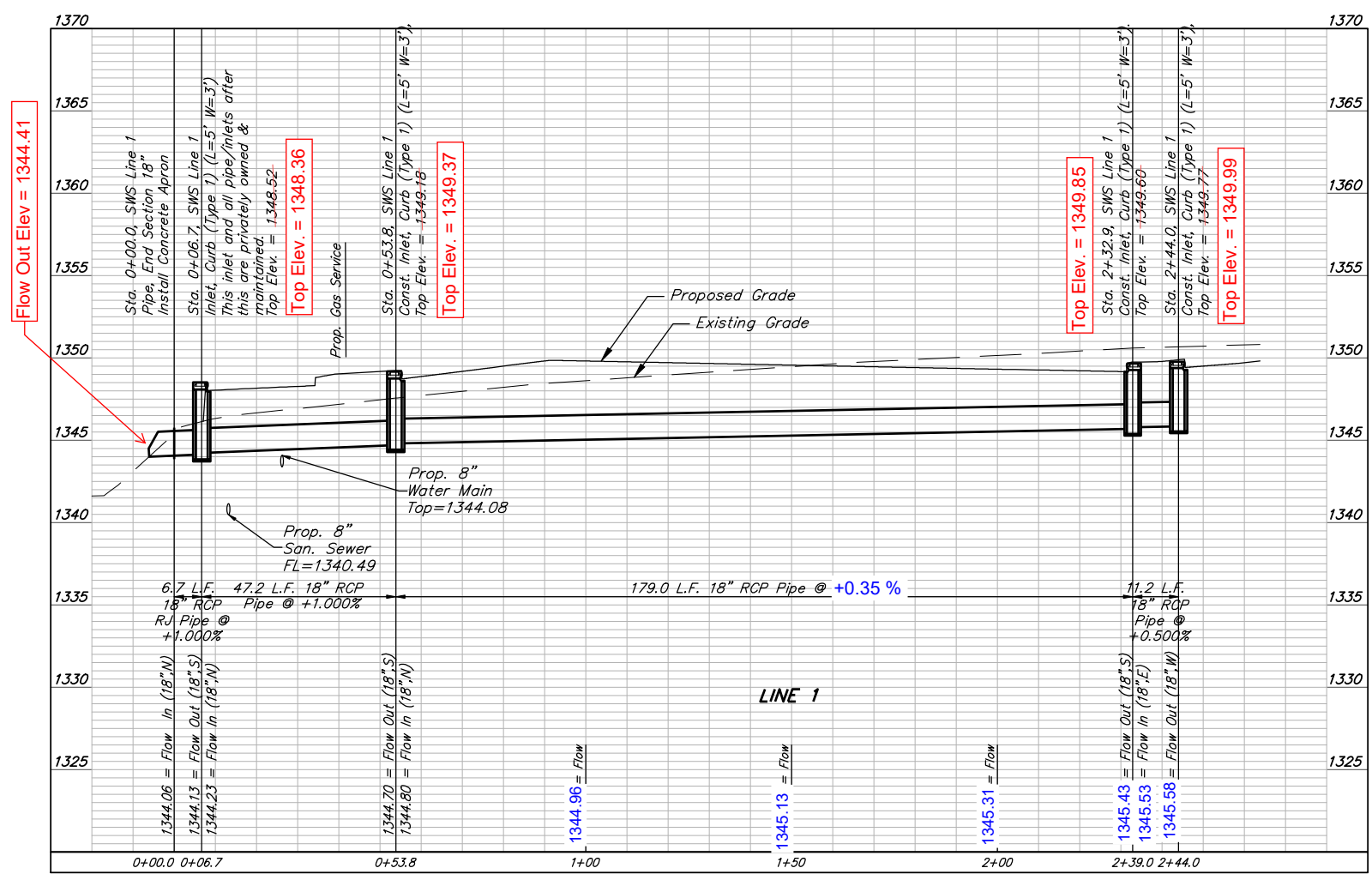
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SWS LINE 1 Installed on Plan Alignment.



BENCHMARKS:
 Site Benchmark - 1
 City of Wichita disc located on top of west curb of N Liberty Street 23.4' East and 1.4' South of the northeast corner of Lot 2, Block A.
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Flowable fill backfill can be substituted for sand flush and vibrate, or soil compaction to 95%, per the Owner's preference.



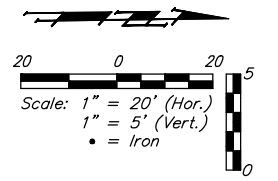
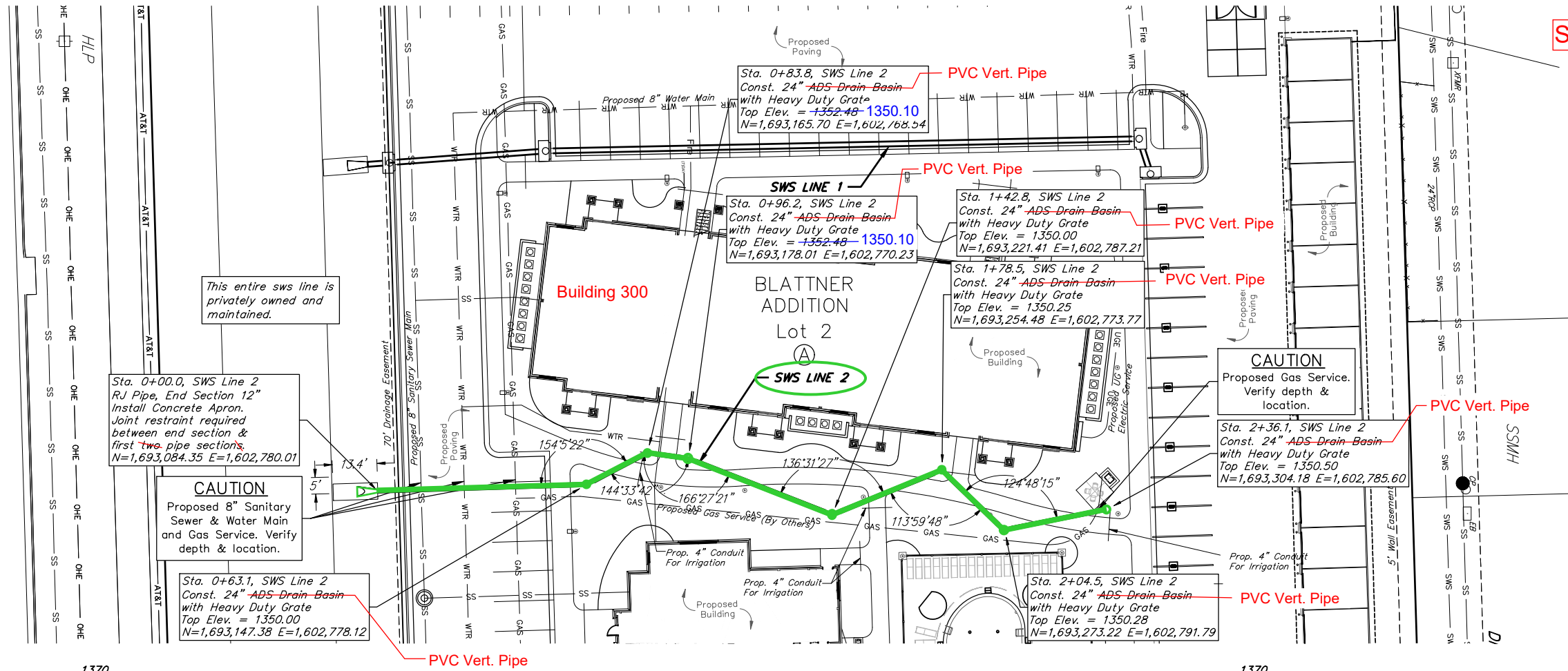
BAUGHMAN COMPANY
 315 Ellis St.
 Wichita, KS 67211
 316-262-7271
 BaughmanCo.com

Liberty Garden Apartments
LINE 1
 Stormwater Sewer Improvements
 PROJECT NUMBER:
 DESIGN: TJW DRAWN: SRS
 DATE: July 17, 2023
 SHEET OF
2 14

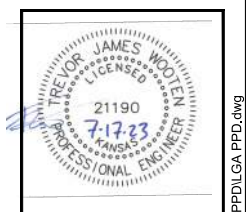
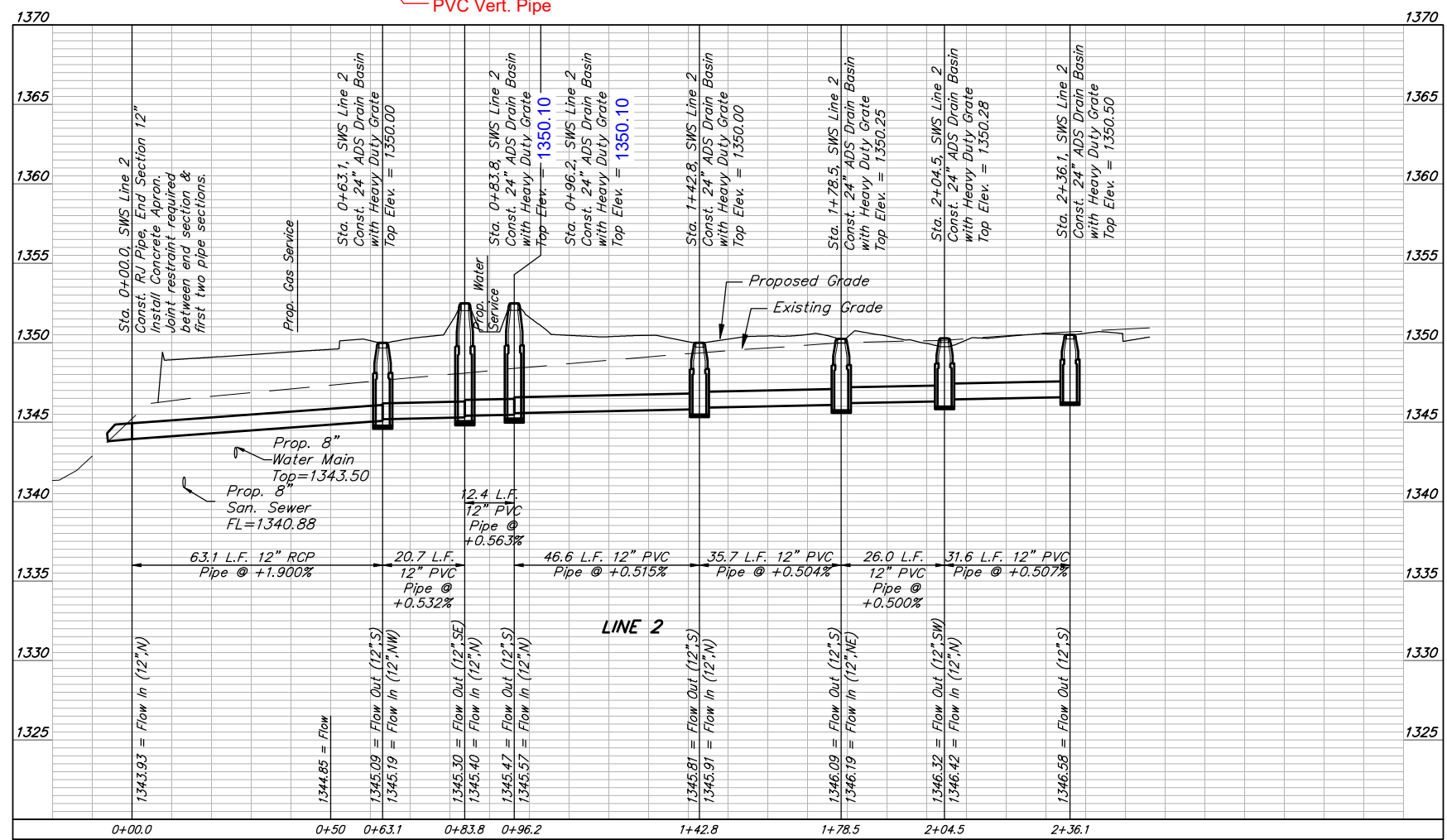
Revised 8.15.2023

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SWS LINE 2 Installed on Plan Alignment.



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Liberty Garden Apartments

LINE 2

Stormwater Sewer Improvements

PROJECT NUMBER:

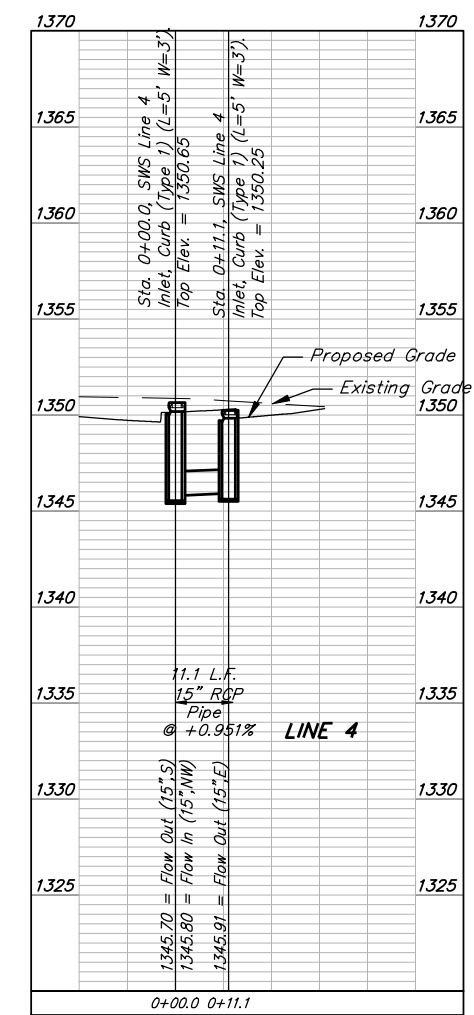
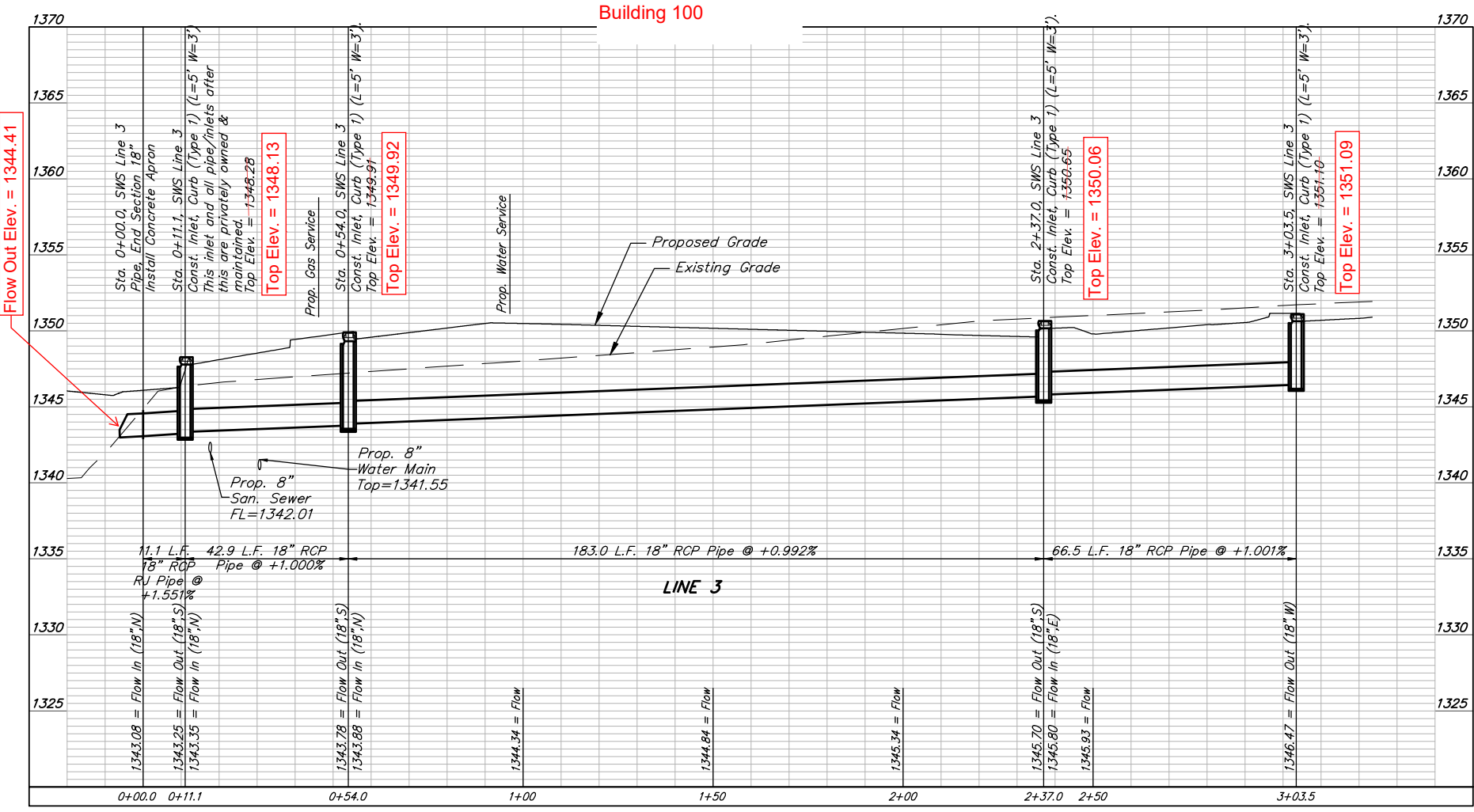
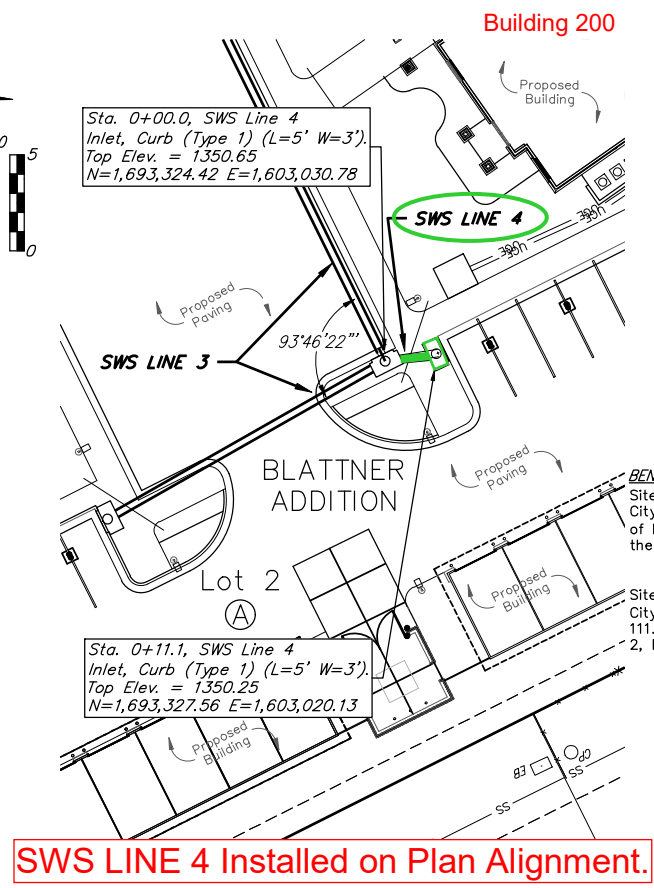
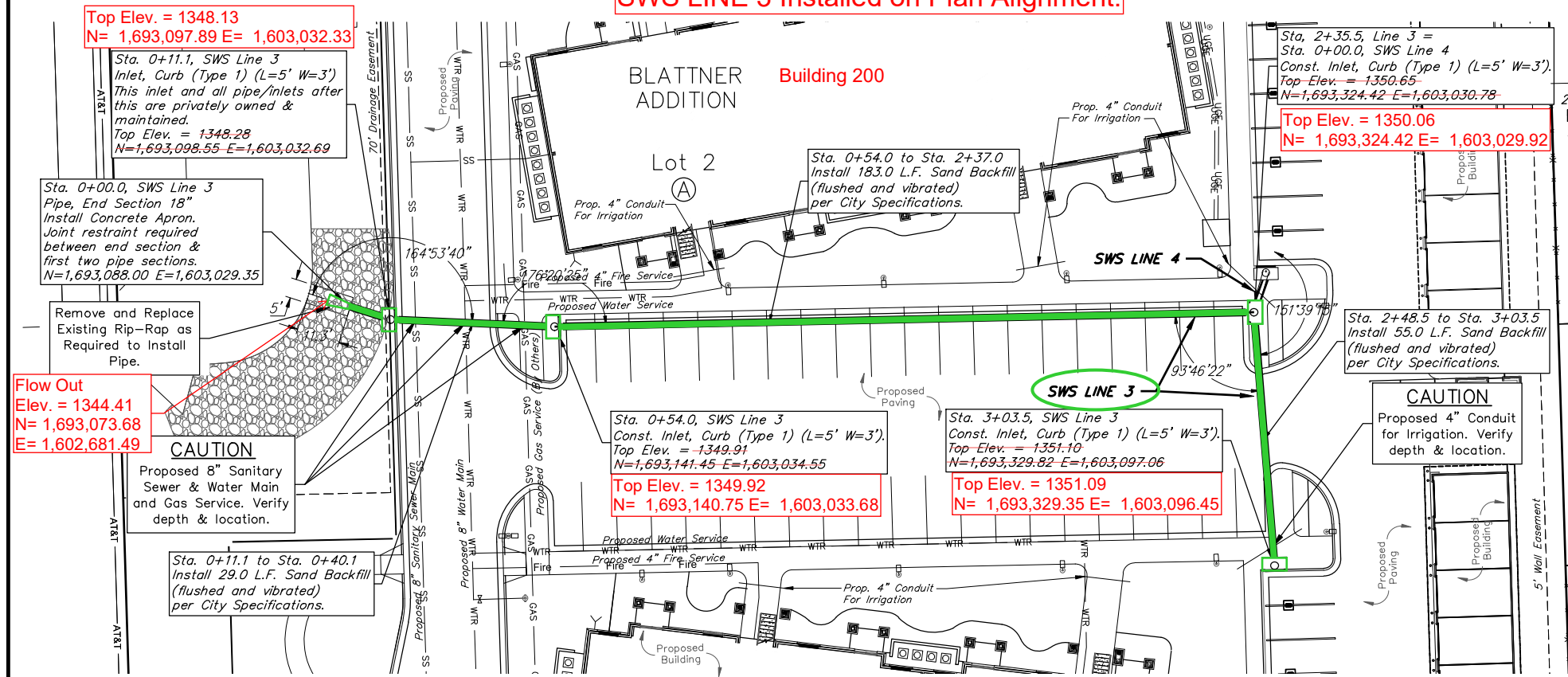
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 DATE: July 17, 2023

SHEET **3** OF **14**

Revised 8.15.2023

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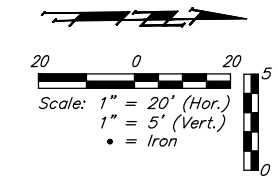
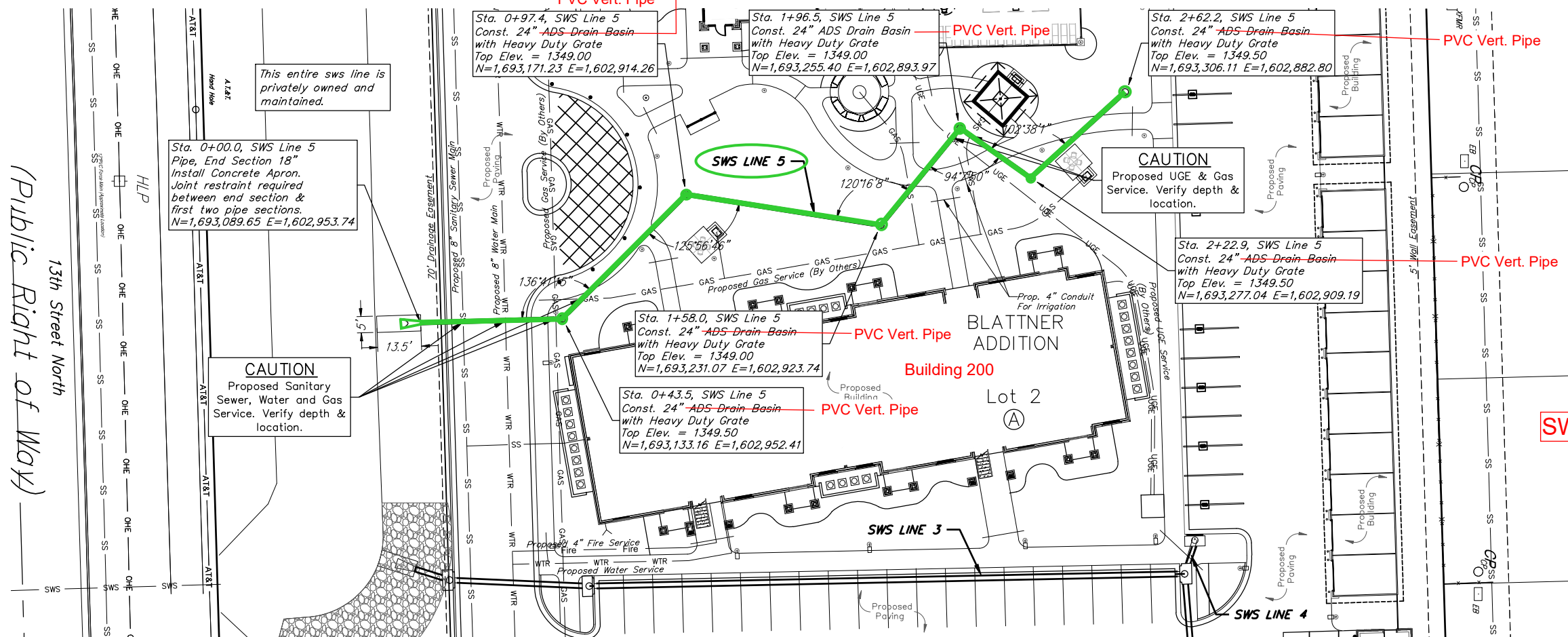
SWS LINE 3 Installed on Plan Alignment.



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 BaughmanCo.com
 Liberty Garden Apartments
LINES 3 & 4
 Stormwater Sewer Improvements
 PROJECT NUMBER:
 DESIGN: TJW DRAWN: SRS
 DATE: July 17, 2023
 SHEET 4 OF 14

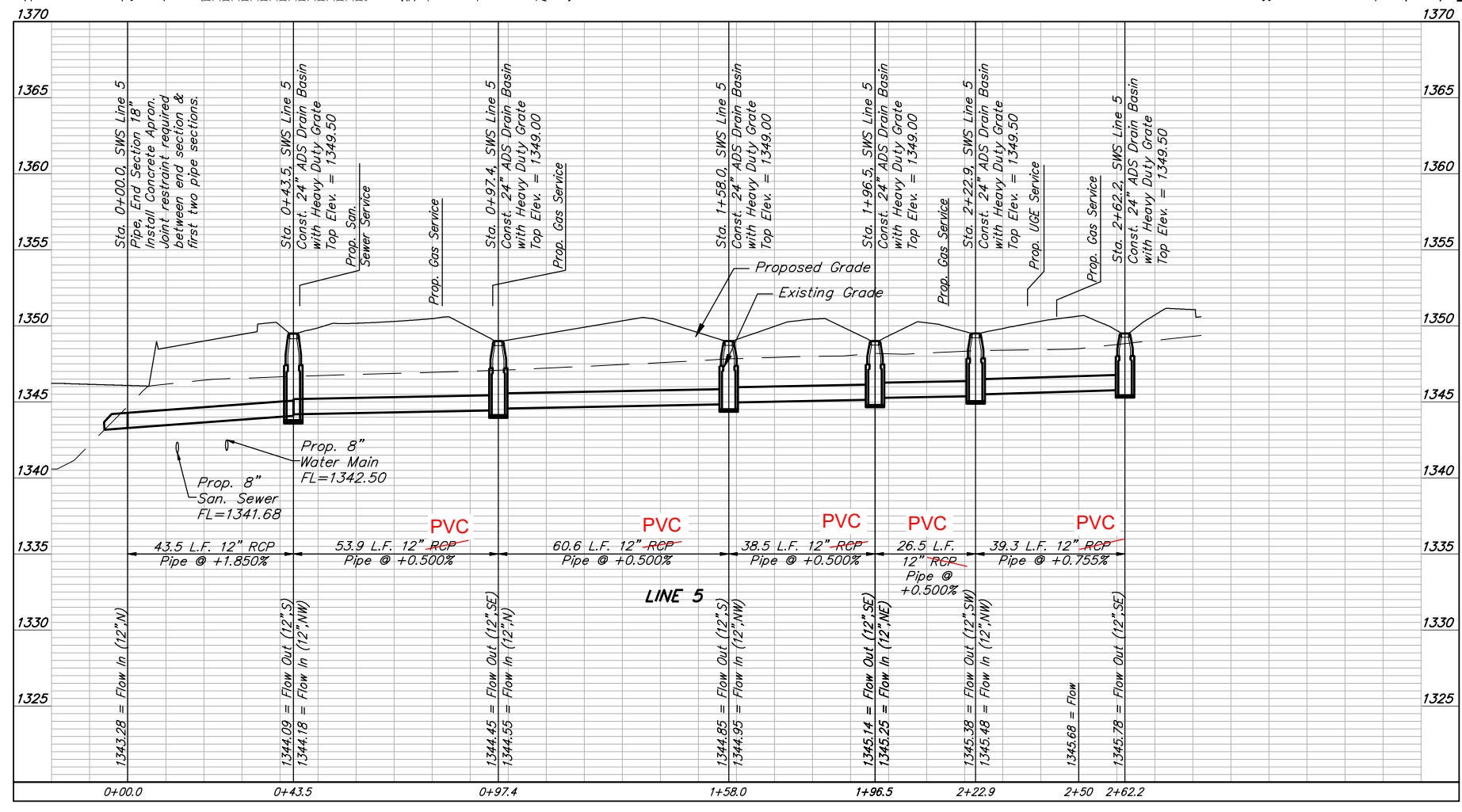
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13th Street North
(Public Right of Way)



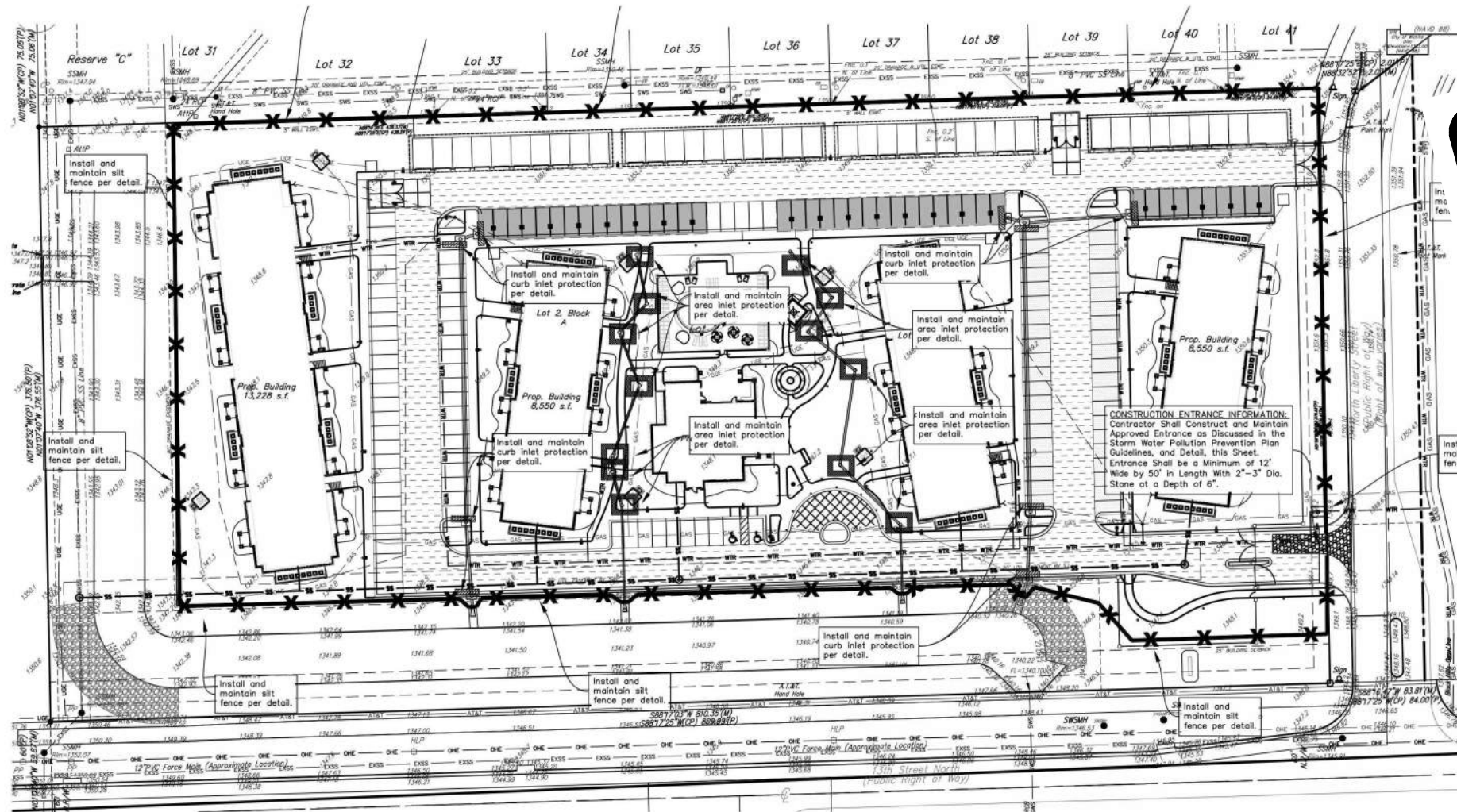
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SWS LINE 5 Installed on Plan Alignment.



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 BaughmanCo.com
 Liberty Garden Apartments
LINE 5
 Stormwater Sewer Improvements
 PROJECT NUMBER:
 DESIGN: TJW DRAWN: SRS
 DATE: July 17, 2023
 SHEET 5 OF 14

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**FOR REFERENCE ONLY
NOT TO SCALE**

GENERAL INFORMATION

Total Area:	±233,960.8 sq. ft. (5.37 acres)
Disturbed Area:	±233,960.8 sq. ft. (5.37 acres)
Impervious Area, pre-const:	±0 sq. ft. (0.00 acres)
Impervious Area, post-const:	±150,287.2 sq. ft. (3.45 acres)

BENCHMARKS

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Elevation = 1351.85 (NAVD 88)

KANSAS ONE CALL

Contractor shall be required to provide notice to Kansas One Call at 287-2470 a minimum of three (3) working days prior to any excavation or work adjacent to utilities.
Kansas One Call 1-800-DIG-SAFE

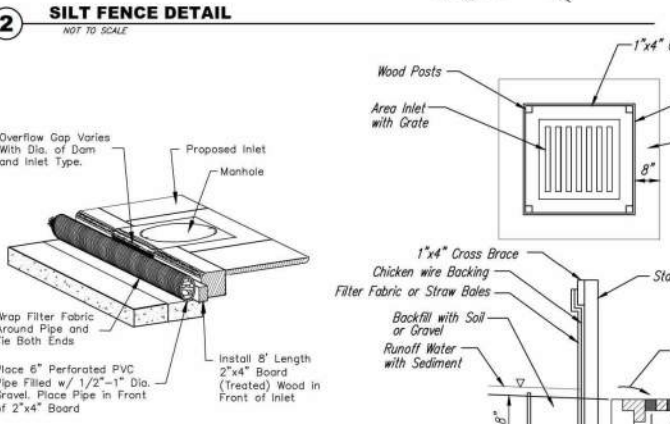
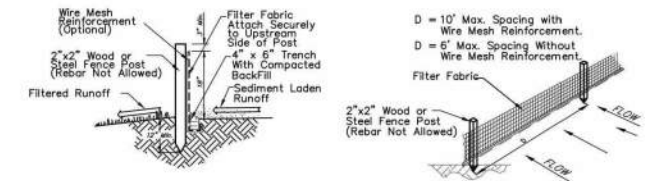
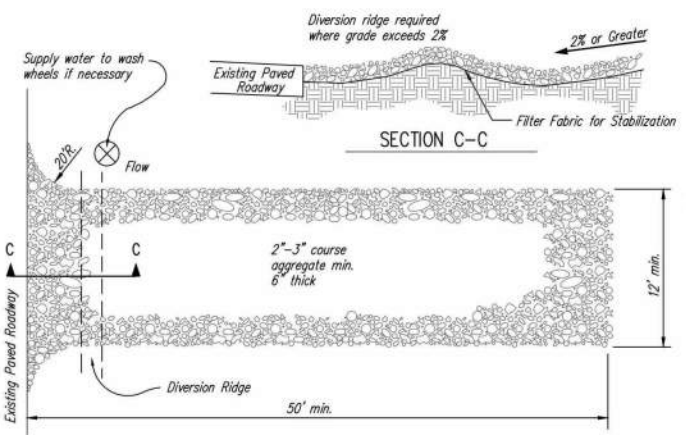
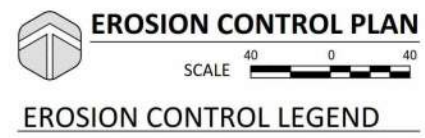
UTILITY CONTACTS

The Contractor must notify the following in case of an emergency:

Kansas Gas Service (Gas)	1-888-482-4950
Black Hills Energy (Gas)	1-800-303-0357
Energy (Electric)	383-8650
Cox Communications (Telecommunication)	262-4270
AT&T (Telecommunication)	268-2759
City of Wichita Water Dept. (Water)	268-4563
	or 268-4908
City of Wichita Sewer Maint. (San. Sewer)	268-4024
	or 262-6000
City of Wichita Storm Sewer Maint. (Storm Sewer)	268-4090
City of Wichita Traffic Maint. (Traf. Control)	268-4034
	or 268-4203
Conoco Pipeline Co. (Petroleum)	1-800-231-2551
Williams Pipeline Co. (Petroleum)	529-6600
	or 1-800-324-9696
Phillips Pipeline Co. (Petroleum)	1-800-766-8230

EROSION CONTROL NOTES

- No land clearing or grading shall begin until all applicable erosion control measures have been installed. This project is subject to this SWPP Plan, if applicable. The Contractor shall comply with any unusual requirements as necessary for the site to be in compliance during construction, per this plan and per City and State specifications (See #11).
- All exposed areas shall be seeded as specified within 14 days of final grading. Seed to include straw mulch, crimped in place per industry standards.
- Should construction stop for longer than 14 days, the site shall be seeded as specified.
- Maintain erosion control measures after each rain and at least once a week.
- This plan shall not be considered all inclusive as the contractor shall take all necessary precautions to prevent soil sediment from leaving the site.
- Contractor shall comply with all state and local ordinances that apply.
- Additional erosion and sediment control measures will be installed if deemed necessary by on site inspection.
- Land disturbing activities shall not commence until approval to do so has been received by governing authorities.
- If installation of storm drainage system should be interrupted by weather or nightfall, the pipe ends shall be covered with filter fabric.
- See Landscape Plan for ground treatments in all disturbed areas beyond impervious surfaces.
- This Erosion Control Plan should be in job trailer and/or on site at all times. The Contractor is responsible for any needed changes, updates or maintenance to BMP's on site. This plan may change and updates need to be recorded and documented on the plan. This plan is a flexible plan, due to changing site conditions and weather. Please inform Landscape Architect and/or Engineer of changes to plan.
- ANY substitutions for the sediment control devices shown, must be approved by the Landscape Architect and/or Engineer prior to any uses on site.
- If site disturbance is over 1 acre, an NPDES Permit Application has been submitted for this property and a copy of this application must be kept at the job site for the duration of the construction process.

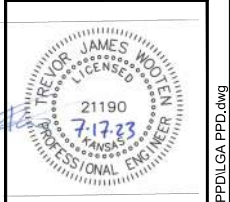


- NOTES:**
- THE ENTRANCE SHALL BE MAINTAINED IN A CONDITION THAT WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE TOP DRESSING, REPAIR AND/OR CLEANOUT OF ANY MEASURES USED TO TRAP SEDIMENT.
 - WHEN NECESSARY, WHEELS SHALL BE CLEANED PRIOR TO ENTRANCE ONTO PUBLIC RIGHT-OF-WAY.
 - WHEN WASHING IS REQUIRED, IT SHALL BE DONE ON AN AREA STABILIZED WITH CRUSHED STONE THAT DRAINS INTO AN APPROVED SEDIMENT TRAP OR SEDIMENT BASIN, AS SHOWN ABOVE.
 - DRIVE ENTRANCES ONTO RESIDENTIAL LOTS WILL NOT BE REQUIRED TO HAVE THE SEDIMENT BARRIER SHOWN, BUT WHEEL WASHING MAY BE REQUIRED IF STABILIZED ENTRANCE IS NOT SUFFICIENT TO KEEP MUD FROM BEING TRACKED ONTO ADJACENT STREET. ENTRANCE SHALL EXTEND FROM BACK OF CURB TO DWELLING.



LIBERTY GARDEN APARTMENTS

13550 W. 13th St. N.
WICHITA, KANSAS 67235



BAUGHMAN COMPANY

315 Ellis St.
Wichita, KS 67211
316-262-7271
BaughmanCo.com

Liberty Garden Apartments

EROSION CONTROL PLAN

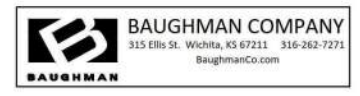
Stormwater Sewer Improvements

PROJECT NUMBER:

DESIGN: DRAWN:

DATE: July 17, 2023

SHEET 6 OF 14



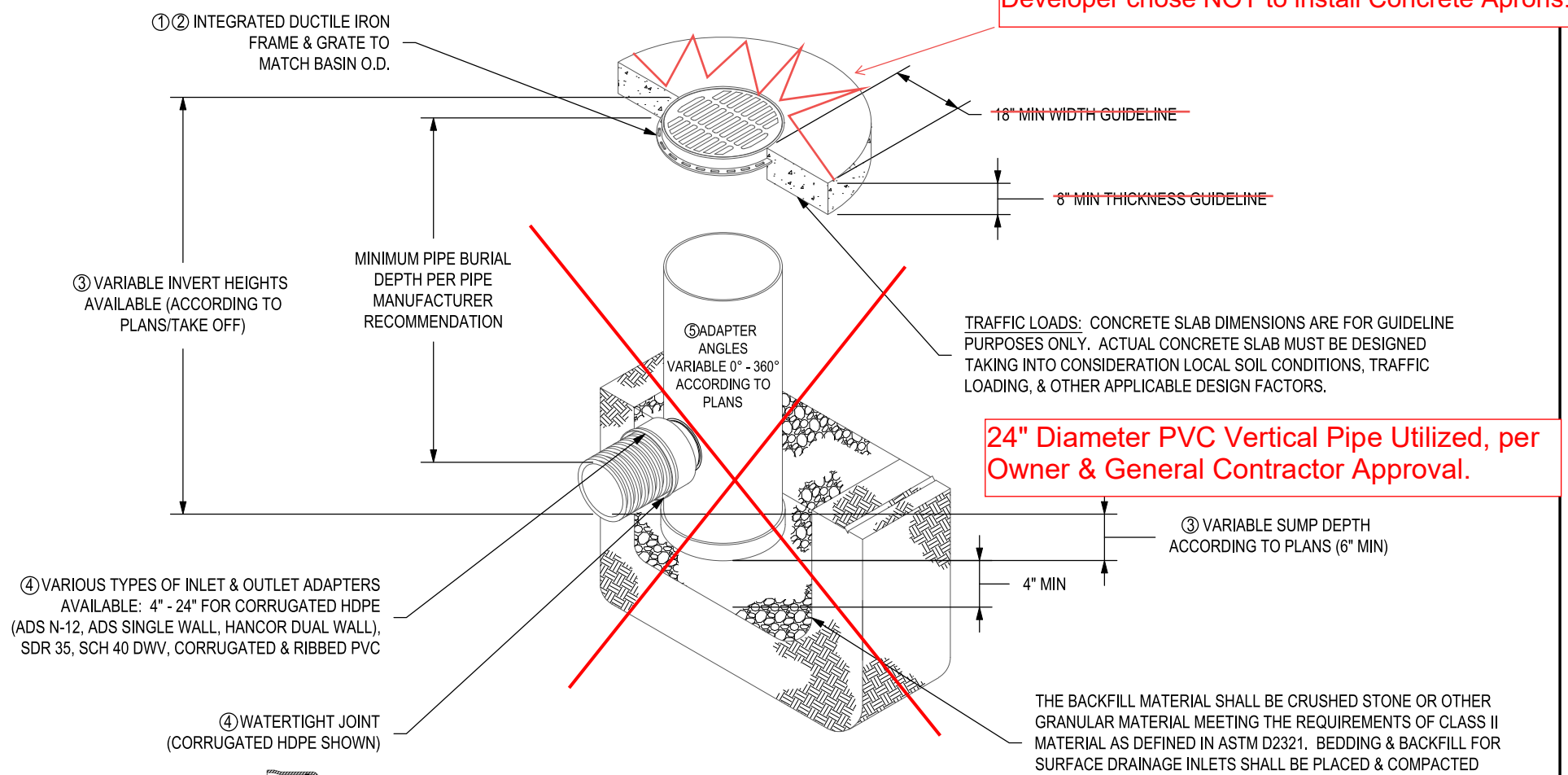
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CITY PERMIT 2021.01.22

BID 2020.12.04

EROSION CONTROL PLAN

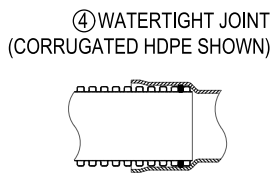
NYLOPLAST 24" DRAIN BASIN: 2824AG __X



Developer chose NOT to install Concrete Aprons.

24" Diameter PVC Vertical Pipe Utilized, per Owner & General Contractor Approval.

④ VARIOUS TYPES OF INLET & OUTLET ADAPTERS AVAILABLE: 4" - 24" FOR CORRUGATED HDPE (ADS N-12, ADS SINGLE WALL, HANCOR DUAL WALL), SDR 35, SCH 40 DWV, CORRUGATED & RIBBED PVC



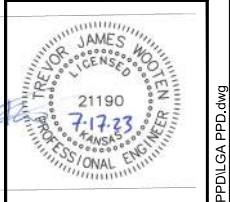
- ① - GRATES/SOLID COVER SHALL BE DUCTILE IRON PER ASTM A536 GRADE 70-50-05,
- ② - FRAMES SHALL BE DUCTILE IRON PER ASTM A536 GRADE 70-50-05
- ③ - DRAIN BASIN TO BE CUSTOM MANUFACTURED ACCORDING TO PLAN DETAILS. RISERS ARE NEEDED FOR BASINS OVER 84" DUE TO SHIPPING RESTRICTIONS. SEE DRAWING NO. 7001-110-065
- ④ - DRAINAGE CONNECTION STUB JOINT TIGHTNESS SHALL CONFORM TO ASTM D3212 FOR CORRUGATED HDPE (ADS & HANCOR DUAL WALL) & SDR 35 PVC
- ⑤ - ADAPTERS CAN BE MOUNTED ON ANY ANGLE 0° TO 360°. TO DETERMINE MINIMUM ANGLE BETWEEN ADAPTERS SEE DRAWING NO. 7001-110-013.

TRAFFIC LOADS: CONCRETE SLAB DIMENSIONS ARE FOR GUIDELINE PURPOSES ONLY. ACTUAL CONCRETE SLAB MUST BE DESIGNED TAKING INTO CONSIDERATION LOCAL SOIL CONDITIONS, TRAFFIC LOADING, & OTHER APPLICABLE DESIGN FACTORS.

THE BACKFILL MATERIAL SHALL BE CRUSHED STONE OR OTHER GRANULAR MATERIAL MEETING THE REQUIREMENTS OF CLASS II MATERIAL AS DEFINED IN ASTM D2321. BEDDING & BACKFILL FOR SURFACE DRAINAGE INLETS SHALL BE PLACED & COMPACTED UNIFORMLY IN ACCORDANCE WITH ASTM D2321.

THIS PRINT DISCLOSES SUBJECT MATTER IN WHICH NYLOPLAST HAS PROPRIETARY RIGHTS. THE RECEIPT OR POSSESSION OF THIS PRINT DOES NOT CONFER, TRANSFER, OR LICENSE THE USE OF THE DESIGN OR TECHNICAL INFORMATION SHOWN HEREIN REPRODUCTION OF THIS PRINT OR ANY INFORMATION CONTAINED HEREIN, OR MANUFACTURE OF ANY ARTICLE HEREFROM, FOR THE DISCLOSURE TO OTHERS IS FORBIDDEN, EXCEPT BY SPECIFIC WRITTEN PERMISSION FROM NYLOPLAST.

DRAWN BY	EBC	MATERIAL		3130 VERONA AVE BUFORD, GA 30518 PHN (770) 932-2443 FAX (770) 932-2490 www.nyloplast-us.com
DATE	4-3-06			
APPD BY	CJA	PROJECT NO./NAME	TITLE	
DATE	4-3-06		24 IN DRAIN BASIN QUICK SPEC INSTALLATION DETAIL	
DWG SIZE	A	SCALE	1:40	SHEET 1 OF 1
DWG NO.	7001-110-192	REV	B	

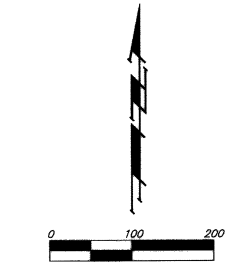


BAUGHMAN COMPANY
 315 Ellis St.
 Wichita, KS 67211
 316-262-7271
 BaughmanCo.com

Liberty Garden Apartments
NYLOPLAST DRAIN BASIN DETAIL
 Stormwater Sewer Improvements
 PROJECT NUMBER:

DESIGN: DRAWN:
 DATE: July 17, 2023
 SHEET 7 OF 14

BLATTNER ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



NOTE:
ADDITIONAL BUILDING SETBACKS PER COMMUNITY UNIT
PLAN DP-264.

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ⊙ = #5 REBAR W/ "ARMSTRONG" CAP (FOUND)
- = 3/4" HIGH PINE (FOUND)
- △ = 3" COUNTY DISC IN CONC. (FOUND)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)

- (M) = MEASURED
- (P) = PLATED
- (D) = DESCRIBED
- (C) = CALCULATED
- (C-D) = CALCULATED PER DESCRIBED INFO.

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "BLATTNER ADDITION", Wichita, Sedgwick County, Kansas.

Security Savings Bank, FSB

Brian L. Chamberlin, Sec. V.P.
Brian L. Chamberlin

State of Kansas) SS The foregoing instrument acknowledged before me, this 22nd day of April, 2005, by Brian L. Chamberlin, Sec. V.P. of Security Savings Bank, FSB, on behalf of the bank.

NOLAN COMSTOCK
Notary Public - State of Kansas
My App't. Expires 9-7-08

Nolan Comstock, Notary Public
NOLAN COMSTOCK

My App't. Exp. 9-7-08

State of Kansas) SS We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "BLATTNER ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract in the SW1/4 of Sec. 12, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, described as beginning at a point on the south line of said SW1/4, said point being 905 feet east of the SW corner of said SW1/4; thence north parallel to the west line of said SW1/4, 60 rods; thence east parallel to the south line of said SW1/4, 435 feet; thence south parallel to the west line of said SW1/4, 60 rods; thence west, 435 feet to the point of beginning, TOGETHER with a tract in the SW1/4 of Sec. 12, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, described as beginning at a point on the south line of said SW1/4, said point being 470 feet east of the SW corner of said SW1/4; thence north parallel to the west line of said SW1/4, 60 rods; thence east parallel to the south line of said SW1/4, 435 feet; thence south parallel to the west line of said SW1/4, 60 rods to the south line of said SW1/4; thence west, 435 feet to the point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

This plat of "BLATTNER ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this 5th day of August, 2004.
Wichita-Sedgwick County Metropolitan Area Planning Commission



Ronald L. Marnell, Chair
Ronald L. Marnell
John L. Schlegel, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 7th day of June, 2005.



Carlos Mejans, Mayor
Carlos Mejans
Karen Sublett, City Clerk
Karen Sublett

Michael G. Conrey, Surveyor
Michael G. Conrey
LS-971
KANSAS
LAND SURVEYOR

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, and a Street, to be known as "BLATTNER ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The wall easements are hereby granted as indicated for the construction and maintenance of a private screening wall and utility main lines and service lines shall be allowed to cross these easements. The streets are hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas.

Development Company, a Kansas Corporation
Shawn Blattner, President
Shawn Blattner

Bob Cragg, MEMBER
Bob Cragg

State of Kansas) SS The foregoing instrument acknowledged before me, this 19th day of April, 2005, by Shawn Blattner, President of Louis Development Company, a Kansas Corporation, on behalf of the corporation.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My App't. Expires 11-7-05

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-05

State of Kansas) SS The foregoing instrument acknowledged before me, this 19th day of April, 2005, by Bob Cragg, MEMBER of Cradon, LLC, on behalf of the limited liability company.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My App't. Expires 11-7-05

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-05

Reviewed in accordance with K.S.A. 58-2005 on this 4th day of April, 2005.



Tricia L. Robella, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this 11th day of July, 2005.



Dan Brace, County Clerk
for Dan Brace

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 11th day of July, 2005, at 10:57 o'clock A.M. and is duly recorded.

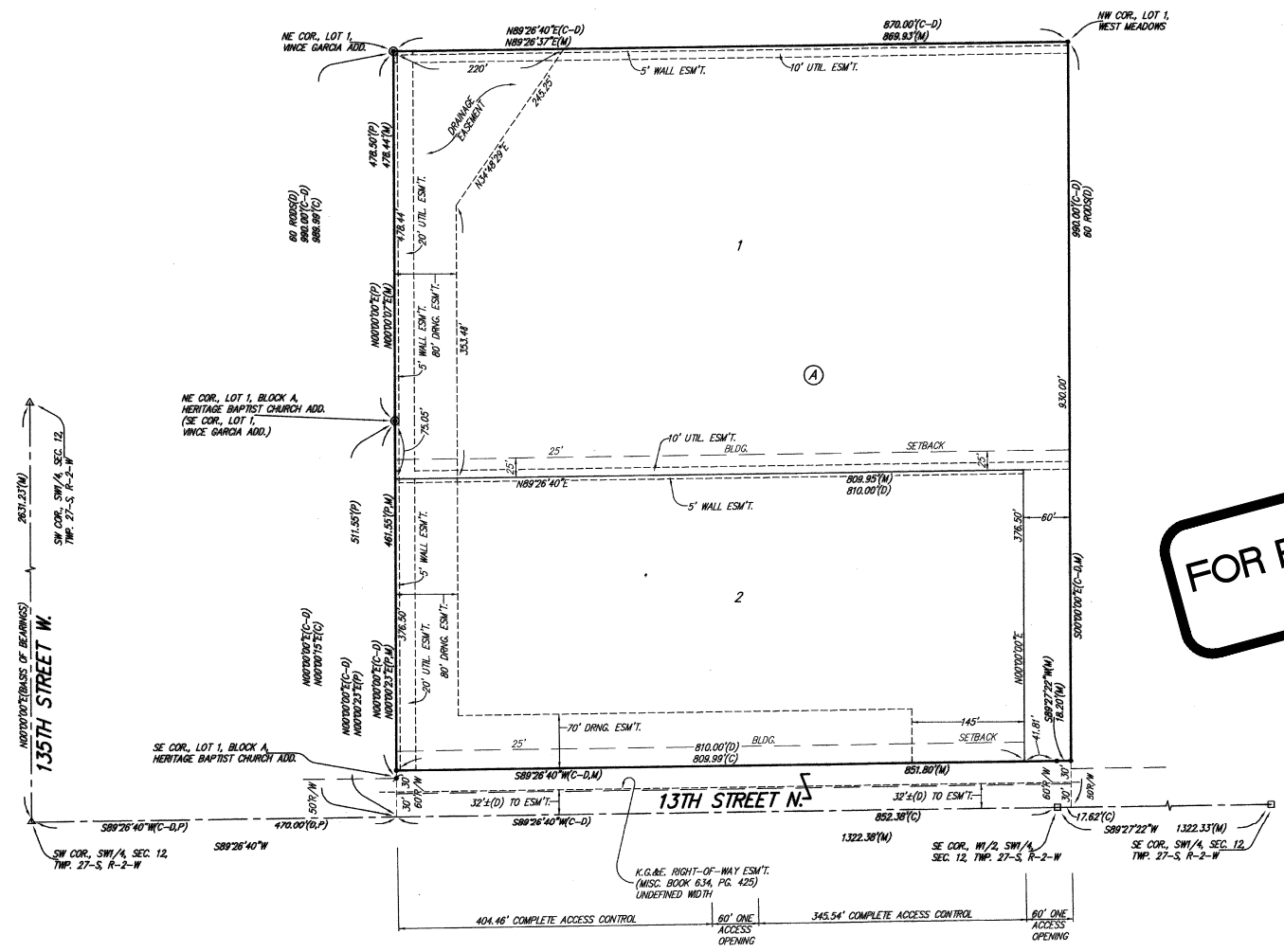


Bill Meek, Register of Deeds
Bill Meek
Linda Kizorek, Deputy
Linda Kizorek
Tanya Bucknahan

Sedgwick County
Register of Deeds - Bill Meek
DOC #/FLM-PG: 28690584
Receipt #: 1508977
Page Recorded: 1
Recording Fee: \$20.00
Custodian: Tishia, DJ
Date Recorded: 7/11/2005 10:54:45 AM
Authorized By: [Signature]

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ARCHITECTS & ENGINEERS | LANDSCAPE ARCHITECTS

FOR REFERENCE ONLY
NOT TO SCALE



NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

B
BAUGHMAN COMPANY
315 Ellis St.
Wichita, KS 67211
316-262-7271
BaughmanCo.com

Liberty Garden Apartments

COPY OF PLAT

Stormwater Sewer Improvements

PROJECT NUMBER:

DESIGN: DRAWN:
DATE: March 7, 2003
SHEET 14 OF 14