

GENERAL NOTES:

- The Contractor shall comply with all applicable safety regulations. All construction shall be completed following current City Standard Specifications and Special Provisions.
- Contractor will be required to provide notice to utility companies a minimum of seventy-two (72) hours prior to any excavation, as follows:

| | |
|-----------------|----------|
| Kansas One-Call | 687-2470 |
|-----------------|----------|

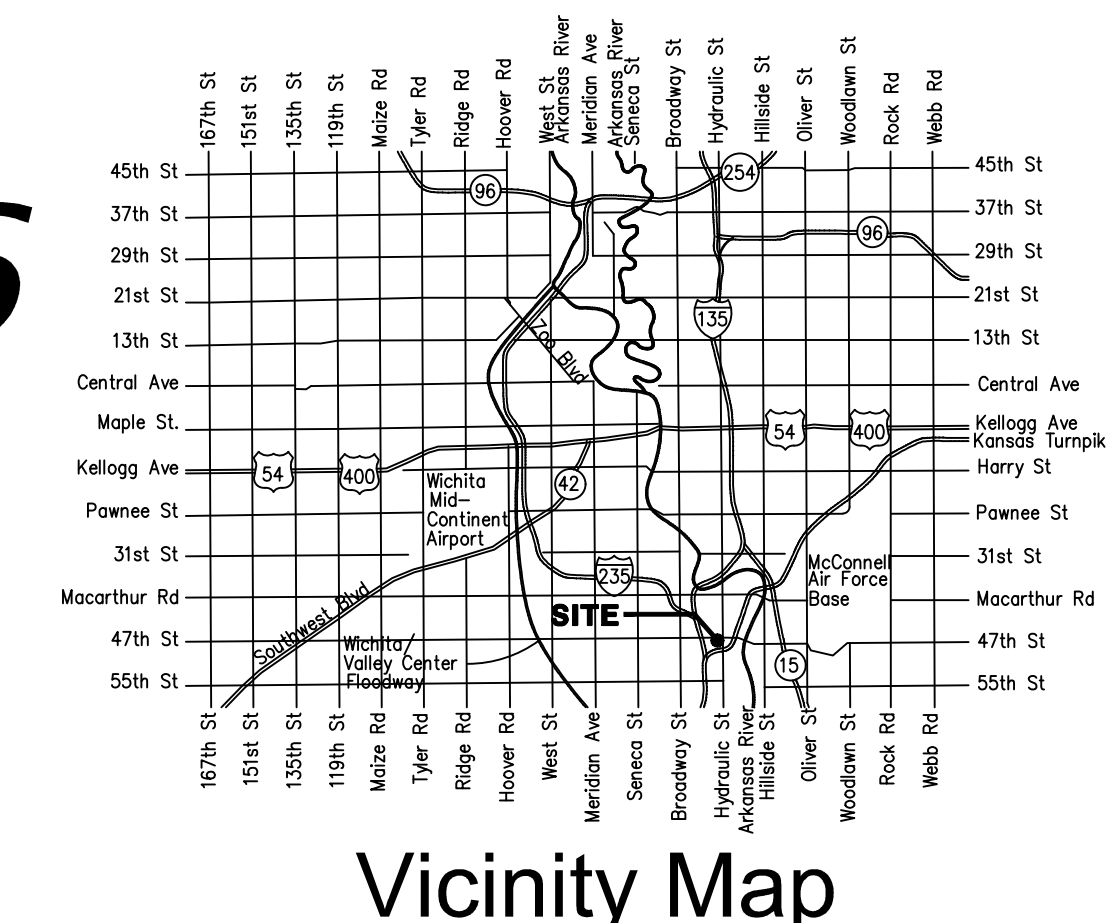
The Contractor must notify the following in case of an emergency:

| | |
|-------------------------------|----------------|
| AT&T | 1-800-246-8464 |
| Black Hills Energy | 1-800-694-8989 |
| City of Wichita Water & Sewer | 1-316-219-8921 |
| City of Wichita Stormwater | 1-316-268-4090 |
| City of Wichita Traffic | 1-316-268-4034 |
| Cox Communications | 1-888-249-3530 |
| Kansas Gas Service | 1-888-482-4950 |
| Westar Energy | 1-800-544-4857 |
- Utility service lines, poles, etc. are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain will require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits will require additional archaeological investigations unless buried in a previously approved borrow location.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the City Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
- The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.
- The Engineering Division shall field locate water valves one time during construction when requested by the Contractor. It shall be the Contractor's responsibility to preserve such field locations during the construction process. Water valves, valve boxes or fire hydrants damaged during construction shall be repaired by Contractor at his own expense. Valve boxes and water meters within the project limits shall be adjusted to match final grades by the contractor.
- The Contractor shall notify the inspecting engineer and Dawnita Reinhardt at 316-268-4574 with the City of Wichita with the anticipated construction start date and notify them of project completion. Staking and inspection for this project will be the responsibility of the Contractor.
- If traffic will be impacted by construction, a traffic control plan must be submitted and approved by the City Traffic Engineer, at traffic@wichita.gov before construction can begin. The Contractor shall be responsible for all traffic control measures to facilitate construction. All construction zone markings and signage shall conform to the latest version of the Manual on Uniform Traffic Control Devices (MUTCD) as published by the US Dept. of Transportation, Federal Highway Administration. All costs associated with construction markings and signage shall be the Contractors responsibility.
- All elevations shown are NAVD 88.
- All areas disturbed during construction that will not be under proposed pavement shall be restored to match existing conditions.

- Any sidewalk, drive approach, or street pavement removed to construct project in City right-of-way or easement must have a pavement cut permit and be replaced by the City contractor. Permits can be obtained by calling 316-268-4501 or 316-268-4480.
- City maintenance of storm sewer ends at the last structure in the easement or right-of-way.
- A portion of excess excavated material shall be mounded around manholes which extend more than one (1) foot above the existing ground. Such mound shall be constructed with new development a six (6) foot diameter flat top with 4 to 1 side slopes down to the original ground. The elevation of the flat top of the mound shall be 0.4 foot below the top to the manhole.
- Geotechnical report available upon request.
- Contractor shall limit the extent of trench openings overnight and weekends to less than 50 feet.
- The inspecting firm shall submit to the City Stormwater Maintenance Division a digital copy of the CCTV inspection of the conduits and structures following construction. The digital file formation shall be compatible with the City input template. A copy of the template is available upon request at 316-268-4090.
- The Contractor shall protect from damage and support existing utilities through construction as approved by the utility owner and the Engineer at the contractors expense.

PRIVATE PROJECT DRAINAGE FOR QUIKTRIP STORE #0356 1623 E. 47TH ST. S. WICHITA, KS

GARY JANZEN, P.E. CITY ENGINEER
PROJECT NUMBER
2022-0746 PPD (56030970)



Vicinity Map

Stormwater Certification:
New Development or Redevelopment (Circle One)
 Stormwater Permit # SWO2023-0010
 NOI Permit # S-AR94-1746 (KSR120423)

These construction plans were prepared in accordance with the current Stormwater management Regulations as set forth in the City of Wichita's Stormwater Management Ordinance 16.32 and the policies/guidelines presented in the Wichita/Sedgwick County Stormwater Manual.

Site Area (Acres) = 2.67 Acres
 Disturbed Area (Acres) = ±2.42 Acres
 Water Quality Treatment: Offsite BMP Program
 Downstream Channel Protection: N/A
 Detention: Prop. and Exist. Dry Detention Ponds on Property
 The BMP used for this development is Offsite BMP Program

APPROVED AS NOTED
 BY WICHITA PUBLIC WORKS ENGINEERING
 AND STORMWATER DIVISION

Engineering APPROVED BY SHAWN MELLIES ON 6/1/22
 Stormwater APPROVED BY JOE HICKLE ON 6/1/22

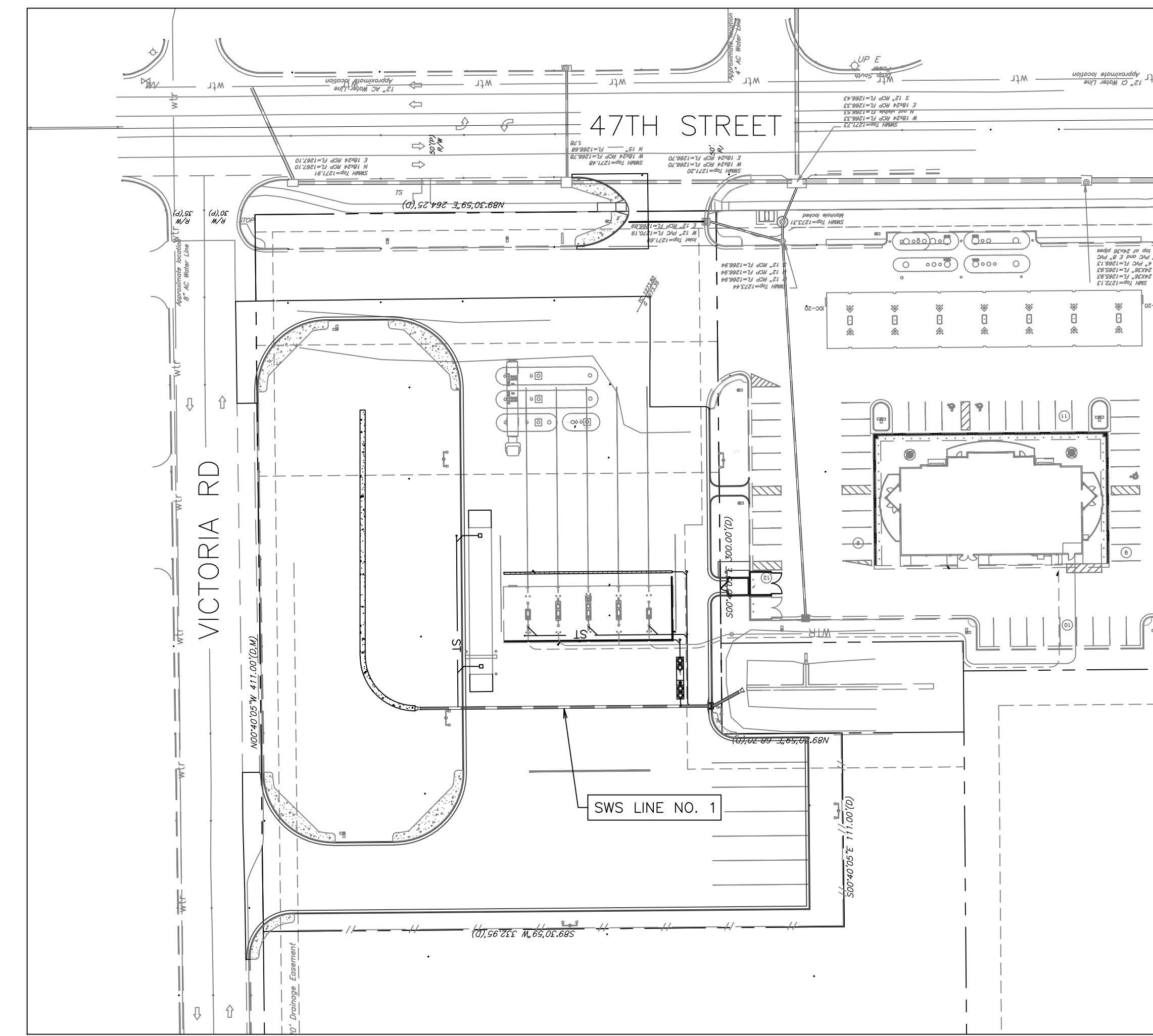
NOTE TO CONTRACTORS
 Inspection and testing for this project is to be provided by a Licensed Consulting Engineering Firm under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita standard construction engineering practices and certified by a Licensed Professional Engineer in the state of Kansas. No work shall be performed the Contractor without such inspection nor shall any work be commenced without written authorization by City Engineering. All Construction and Materials shall comply with the current City of Wichita Specifications and Standards and Special Provisions. (on file and available at Wichita.gov).

An approved copy of these plans signed by City staff are required on-site.

AS BUILT PLANS
 CONTRACTOR; MCCLOUGH CONSTRUCTION
 SUPERINTENDENT; ROB GRAY
 FOREMAN; JUSTINO VALDEZ
 CLIENT; CITY OF WICHITA
 INSPECTOR; ROSS POWERS
 INSPECTION FIRM; SCHWAB-EATON, PA.
 PDF BY; RJP 07/10/2023

Sheet Index

| Sheet Number | Sheet Title |
|--------------|-------------------------|
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| 2 | Grading Plan |
| 3 | SWS LINE NO. 1 |
| 4 | Erosion Control Plan |
| 5 | RCP End Section Details |
| 6 | Curb Inlet Details |
| 7 | EC Details 1 |
| 8 | EC Details 2 |
| 9 | EC Details 3 |
| 10 | EC Details 4 |
| 11 | EC Details 5 |
| 12 | Plat |



BENCHMARKS:
 BM-1 CHISELED SQUARE CUT TOP OF CURB SOUTHWEST CORNER OF 47TH STREET AND VICTORIA STREET. ELEVATION = 1272.28 (N.A.V.D. 88)



PROJECT NO.: 03-0356

QuikTrip No. 0356
 1623 E. 47TH ST. S.
 WICHITA, KS



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PROTOTYPE: P-108 (11/01/21)
 DIVISION:
 VERSION: 001
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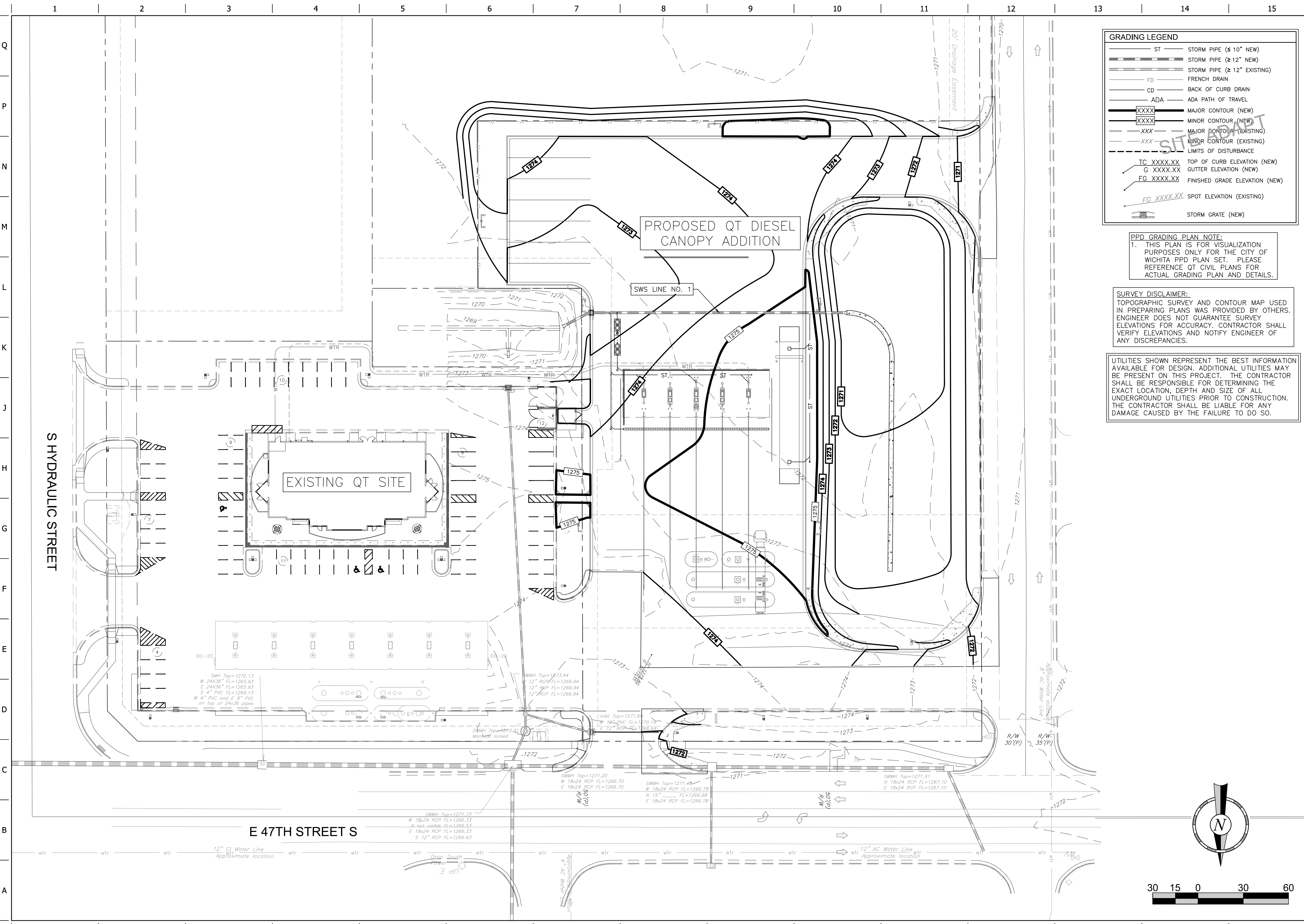
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 1



KS: 1-800-344-7233
 WICHITA: 316-687-2470

FILE LOCATION: C:\Users\jjanzen\OneDrive - CED\Projects\2021\2021-0746\DWG\0356 - PPD.dwg TAB NAME: Cover USER: jjanzen2 SAVED: 9/9/2023 2:29 PM PLOTTED: 9/9/2023 2:30 PM

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GRADING LEGEND

| | |
|------------|--------------------------------|
| ST | STORM PIPE (≤ 10" NEW) |
| ST | STORM PIPE (≥ 12" NEW) |
| ST | STORM PIPE (≥ 12" EXISTING) |
| FD | FRENCH DRAIN |
| CD | BACK OF CURB DRAIN |
| ADA | ADA PATH OF TRAVEL |
| XXXX | MAJOR CONTOUR (NEW) |
| XXXX | MINOR CONTOUR (NEW) |
| XXX | MAJOR CONTOUR (EXISTING) |
| XXX | MINOR CONTOUR (EXISTING) |
| - - - - | LIMITS OF DISTURBANCE |
| TC XXXX.XX | TOP OF CURB ELEVATION (NEW) |
| G XXXX.XX | GUTTER ELEVATION (NEW) |
| FG XXXX.XX | FINISHED GRADE ELEVATION (NEW) |
| FG XXXX.XX | SPOT ELEVATION (EXISTING) |
| [Symbol] | STORM GRATE (NEW) |

PPD GRADING PLAN NOTE:
 1. THIS PLAN IS FOR VISUALIZATION PURPOSES ONLY FOR THE CITY OF WICHITA PPD PLAN SET. PLEASE REFERENCE QT CIVIL PLANS FOR ACTUAL GRADING PLAN AND DETAILS.

SURVEY DISCLAIMER:
 TOPOGRAPHIC SURVEY AND CONTOUR MAP USED IN PREPARING PLANS WAS PROVIDED BY OTHERS. ENGINEER DOES NOT GUARANTEE SURVEY ELEVATIONS FOR ACCURACY. CONTRACTOR SHALL VERIFY ELEVATIONS AND NOTIFY ENGINEER OF ANY DISCREPANCIES.

UTILITIES SHOWN REPRESENT THE BEST INFORMATION AVAILABLE FOR DESIGN. ADDITIONAL UTILITIES MAY BE PRESENT ON THIS PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION, DEPTH AND SIZE OF ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE LIABLE FOR ANY DAMAGE CAUSED BY THE FAILURE TO DO SO.



PROJECT NO.: 03-0356

QuikTrip No. 0356
 1623 E. 47TH ST. S.
 WICHITA, KS



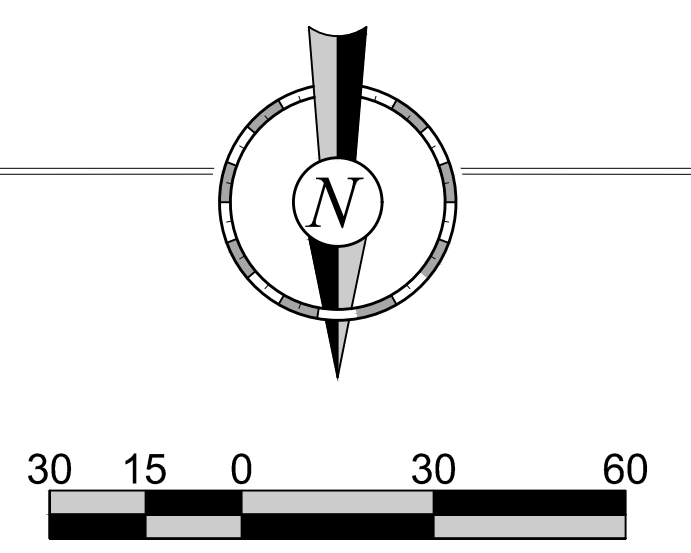
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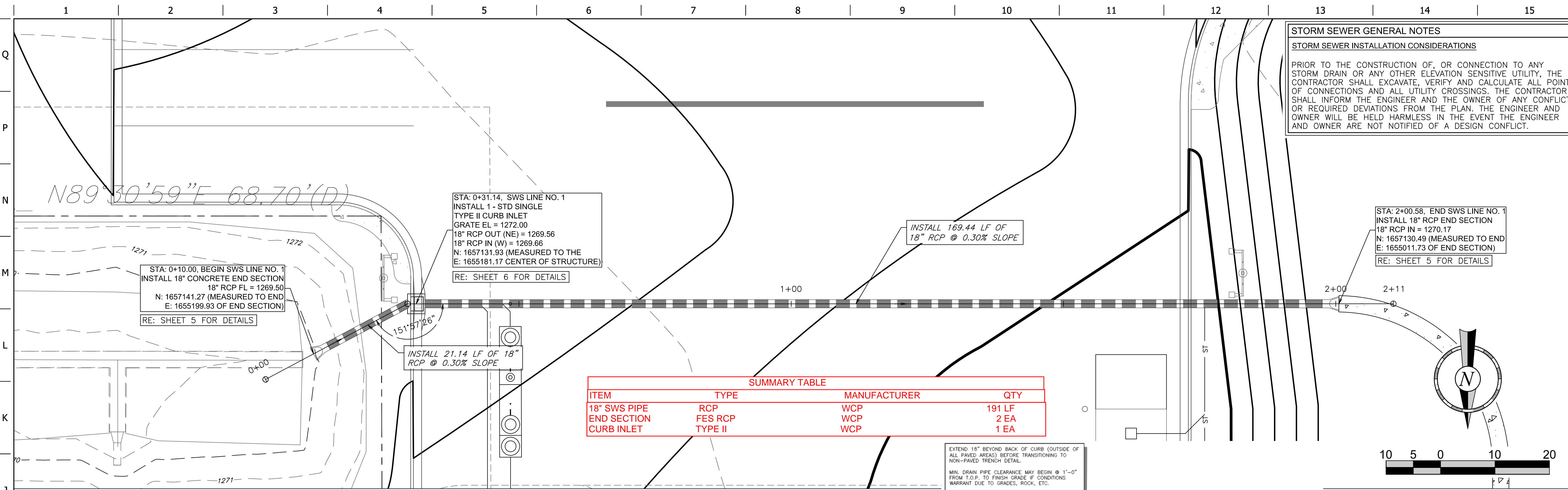
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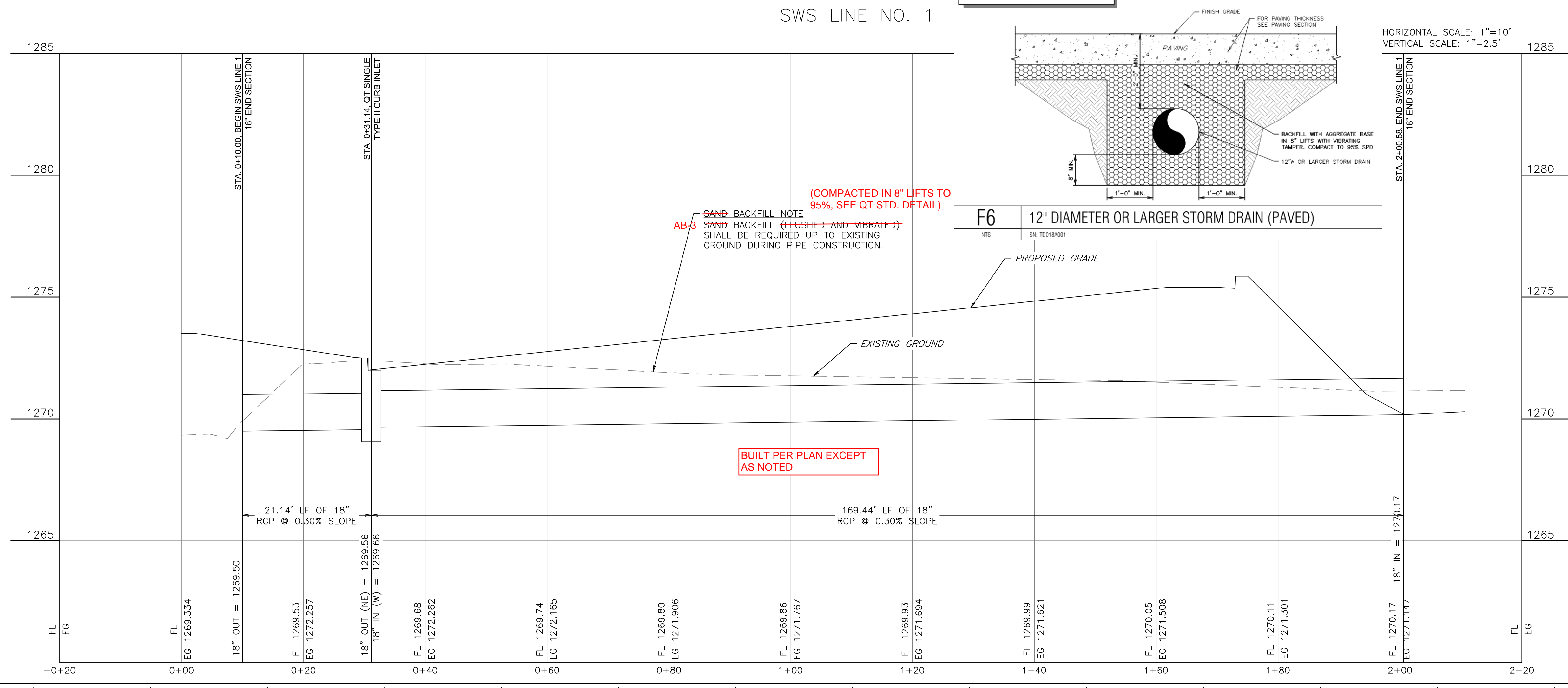
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SUMMARY TABLE

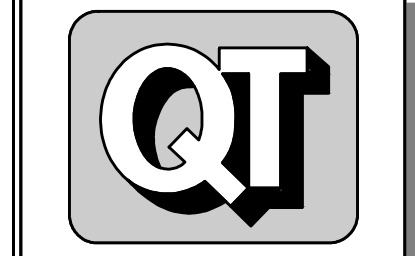
| ITEM | TYPE | MANUFACTURER | QTY |
|--------------|---------|--------------|--------|
| 18" SWS PIPE | RCP | WCP | 191 LF |
| END SECTION | FES RCP | WCP | 2 EA |
| CURB INLET | TYPE II | WCP | 1 EA |

EXTEND 18" BEYOND BACK OF CURB (OUTSIDE OF ALL PAVED AREAS) BEFORE TRANSITIONING TO NON-PAVED TRENCH DETAIL.
 MIN. DRAIN PIPE CLEARANCE MAY BEGIN @ 1'-0" FROM T.O.P. TO FINISH GRADE IF CONDITIONS WARRANT DUE TO GRADES, ROCK, ETC.
 RE: PROJECT SPECS FOR GRADATION TABLE.



PROJECT NO.: 03-0356

QuikTrip No. 0356
 1623 E. 47TH ST. S.
 WICHITA, KS



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ORIGINAL ISSUE DATE:

SHEET TITLE:
 SWS LINE NO. 1

SHEET NUMBER:
3

PC 248-6

CERTIFICATE OF SURVEY

I, Curtis W. Luttrell, a registered land surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "QUIKTRIP 16TH ADDITION" an addition to Wichita, Sedgwick County, Kansas, into Lots, a Block, and a Reserve, the same being accurately set forth in the accompanying plat and described herein:

A replat of Lots 1, 2, 3, 4, and 5, Block 1, Funston Addition, Wichita, Sedgwick County, Kansas.

All streets, easements, rights-of-way, building setbacks, access controls, together with a 20 foot Sanitary Sewer Easement recorded in Miscellaneous Book 693, Page 42, together with a 20 foot Sanitary Sewer Easement recorded in Miscellaneous Book 693, Page 43, together with a 20 foot Sanitary Sewer Easement recorded in Miscellaneous Book 693, Page 44, together with that portion of a 20 foot Sewer Easement recorded Film 491, Page 572, together with all other public dedications within the above described property, are hereby vacated and replatted by virtue of K.S.A. 12-512b, as amended.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 3 day of October, 2014.



Curtis W. Luttrell, R.L.S. #1238
MKEC Engineering, Inc.
411 North Webb Road
Wichita, Kansas 67206

OWNER'S CERTIFICATE

Know all men by these presents that we the undersigned property owners of the land above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into Lots, a Block, and a Reserve, the same to be known as "QUIKTRIP 16TH ADDITION" an addition to Wichita, Sedgwick County, Kansas.

Easements for the construction and maintenance of sidewalks, drainage, and/or utilities, as indicated hereon, are hereby granted to the public. The wall easements are non-exclusive and are platted for the construction and maintenance of a private wall or fence as deemed appropriate per the recitals of CUP DP-315; utilities may cross over and under the wall and/or fence. The utility easements adjoining Hydraulic Avenue and 47th Street rights-of-way, as indicated hereon, are hereby granted to the public for construction and maintenance of franchise (non-public) utilities therein with the rights for public utilities for crossing said utility easements.

All abutters rights of access to or from Hydraulic Avenue over and across the east line of "QUIKTRIP 16TH ADDITION," are hereby granted to the appropriate governing body, provided however one full movement opening as indicated hereon.

A drainage plan has been developed for this plat. All drainage easements, rights-of-way, shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.

Reserve "A" is platted for landscaping, irrigation, signs, monuments, walls, fences, parking, drainage, and utilities confined to easements. Reserve "A" is for the exclusive use and maintenance of the owner of Lot 1, Block 1, and/or their successors and assigns.

This plat shall conform to the recitals of CUP DP-315, as amended.

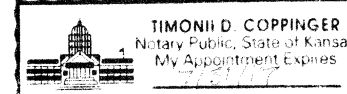
Southfork Investment, LLC,
a Kansas limited liability company

Jay S. Maxwell, President

STATE OF KANSAS, SEDGWICK COUNTY) ss:

This instrument was acknowledged before me on 15th day of October, 2014, by Jay S. Maxwell, President, Southfork Investment, LLC, a Kansas limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.



Thomas D. Copinger, Notary Public

My Term Expires: 12-31-16

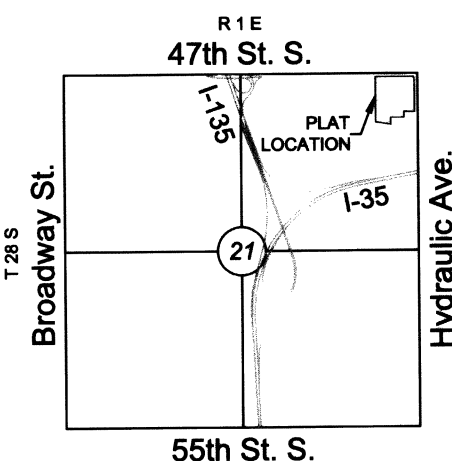
As to Lot 1, Block 1, and Reserve "A"
QuikTrip West, Incorporated

Chad M. Stanford, Vice President

STATE OF OKLAHOMA, TULSA COUNTY) ss:

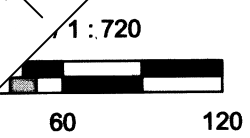
This instrument was acknowledged before me on 5th day of December, 2014, by Chad M. Stanford, Vice President, QuikTrip West, Incorporated.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.



VICINITY MAP

FOR REFERENCE ONLY
NOT TO SCALE



LEGEND

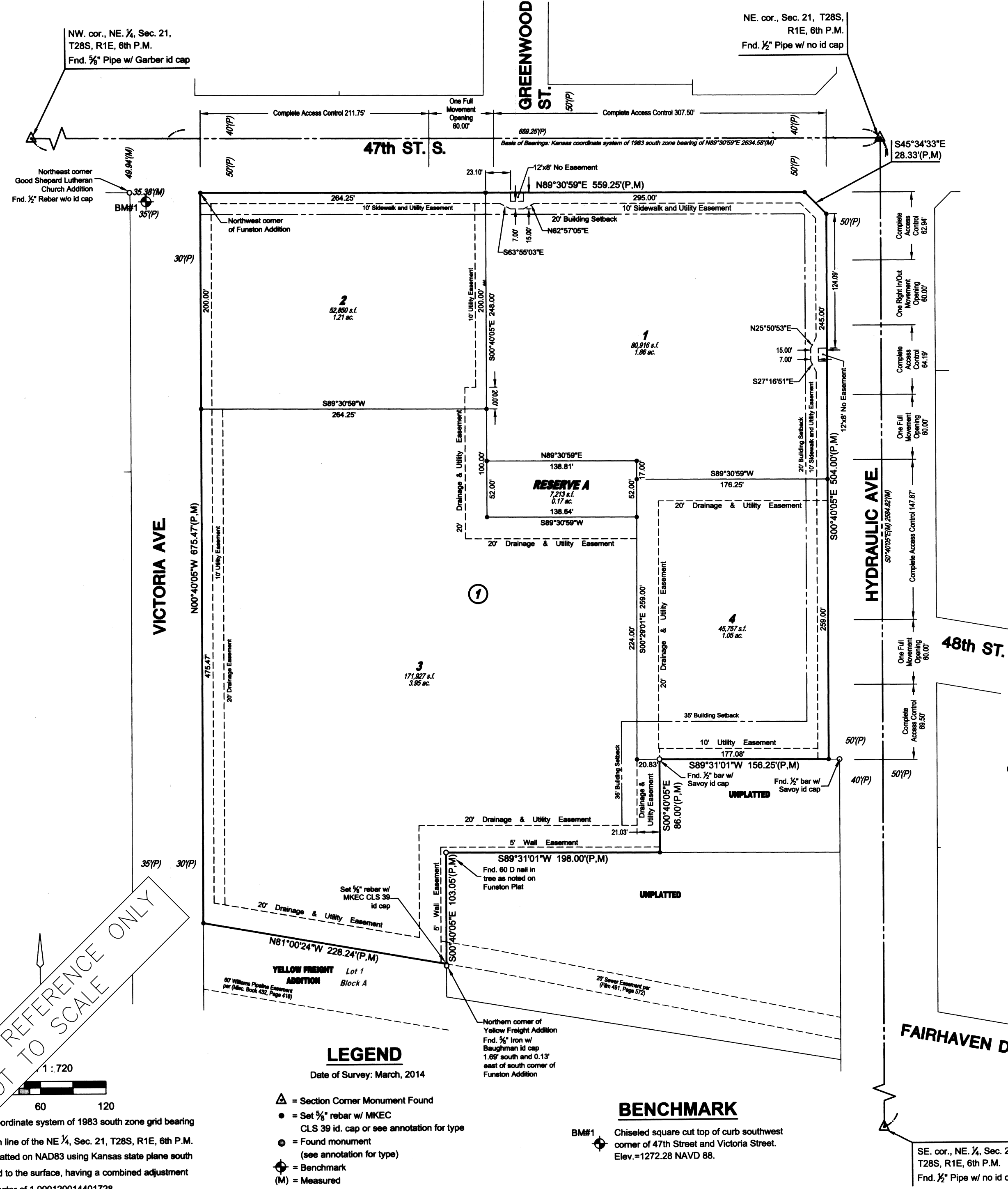
Date of Survey: March, 2014

- Section Corner Monument Found
- Set 1/2" rebar w/ MKEC CLS 39 id. cap or see annotation for type
- Found monument (see annotation for type)
- Benchmark
- Measured
- Platted

BENCHMARK

BM#1 Chiseled square cut top of curb southwest corner of 47th Street and Victoria Street. Elev. = 1272.28 NAVD 88.

FINAL PLAT
QUIKTRIP 16TH ADDITION
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



PLANNING COMMISSION CERTIFICATE

This plat of "QUIKTRIP 16TH ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 7th day of August, 2014

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION



Matthew J. Gooch, Chair

John L. Schlegel, Secretary

GOVERNING BODY CERTIFICATE

This Plat approved and all dedications shown hereon, accepted by the Wichita City Council of the City of Wichita, Kansas dated this 25 day of November, 2014.

At the direction of the City Council.

Carl Brewer, Mayor

Karen Sublett, City Clerk

TRANSFER RECORD

STATE OF KANSAS, SEDGWICK COUNTY) ss:

Entered on transfer record this 16th day of December, 2014

Kelly B. Arnold, County Clerk



REGISTER OF DEEDS' CERTIFICATE

STATE OF KANSAS, SEDGWICK COUNTY) ss:

This is to certify that this instrument was filed for record in the Register of Deeds office this 16th day of December, 2014, at 2:28:28 o'clock P.M. and is duly recorded.

Bill Meek, Register of Deeds

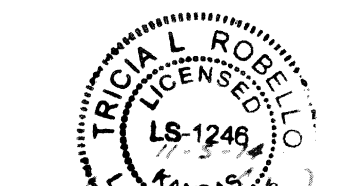


Tonya E. Buckingham, Deputy

COUNTY SURVEYOR

STATE OF KANSAS, SEDGWICK COUNTY) ss:

Reviewed in accordance with K.S.A. 58-2005 on this 5th day of November, 2014.



Tricia L. Robello, Deputy County Surveyor



PROJECT NO.: 03-0356

QuikTrip No. 0356
1623 E. 47TH ST. S.
WICHITA, KS



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Table with columns: PROTOTYPE, DIVISION, VERSION, DESIGNED BY, DRAWN BY, REVIEWED BY.

Table with columns: REV, DATE, DESCRIPTION, ORIGINAL ISSUE DATE.

SHEET TITLE:

PLAT

SHEET NUMBER:

12

QuikTrip Store 3568