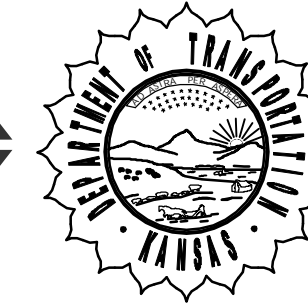


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87TE-0158-01	2001	1	26

STATE OF KANSAS

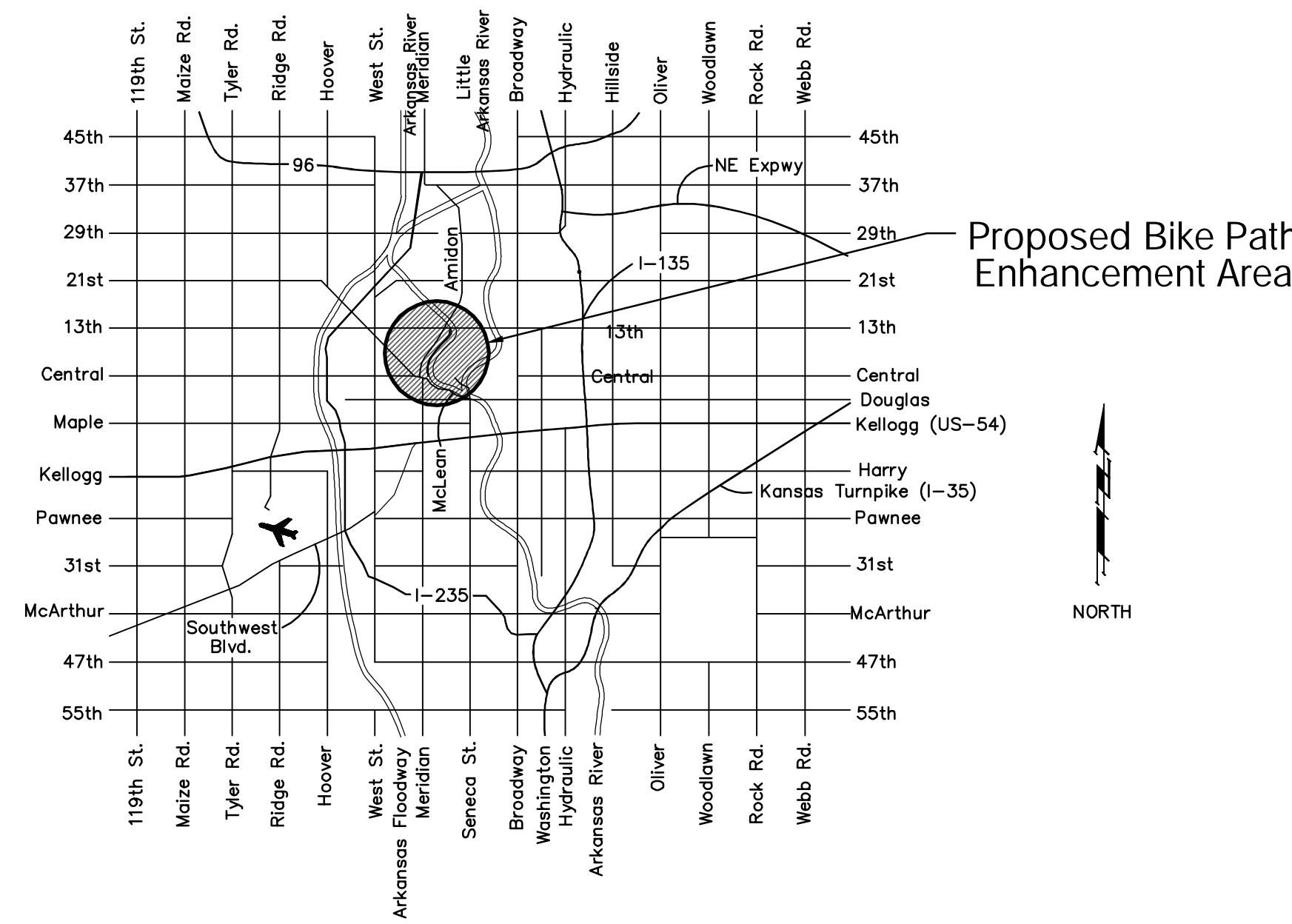
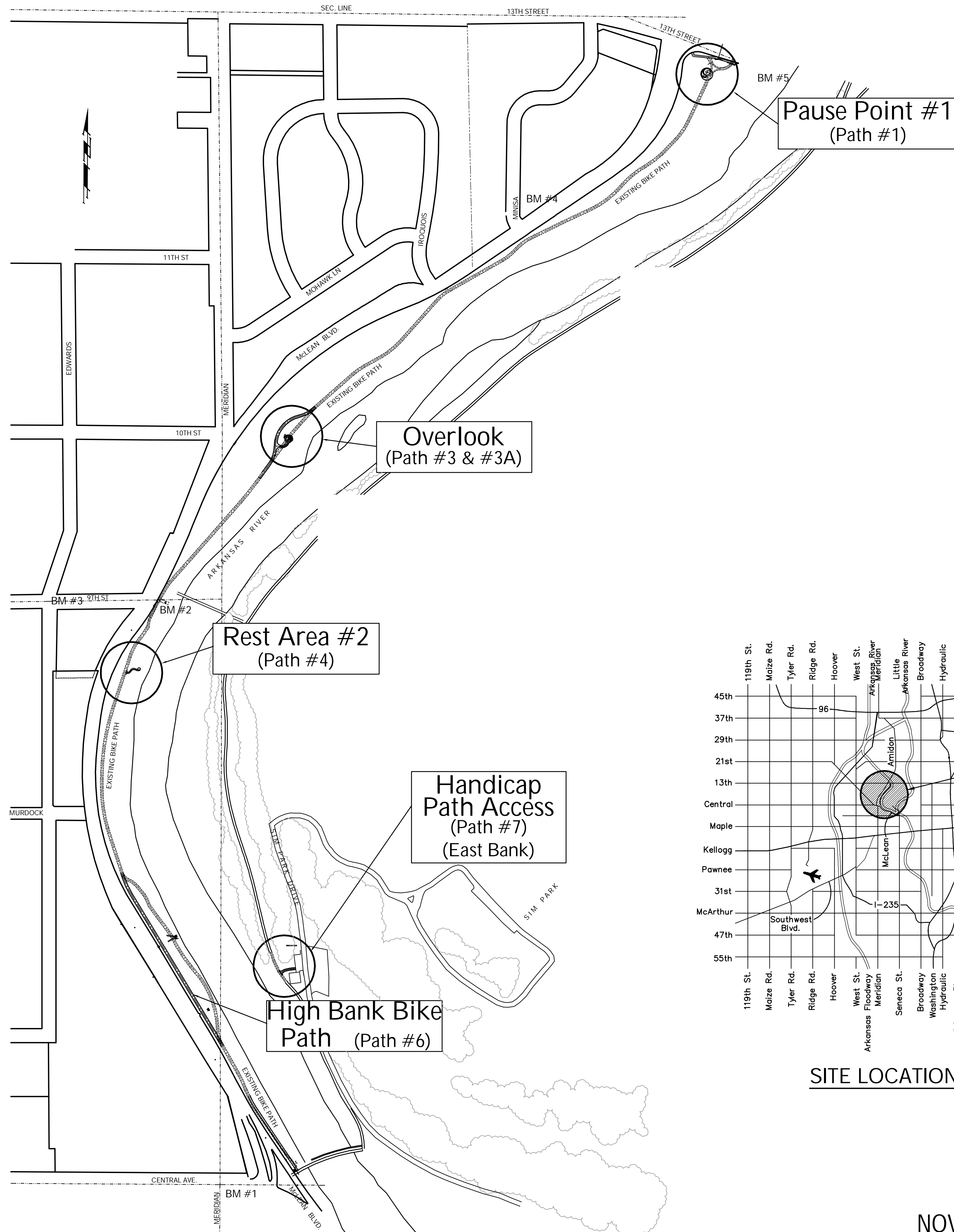
Department of Transportation



FEDERAL - AID PROJECT

CONSTRUCTION PLANS FOR PROPOSED Arkansas River Bike Path Enhancement Project Central Ave. To 13th Street North

-- for --
The City of Wichita, Kansas
Sedgwick County, Kansas
87 TE - 0158 - 01
TEA T015 (801)



SITE LOCATION MAP

INDEX OF SHEETS

1	TITLE SHEET
2	GENERAL NOTES
3-5	KEY SHEETS
6-7	MISC. DETAILS & TYP. SECTIONS
8-14	PLAN SHEETS
15	DECK & OVERLOOK
16-17	ELECTRICAL PLANS
18	ELECTRICAL DETAILS
19	WATER FOUNTAIN PLAN
20-23	LANDSCAPING PLANS
24	LANDSCAPING DETAILS
25	SIGNING DETAIL
26	EROSION CONTROL DETAILS

NOTE:
ALL DIMENSIONS SHOWN, WITHOUT
THE SI SUFFIX ARE IN METERS. ALL
ELEVATIONS SHOWN ARE IN METERS.



APPROVED - DATE

JIM ARMOUR, P.E., CITY ENGINEER
CITY OF WICHITA, KANSAS

NOVEMBER, 2006
FINAL CONSTRUCTION PLANS

BAUGHMAN PROJECT NUMBER: 99-12-E575 DIRECTOR: F. WARKRIVER PROJECT NAME: COVRSHT.DWG	Baughman ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE	Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149	SHEET 1 OF 26
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