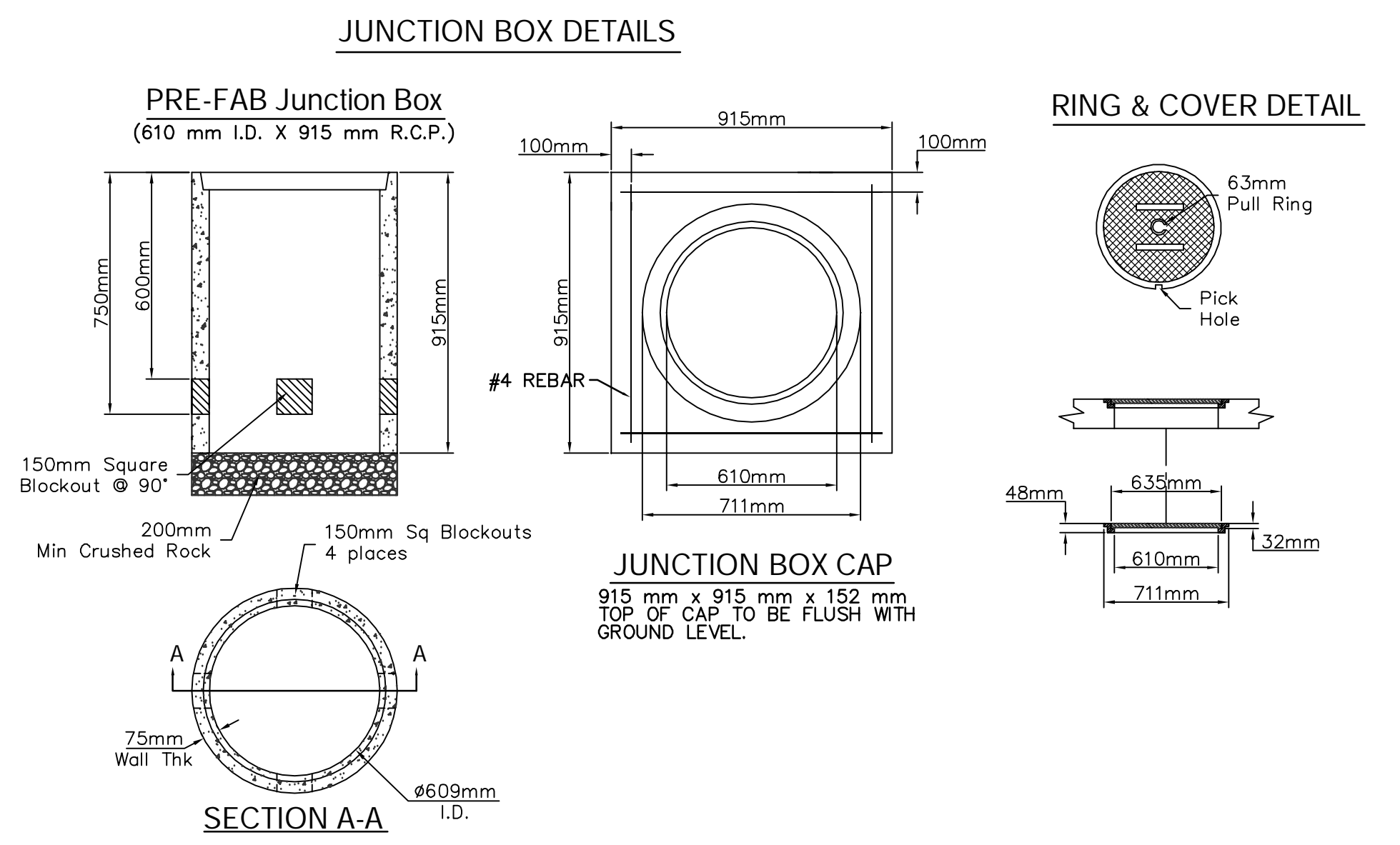


**ELECTRICAL CIRCUIT LEGEND**

CIRCUIT #	DESCRIPTION
1	2#8 & 1#10 GROUND IN 27 mm SCH. 40 PVC CONDUIT
2	2#6 & 1#10 GROUND IN 53 mm SCH. 40 PVC CONDUIT
3	4#6 & 1#10 GROUND IN 53 mm SCH. 40 PVC CONDUIT



PROJECT NUMBER 87 TE - 0158 - 01	SHEET NAME 16_elect02	ENGINEERING DIRECTORY Arkriver/Nov 06 Revisions
DESIGN JFB	DRAWN STAFF	APPROVED User
DATE NOV 06	SCALE User	BAUGHMAN NO 99 12 E575

CAPITAL IMPROVEMENT PROJECT  
**ARKANSAS RIVER BIKE PATH ENHANCEMENT**  
ELECTRICAL SHEET - 1  
CENTRAL TO THIRTEENTH ST ALONG McLEAN BLVD

**Baughman Company, P.A.**  
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE