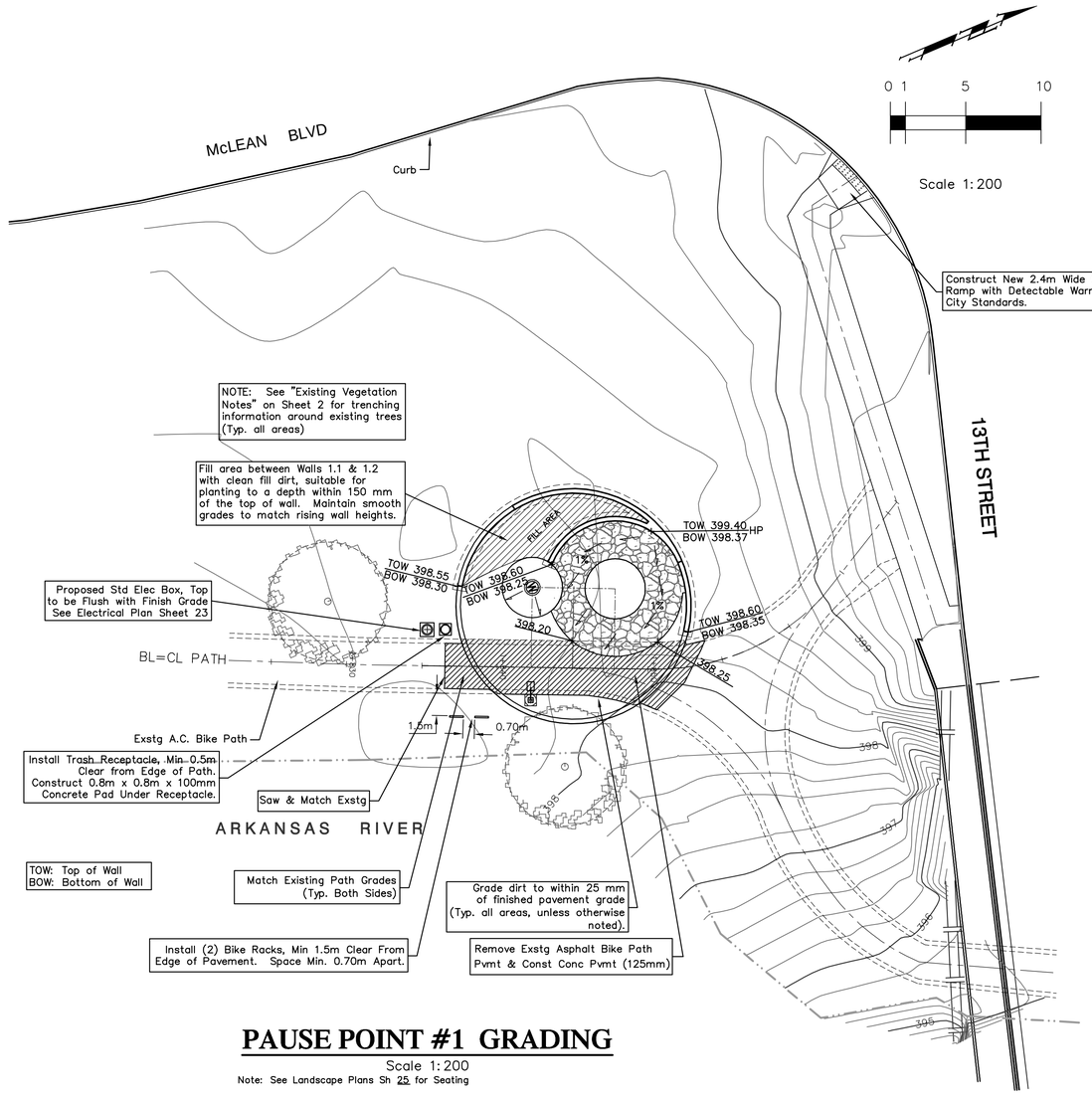
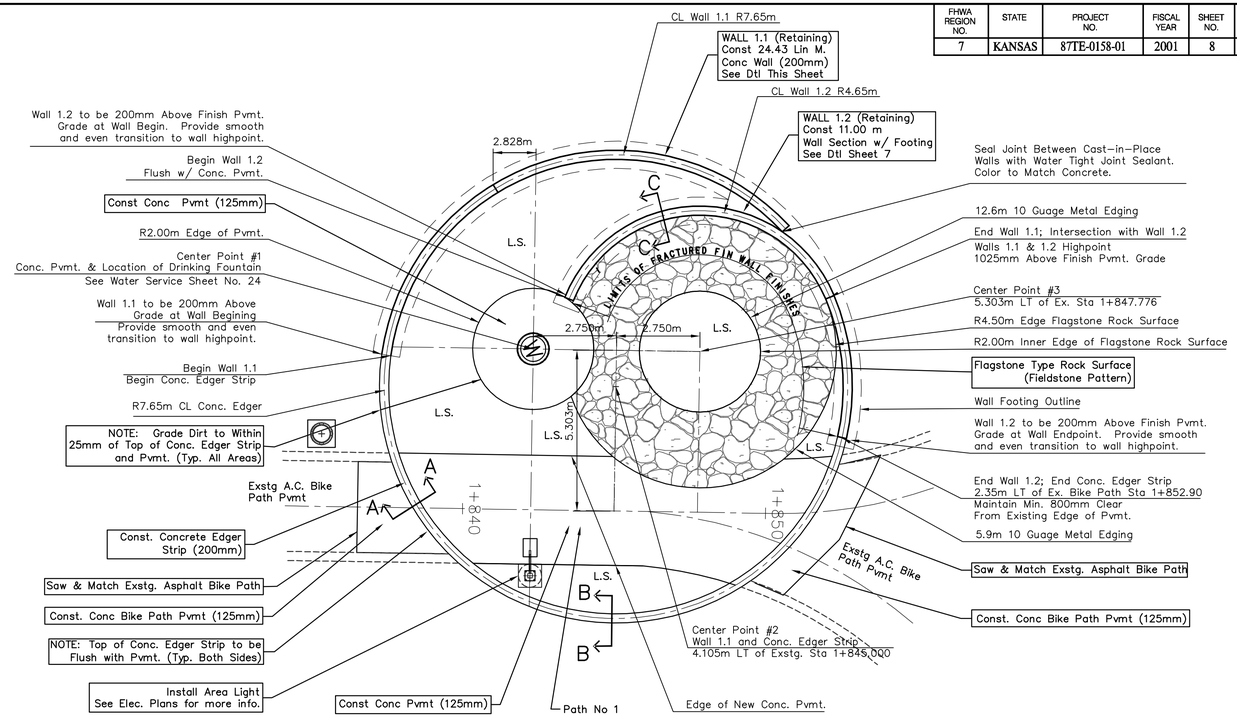
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87TE-0158-01	2001	8	26



PAUSE POINT #1 GRADING

Scale 1:200

Note: See Landscape Plans Sh 25 for Seating

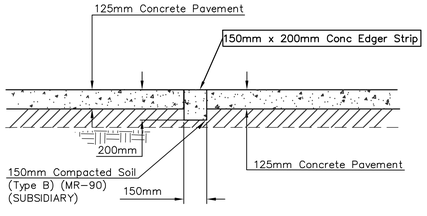


PAUSE POINT #1 LAYOUT

Scale 1:100

SUMMARY OF QUANTITIES (THIS SHEET ONLY)			
BID ITEM	QUANTITY	UNIT	REMARKS
125 mm Concrete Pavement	65.3	sq. meters	Includes Reinforcement
Flagstone Style Rock Surface	28.8	sq. meters	Includes Subgrade & Edging
Asphalt Pavement Removal	59.5	sq. meters	Includes Sawcutting
200 mm Concrete Edger	24.2	meters	
Retaining Wall (Concrete)	35.4	meters	Includes Footing
2.4m Wide Wheelchair Ramp w/ Detectable Warnings	1	each	Includes Removal of Exist. Conc. Ramp
Clean Fill	40	cu. meters	Between Walls
Bike Racks	2	each	
Trash Receptacles	1	each	Includes Slab

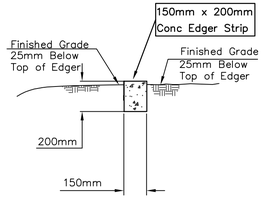
OTHER ITEMS (Not listed on this Sheet)	
BID ITEM	See Sheet #:
1 Area Light, Electrical Service and Materials	15
1 Water Fountain, Service and Materials	18
Landscape Materials	19



SECTION A A

CONC. EDGER STRIP AT BIKE PATH

Scale 1:20

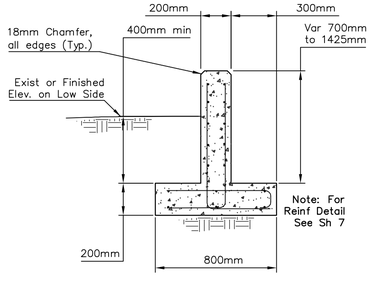


SECTION B B

CONC. EDGER STRIP IN FILL

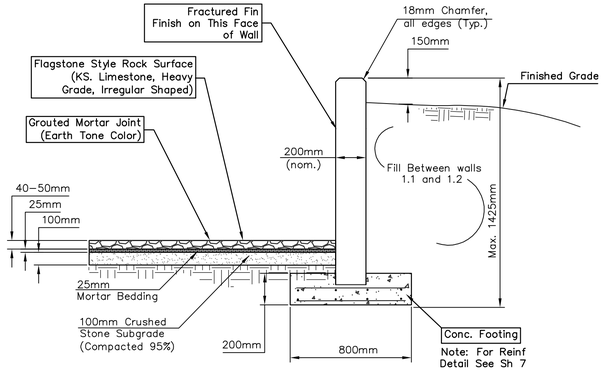
Scale 1:20

BRIDGE



RETAINING WALL SECTION

Scale 1:20



SECTION C C

FILL BETW. WALLS 1.1 & 1.2

Scale 1:20

Note: Metal edging shall be used to separate turf areas or planting beds from Masonry. Edging shall be from Pro-Steel Company, using 10 gauge thickness, commercial grade, or approved equal.

KDOT METRIC

PROJECT NUMBER	SHEET NAME	ENGINEERING DIRECTORY
87 TE - 0158 - 01	08_PAV01	Arkriver\Nov 06 Revisions

DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
STAFF	STAFF		NOV 06	1:200 SI	99 12 E575

CAPITAL IMPROVEMENT PROJECT

ARKANSAS RIVER BIKE PATH ENHANCEMENT

PAUSE POINT 1, PATH NO. 1

CENTRAL TO THIRTEENTH ST ALONG McLEAN BLVD

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

SHEET 8 OF 26