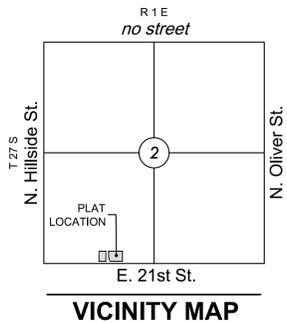


# FINAL PLAT

## UNIVERSITY UNITED METHODIST CHURCH ADDITION

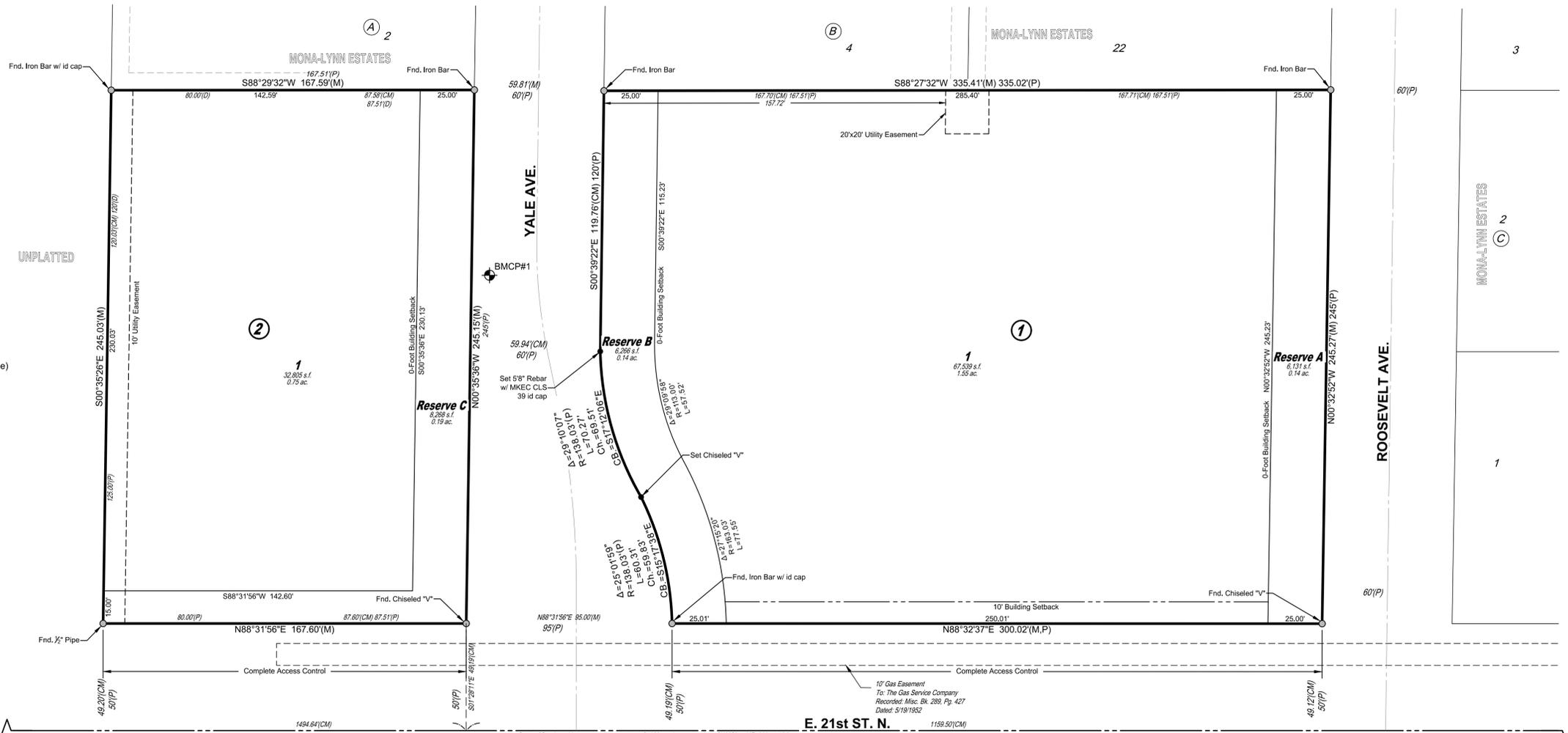
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



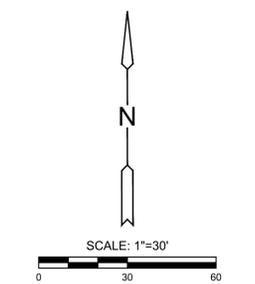
- ### LEGEND
- △ - Section Corner Monument Found
  - - Found Monument (see annotation for type)
  - - Set Monument (see annotation for type)
  - ⊕ - Benchmark
  - (M) - Measured
  - (P) - Platted
  - (CM) - Calculated from Measured
  - Util. - Utility
  - Esmt. - Easement
  - ① - Lot
  - ② - Block

SW. cor., SE. 1/4, Sec. 2,  
T27S, R1W, 6th P.M.  
Fnd. Dimple in Cntr. of  
Thimble Cap  
(inaccessible)

SE. cor., SE. 1/4,  
Sec. 2, T27S,  
R1W, 6th P.M.  
Fnd. 1/2" Iron Pipe  
in Thimble



- ### BENCHMARKS
- BM#CP3  
Mag Nail and MKEC washer drilled into the north end top of curb of an island on the south side of 21st Street at the intersection of Yale.  
Elev.=1393.455 NAVD88
  - BMCP#1  
1/2" Rebar with blue Merestone id cap, lying 85 feet south and 8.3 feet east of the northeast corner of Block 2.  
Elev.=1390.777 NAVD88



Basis of Bearings: Kansas coordinate system of 1983 south zone bearing of N88°31'49"E on the south line of the Southeast Quarter, Section 2, Township 27 South, Range 1 East of the Sixth Principal Meridian, Wichita, Sedgwick County, Kansas.  
This plat is surveyed and platted on NAD83 using Kansas state plane south zone coordinates, modified to the surface, having a combined adjustment scale factor of 1.000120014401728

# FINAL PLAT

# UNIVERSITY UNITED METHODIST CHURCH ADDITION

## AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

### CERTIFICATE OF SURVEY

I, Ernest Patrick Fink, a Professional Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "UNIVERSITY UNITED METHODIST CHURCH ADDITION" an addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, and Reserves the same being accurately set forth in the accompanying plat and described herein:

Lot 1, Block A, and Lots 1, 2, 23, and 24, in Block B, all in Mona-Lynn Estates, an Addition to Wichita, Sedgwick County, Kansas, TOGETHER WITH, Lot 1, J.F. Gould Addition, Wichita, Sedgwick County, Kansas, TOGETHER WITH, A tract of land beginning 175 feet North of the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 2, Township 27 South, Range 1 East, Wichita, Sedgwick County, Kansas; then North 120 feet; thence East 80 feet; thence South 120 feet; thence West 80 feet to the place of beginning. CONTAINS: 121,009 square feet or 2.777 acres of land, more or less.

All easements, rights-of-way, building setbacks, access controls, together with sewer easements recorded on Misc. Book 435, Page 526 and Misc. Book 435, Page 527, together with all other public dedications within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512b, as amended.

I hereby certify that the details of this plat are correct to the best of my knowledge and belief.

Ernest Patrick Fink, P.S. #1459  
MKEC Engineering, Inc. (CLS 39)  
411 North Webb Road  
Wichita, Kansas 67206

### COUNTY SURVEYOR

STATE OF KANSAS, SEDGWICK COUNTY} ss:

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_, Deputy County Surveyor  
Tricia L. Robello, P.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

### OWNER'S CERTIFICATE

Know all men by these presents that we the undersigned property owners of the land above set forth in the Professional Surveyor's Certificate, have caused the same to be surveyed and platted into Lots, Blocks, and Reserves, the same to be known as "UNIVERSITY UNITED METHODIST CHURCH ADDITION" an addition to Wichita, Sedgwick County, Kansas.

Easements for the construction and maintenance of utilities, as indicated hereon or if any, are hereby granted to the public. No sign, light poles, private drainage systems, berms, walls, masonry trash enclosures or other structures shall be located within public utility easements unless permitted by the City of Wichita Department of Engineering and that they do not inhibit the conveyance of surface drainage.

All abutters rights of access to or from East 21st Street North over and across the south line of "UNIVERSITY UNITED METHODIST CHURCH ADDITION," are hereby granted to the appropriate governing body.

Reserves A, B, and C are platted for landscaping, irrigation, signs, sidewalks, lighting/light poles, utilities confined by easement (platted or otherwise separate instrument), utility service lines and connections, and parking not confined by easement. Reserves A, B, and C are hereby reserved for the stated uses and shall be owned and maintained by the owner/developer, and/or their successors and/or assigns.

A master drainage plan has been developed for this plat. All drainage easements, rights-of-way, and reserves shall remain at established grades (unless modified with the approval of the City Engineer) and shall be unobstructed to allow for the conveyance of stormwater in accordance with the Stormwater Manual.

University United Methodist Church of Wichita, Kansas,  
Incorporated

\_\_\_\_\_  
Nancy Fugate, Manager

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on \_\_\_\_ day of \_\_\_\_\_, 2025, by Nancy Fugate, Manager of University United Methodist Church of Wichita, Kansas, Incorporated.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.  
*Affix Seal*

\_\_\_\_\_, Notary Public:

My Term Expires: \_\_\_\_\_

### PLANNING COMMISSION CERTIFICATE

This plat of "UNIVERSITY UNITED METHODIST CHURCH ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2025.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION,  
Wichita, Kansas.

By \_\_\_\_\_  
Bryan Frye, Chair

Attest:

\_\_\_\_\_  
Scott A. Wadle, Secretary

### GOVERNING BODY CERTIFICATE

This plat approved and all dedications shown hereon, accepted by the Wichita City Council of the City of Wichita, Kansas dated this \_\_\_\_ day of \_\_\_\_\_, 2025.

At the direction of the City Council.

\_\_\_\_\_  
Lily Wu, Mayor

Attest:

\_\_\_\_\_  
Paul Leeker, City Clerk

### REGISTER OF DEEDS' CERTIFICATE

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This is to certify that this instrument was filed for record in the Register of Deeds office this \_\_\_\_ day of \_\_\_\_\_, 2025, at \_\_\_\_\_ o'clock \_\_M; and is duly recorded.

\_\_\_\_\_  
Tonya E. Buckingham, Register of Deeds

Attest:

\_\_\_\_\_  
Kenly Zehring, Deputy

### TRANSFER RECORD

STATE OF KANSAS, SEDGWICK COUNTY} ss:

Entered on transfer record this \_\_\_\_ day of \_\_\_\_\_, 2025.

\_\_\_\_\_  
Kelly B. Arnold, County Clerk