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THE ~~BOEING~~ COMPANY
WICHITA DIVISION - WICHITA, KANSAS. 67210

July 19, 1968
AM:mf 7-68

Mr. Dean Sellers
Construction Chief Engineer
Department of Public Works
City Building Annex
104 So. Main
Wichita, Kansas 67202

SUBJECT: SANITARY SEWER SERVING OLD WICHITA AIRPORT

Dear Mr. Sellers:

We have discussed at great length your letter of May 31 requesting transfer of title to the above sewer back to the City of Wichita.

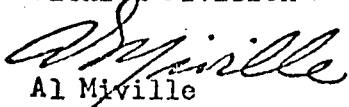
As you are aware, the sewer is the property of the Federal government and the interest of The Boeing Company is merely that of a tenant, insofar as real property transfers are concerned. Consequently, our Legal Section discussed with the local Air Force representatives the various problems which might be caused by conveying back to Wichita the title to this sewer and we were advised that for various reasons the Federal government is opposed to such transfer.

Essentially, their opposition was based upon the desire that present capability not be compromised by commercial or municipal usage, the fact that use of the sewer is an integral part of the lease under which Boeing and the Air Force are currently operating, and the fact that it is impossible at this time to anticipate future requirements for McConnell Air Force Base. I should add that basically Boeing shares in these sentiments.

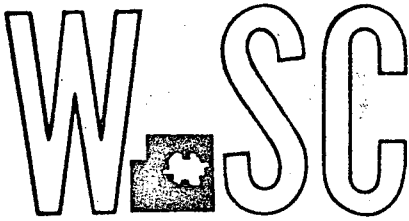
We are anxious to cooperate with the City wherever possible, as our relationship has been most harmonious in the past, and are sorry that we are unable to comply with your wishes.

Yours very truly,

THE BOEING COMPANY
Wichita Division


Al Miville
Supervisor,
Facilities Planning

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
DEPARTMENT

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

May 1, 1981

Delamater, Freund and Associates, P.A.
Suite 412
111 W. Douglas
Wichita, Ks. 67202

Re: S/D 81-39 - Final plat of B M A C EMPLOYEE ACTIVITY CENTER

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on April 30, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved, subject to:

- A. The applicant's drainage plan has been approved. The required drainage improvements will need to be made before a building permit can be obtained.
- B. The applicant shall guarantee the extension of sanitary sewer to serve the proposed lot and submit an application for outside-the-City sewer service, minus the annexation clause.
- C. The applicant shall submit an application for outside-the-City water service, minus the annexation clause.
- D. The existing access drive which exits onto 31st Street within an area of complete access control shall be closed prior to the issuance of any building permits on this site.
- E. The dedication of abutter's access rights referenced in the plat's text shall be amended to read that the rights of access are granted to "the appropriate governing body" and that allowed access points are to be determined by "the appropriate engineer."
- F. The applicant shall submit the standard avigational easement and associated restrictive covenant for this property.
- G. An easement for the sanitary sewer shall be shown on the final plat tracing.

Delamater, Freund and Associates, P.A.

5-1-81

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H. Recording of the plat within 30 days after approval
by the Board of City Commissioners.

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable letter of credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, May 7, 1981 at 1:30 p.m. If you should have any questions concerning this matter, please call.

Sincerely,



Louise Olivarez
Senior Planner

LO:bh

cc: Boeing Military Airplane Company
Attention: E.B. Robrahn, Div. Counsel
3801 S. Oliver, 67221

Andy Harkness, County Dept. of Public Works
X Mike Lindebak, City Engineering