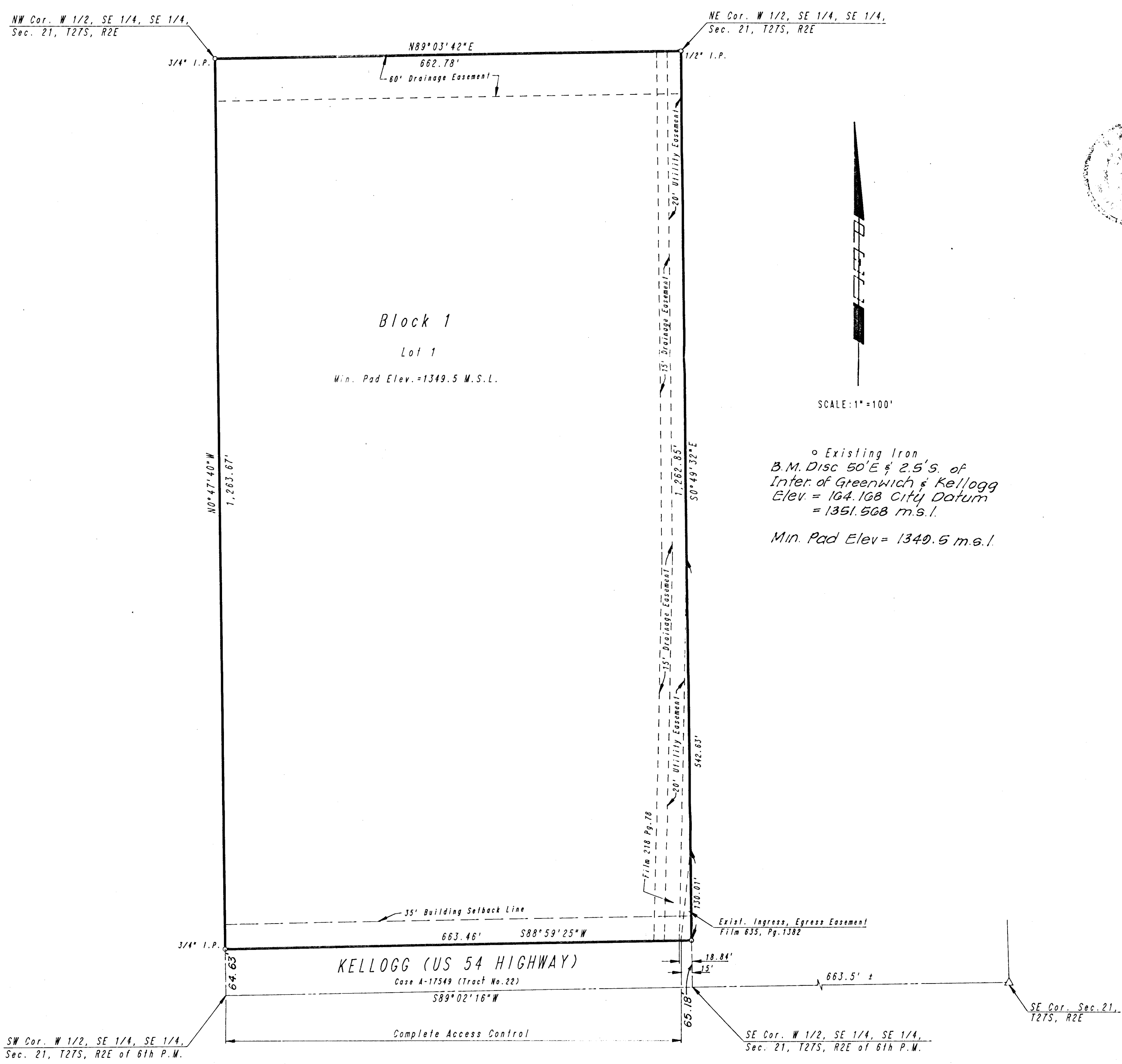


Chelsea Brooke Addition

CHELSEA BROOKE ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



STATE OF KANSAS
COUNTY OF SEDGWICK

I, R.W. LINN, A PROFESSIONAL ENGINEER IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 1985, I HAVE CAUSED TO BE SURVEYED AND PLATTED CHELSEA BROOKE ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS, INTO A LOT AND A BLOCK, THE SAME DESCRIBED AS THE W 1/2, SE 1/4, SE 1/4, OF SECTION 21, TOWNSHIP 27 SOUTH, RANGE 2 EAST OF 6TH P.M., EXCEPT THAT PART CONDEMNED FOR U.S. 54 HIGHWAY IN CASE A-17549 (TRACT NO. 22), INCLUDED IN THE ABOVE TRACT ARE ALL OF LOT 1, AND THAT PART OF LOT 2 LYING WEST OF THE EAST LINE OF SAID W 1/2, SE 1/4, SE 1/4 OF DAVID'S EAST 1ST ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, BEING REPLATTED BY THIS INSTRUMENT.



R.W. LINN, P.E. P.E. No. 3684

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE OWNERS OF THE LAND AS ABOVE SET FORTH IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT AND A BLOCK, THE SAME TO BE KNOWN AS CHELSEA BROOKE ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE ARE HEREBY GRANTED. ALL ADJUTERS' RIGHTS OF ACCESS TO AND FROM U.S. 54 HIGHWAY (KELLOGG) OVER AND ACROSS THE SOUTH LINE OF LOT 1 ARE HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED HOWEVER THAT LOT 1 SHALL HAVE ACCESS TO U.S. 54 HIGHWAY (KELLOGG) AT ONE LOCATION, THAT LOCATION BEING THAT PORTION OF LOT 1 WITHIN THE INGRESS-EGRESS EASEMENT FILED IN FILM 835 PG. 1382. MINIMUM PAD ELEVATION SHALL BE 1349.5 MEAN SEA LEVEL. ALL PORTIONS OF DAVID'S EAST 1ST ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS WITHIN THE ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED BY VIRTUE OF KSA 12-512(6) AMENDED.

OWNERS:

JEFFREY S. GREENBERG C. LYNNE GREENBERG
THE CITY OF WICHITA, A MUNICIPAL CORPORATION:
ROBERT C. BROWN DONALD C. GISICK
MAYOR CITY CLERK

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1985, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME ROBERT C. BROWN, MAYOR AND DONALD C. GISICK, CITY CLERK, OF THE CITY OF WICHITA, A MUNICIPAL CORPORATION, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME, FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID MUNICIPAL CORPORATION, IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC

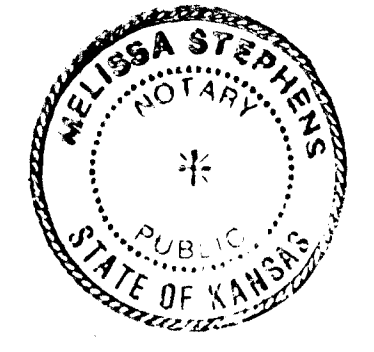
MY COMMISSION EXPIRES: _____

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1985, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME JEFFREY S. GREENBERG AND C. LYNNE GREENBERG, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME AS THEIR VOLUNTARY ACT AND DEED, IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC

MY COMMISSION EXPIRES: _____



WE, THE FOURTH NATIONAL BANK AND TRUST COMPANY IN WICHITA, KANSAS, MORTGAGE HOLDER ON THE ABOVE DESCRIBED TRACT, DO HEREBY CONSENT TO THE PLATTING OF CHELSEA BROOKE ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS

STATE OF KANSAS
COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1985, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME _____ OF THE FOURTH NATIONAL BANK AND TRUST COMPANY IN WICHITA, KANSAS, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID TRUST COMPANY, IN TESTIMONY WHEREOF I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC

MY COMMISSION EXPIRES: _____
THIS PLAT HAS BEEN SUBMITTED TO & APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, DATED THIS _____ DAY OF _____, 1985.

_____, CHAIRMAN
_____, SECRETARY
MICHAEL E. LINDEBAK

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COMMISSION OF THE CITY OF WICHITA, KANSAS, DATED THIS _____ DAY OF _____, 1985.

ROBERT C. BROWN MAYOR
DONALD C. GISICK CITY CLERK
DON WRIGHT COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M. ON THIS _____ DAY OF _____, 1985.

PAT KETTLER REGISTER OF DEEDS
ED RESA DEPUTY