

CHELSEA INDUSTRIAL PARK

SEDGWICK COUNTY, KANSAS.

State of Kansas? S.S. We, Baughman Company, P.A. Surveyors in aforesaid county and state do hereby certify that we have surveyed and plotted "CHELSEA INDUSTRIAL PARK", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as beginning at the N.W. Corner of the NE 1/4 of the NE 1/4 of Sec. 23 Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas; thence east, along the north line of the NE 1/4 of said NE 1/4 640 feet; thence south, parallel with the west line of the NE 1/4 of said NE 1/4 1321.14 feet to the south line of the NE 1/4 of said NE 1/4; thence west 639.99 feet to the S.W. Corner of the NE 1/4 of said NE 1/4; thence north 1320.17 feet to beginning. The street being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Date _____ Surveyor
William L. Korber

Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a Lot, Block and Street to be known as "CHELSEA INDUSTRIAL PARK", Sedgwick County, Kansas. The utility easements are hereby granted for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. All abutters rights of access to or from 47th St. So., over and across the north line of Lot 1 are hereby granted to the appropriate governing body, provided however that Lot 1 shall have access to 47th St. So. at 2 points as shall be determined by the appropriate governing body.

Jeffrey S. Greenberg _____ Lynne Greenberg _____

State of Kansas? S.S. The foregoing instrument acknowledged before me this _____ day of _____ 1985 by Jeffrey S. Greenberg and Lynne Greenberg, his wife.

My Appt. Exp. _____ Notary Public

We, the undersigned, holders of a mortgage on the above described property do hereby consent to this plat of "CHELSEA INDUSTRIAL PARK", Sedgwick County, Kansas.
Fourth National Bank and Trust Company Wichita

State of Kansas? S.S. The foregoing instrument acknowledged before me this _____ day of _____ 1985, by _____ of Fourth National Bank and Trust Company Wichita on behalf of the corporation.

My Appt. Exp. _____ Notary Public

This plat of "CHELSEA INDUSTRIAL PARK", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____ 1985.
Wichita-Sedgwick County Metropolitan Area Planning Commission.

James C. Wilson _____ Chairman
Robert A. Lakin _____ Secretary

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____ 1985.

Robert B. Knight _____ Mayor
Donald C. Brivick _____ City Clerk

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this _____ day of _____ 1985.

Jack Spratt _____ Chairman
Donald E. Gragg _____ Commissioner
Tom Scott _____ Commissioner
Michael T. Sawyer _____ County Clerk

Entered on transfer record this _____ day of _____ 1985.

Michael T. Sawyer _____ County Clerk

State of Kansas? S.S. This is to certify that this plat has been filed for record in the office of the Register of Deeds this _____ day of _____ 1985, at _____ o'clock _____ M; and is duly recorded.

Rat Kettler _____ Register of Deeds
Ed Reza _____ Deputy

