



**FINAL PLAT OF
CHELSEA SQUARE THIRD ADDITION**

AN ADDITION TO WICHITA, SEDGWICK COUNTY KANSAS

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this _____ day of _____, 1984.

Jack Spratt _____, Chairman
 Donald E. Grigg _____, Commissioner
 Tom Scott _____, Commissioner
 Attest: Dorothy K. White _____, County Clerk
 Entered on transfer record this _____ day of _____, 1984.
 Dorothy K. White _____, County Clerk

STATE OF KANSAS
 COUNTY OF SEDGWICK
 SS: _____
 This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ day of _____, 1984.
 _____, Register of Deeds
 Pat Kettler _____, Deputy

STATE OF KANSAS
 COUNTY OF SEDGWICK
 SS: _____
 Be it remembered on this _____ day of _____, 1984, before me, a Notary Public in and for said State and County, came Center City Development Company by Jim Greir III, President, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed my notarial seal the day and year above written.
 _____, Notary Public
 My Appointment Expires: _____

REVISED COPY

I, Michael D. Harding, a Civil Engineer in Kansas, do hereby certify that I have been in responsible charge of surveying and platting of "Chelsea Square Third Addition", an addition to Wichita, Sedgwick County, Kansas, into Lots, Blocks, Streets and a Reserve, the same being accurately set forth in the accompanying plots and described herein:

A replat of "Chelsea Square Second Addition", an addition to Wichita, Sedgwick County, Kansas, located within the northeast quarter of Section 7, Township 27 south, Range 2 east of the 6th P.M. except that part described as follows:

Beginning at the southeast corner of said Chelsea Square Second Addition thence S 89° 12' 17" W, 353.05 feet; thence N 0° 47' 43" W, 62.50 feet; thence N 89° 12' 17" E, 24.22 feet; N 25° 56' 31" E, 147.42 feet; N 0° 47' 43" W, 134.84 feet; thence N 89° 12' 17" E, 111.00 feet; thence S 0° 47' 43" W, 41.00 feet; thence N 89° 12' 17" E, 51.50 feet; thence N 0° 47' 43" E, 41.00 feet; thence N 89° 12' 17" E, 100.00 feet; thence S 0° 47' 43" E, 329.00 feet, to the point of beginning.

All lots, easements, building setbacks and streets within the above described property are being vacated and replatted by virtue of K.S.A. 12-512 (b). I hereby certify that the details of this plat are correct to the best of my knowledge and belief this _____ day of _____, 1984.

Michael D. Harding
 Mid-Kansas Engineering Consultants, P.A.
 240 N. Rock Road, Suite 130
 Wichita, KS 67206

Know all men by these presents that we the undersigned property owners of the land as above set forth in the Civil Engineers Certificate, have caused the same to be surveyed and replatted into lots, blocks, streets and a reserve, the same to be known as "Chelsea Square Third Addition" to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities and storm sewers are hereby granted. Reserve A is platted for a private street, utilities, and drainage. The reserve shall be owned and maintained by the Owners Association.

Sheffield Company, a joint venture
 By: Landmark Communities, Inc.

Robert R. Fox, President

By: Center City Development Company

Jim Greir III, President

STATE OF KANSAS
 COUNTY OF SEDGWICK

SS: _____
 Be it remembered that on this _____ day of _____, 1984, before me, a Notary Public in and for said State and County, came the Landmark Communities, Inc. by Robert R. Fox, President, Landmark Communities to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same. In testimony whereof, I have hereunto set my hand and affixed by notarial seal the day and year above written.

_____, Notary Public

My Appointment Expires: _____

This plat of "Chelsea Square Third Addition" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1984.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

Robert K. Chisholm _____, Chairman

Robert A. Lakin _____, Secretary

This plat approved and all dedications shown hereon, if any, accepted by the City Commission of the City of Wichita, Kansas, this _____ day of _____, 1984.

Robert G. Knight _____, Mayor

Donald C. Gisick _____, City Clerk

