

# THE DUGAN CENTRE THIRD

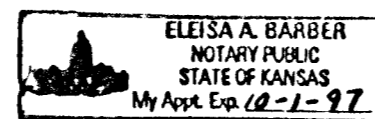
## AN ADDITION TO WICHITA, KANSAS

We, holders of a mortgage, on the above described property do hereby consent to this plat of "THE DUGAN CENTRE THIRD", an Addition to Wichita, Sedgwick County, Kansas.

Jean H. Girrens      Donald N. Girrens  
 Jean H. Girrens      Donald N. Girrens  
Nancy Ann Mohr      Paul J. Mohr  
 Nancy Ann Mohr      Paul J. Mohr, Attorney in Fact  
Mary Ellen Reichenberger      Kenneth L. Reichenberger  
 Mary Ellen Reichenberger      Kenneth R. Reichenberger a/k/a  
    Kenneth L. Reichenberger

State of Kansas )  
 County of Sedgwick ) SS The foregoing instrument was acknowledged before me this 19th day of MAY, 1995, by Jean H. Girrens and Donald N. Girrens, wife and husband, and Nancy Ann Mohr and Paul J. Mohr, Attorney in Fact for Nicholas M. Mohr, her Husband, and Mary Ellen Reichenberger and Kenneth L. Reichenberger, a/k/a Kenneth L. Reichenberger, wife and husband, on behalf of themselves.

Elissa A. Barber Notary Public  
 ELISSA A. BARBER  
 My App't. Expires 10-1-97

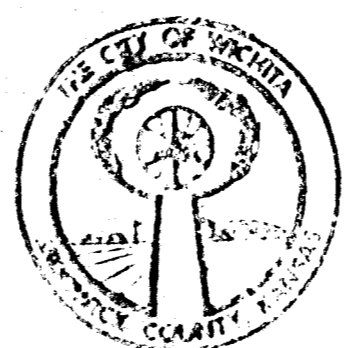


This plat of "THE DUGAN CENTRE THIRD", an Addition to Wichita, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this 14th day of May, 1995. Wichita-Sedgwick County Metropolitan Area Planning Commission.

John W. McKay, Jr. Chairman  
 John W. McKay, Jr.  
Marvin S. Krout Secretary  
 Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas this 13th day of MAY, 1995.

Bob Knight Mayor  
Pat Burnett City Clerk, Deputy  
 Pat Burnett



State of Kansas )  
 County of Sedgwick ) SS We, Baughman Company P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted THE DUGAN CENTRE THIRD, an Addition to Wichita, Kansas, and that the accompany plat is a true and correct exhibit of the property surveyed, described as and being a replat of Lots 1, 2, and 3, The Dugan Centre, an addition to Wichita, Kansas, except beginning at the N.E. Corner of said Lot 1; thence south along the east line of said Lot 1, 935.03 feet to the S.E. Corner of said Lot 1; thence west along the south line of said Lot 1 and extended, 267.38 feet; thence north parallel with the east line of said Lot 1, 942.14 feet to the north line of said Lot 1; thence east 267.31 feet to beginning; and except beginning at the S.E. Corner of said Lot 3; thence north along the east line of said Lot 3, 221.5 feet to the south line of The Dugan Centre Second, an addition to Wichita, Kansas; thence west along the south line of said The Dugan Centre Second, 67.4 feet to the S.W. Corner thereof; thence south parallel with the east line of said Lot 3, 215.43 feet to the south line thereof; thence east along the south line of said Lot 3, 67.54 feet to beginning; and except beginning at the N.W. Corner of said Lot 2; thence N90°00'E, along the north line of said Lot 2, 162 feet to a corner of said Lot 2; thence S00°18'20"E, 10 feet; thence N90°00'E, 127.94 feet; thence S00°18'20"E, 286.58 feet more or less to a point on the north line of the roadway as established on the recorded plat of said Addition; thence S88°28'28"W, along the north line of said roadway, 325.01 feet to a point on the west line of said Lot 2; thence N00°18'20"W, along the west line of said Lot 2, 32.34 feet to a point on a cul-de-sac having a 50 foot radius; thence northeasterly and northerly along said cul-de-sac, being the west line of said Lot 2, 91.02 feet; thence N00°18'20"W, along the west line of said Lot 2, 201.92 feet to the point of beginning.

All being situated in the NW 1/4 of Sec. 27, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

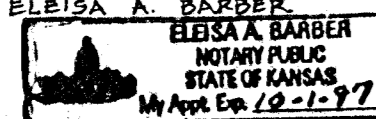
Gregory F. Seveins Surveyor  
 Gregory F. Seveins

Know all men by these presents that we, the undersigned owners, have caused the land described in the surveyors certificate to be platted into lots and Reserves to be known as THE DUGAN CENTRE THIRD, an Addition to Wichita, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. Reserve "A" is hereby reserved for floodway, drainage, open space, landscaping, and utilities as confined to easements. No buildings shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the City Engineer of the City of Wichita, Kansas. Reserve "B" is hereby reserved for landscaping and signage for Lot 1. Reserves "A" and "B" shall be owned and maintained by the owners of Lot 1. All abutters rights of access to or from Taft over and across the north line of Lot 1 are hereby granted to the City of Wichita, Kansas provided, however, that Lot 1 shall have access to Taft at 1 location as shall be determined by City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevations for lowest floor elevation of the structures on Lots 1 and 2 shall be 132.00 City Datum.

Jean H. Girrens      Donald N. Girrens  
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Mary Ellen Reichenberger      Kenneth L. Reichenberger  
 Mary Ellen Reichenberger      Kenneth R. Reichenberger a/k/a  
    Kenneth L. Reichenberger  
Elizabeth L. Orth  
 Elizabeth L. Orth

State of Kansas )  
 County of Sedgwick ) SS The foregoing instrument was acknowledged before me this 19th day of MAY, 1995, by Jean H. Girrens and Donald N. Girrens, wife and husband, and Nancy Ann Mohr and Paul J. Mohr, Attorney in Fact for Nicholas M. Mohr, her Husband, and Mary Ellen Reichenberger and Kenneth L. Reichenberger, a/k/a Kenneth L. Reichenberger, wife and husband, and Elizabeth L. Orth, a single person.

Elissa A. Barber Notary Public  
 ELISSA A. BARBER  
 My App't. Expires 10-1-97

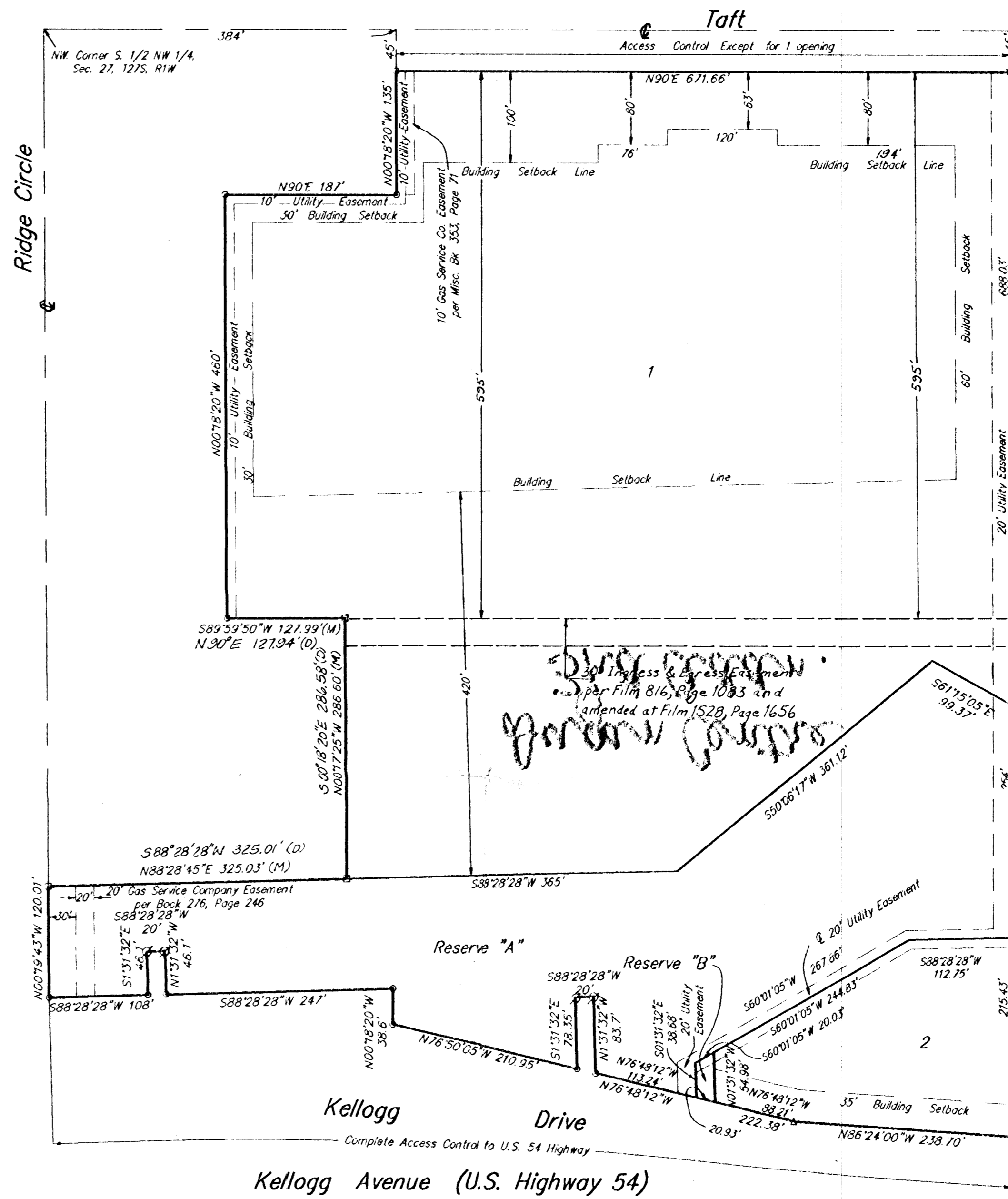


1" = 100'  
 (U) = Described  
 (M) = Measured  
 ● = #4 Baughman Rebar Found  
 ○ = #4 Baughman Rebar Set  
 □ = 1/2" Iron Pipe Found  
 △ = 3/4" Iron Pipe Found  
 x = Cross Set  
 ⊗ = Unable to set

BENCHMARK:  
 R.R. SPIKE IN SOUTH SIDE OF POWER POLE AT THE N.W. CORNER OF TAFT AND DUGAN ELEV. = 120.39 CITY DATUM ELEV. = 1307.79 M.S.L.  
 R.R. SPIKE IN THE S.E. SIDE OF POWER POLE AT THE N.W. CORNER OF TAFT AND SUMMITLAWN ELEV. = 137.87 CITY DATUM ELEV. = 1325.07 M.S.L.

The Minimum Building Pad Elevations for lowest floor elevation of the structures 132.00 City Datum = 1319.4 M.S.L.

NOTE: BUILDING SETBACKS TO CONFORM TO ASSOCIATED COMMUNITY UNIT PLAN "DP-151"



Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 1995.  
 \_\_\_\_\_ County Clerk  
 Susan E. Crockett-Spon

State of Kansas )  
 County of Sedgwick ) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 1995, at \_\_\_\_\_ o'clock \_\_\_\_\_ M; and is duly recorded.  
 \_\_\_\_\_ Register of Deeds  
 Pat Kettler  
 \_\_\_\_\_ Deputy  
 Ed Resa