

# AUBURN HILLS COMMERCIAL ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in aforesaid County and State do hereby certify that we have surveyed and platted "AUBURN HILLS COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: A part of the NW1/4 of Sec. 25, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, described as follows: The north 800 feet of the west 815.54 feet of the NW1/4 of Sec. 25, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).  
Baughman Co., P.A.

This plat of "AUBURN HILLS COMMERCIAL ADDITION" Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita, Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this \_\_\_ day of \_\_\_, 199\_\_  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_  
John C. Frye Chairman

\_\_\_\_\_  
Marvin S. Krout Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_ day of \_\_\_, 1997.

\_\_\_\_\_  
Bob Knight Mayor

\_\_\_\_\_  
Pat Burnett City Clerk

Entered on transfer record this \_\_\_ day of \_\_\_, 1997.

\_\_\_\_\_  
James Alford County Clerk

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Streets, and Reserves to be known as "AUBURN HILLS COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. Reserves "A", "B", and "C" are hereby reserved for a landscape buffer, landscaping, berms, open space, a private screening wall, and utilities as confined to easements. Utility main lines and service lines shall be allowed to cross the private screening wall areas within Reserves "A", "B", and "C" not covered by the utility easements. Reserve "A" shall be owned and maintained by the owner of Lot 1. Reserve "B" shall be owned and maintained by the owner of Lot 2. Reserve "C" shall be owned and maintained by the owner of Lot 4. Access controls shall be as shown on the face of the plat.

\_\_\_\_\_  
Edward T. Neville  
Edward T. Neville

\_\_\_\_\_  
Rita A. Neville  
Rita A. Neville

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_ day of \_\_\_, 1997, at \_\_\_ o'clock \_\_\_ M.; and is duly recorded.

\_\_\_\_\_  
Larry Consolver Register of Deeds

\_\_\_\_\_  
Michael D. Hurtt Deputy

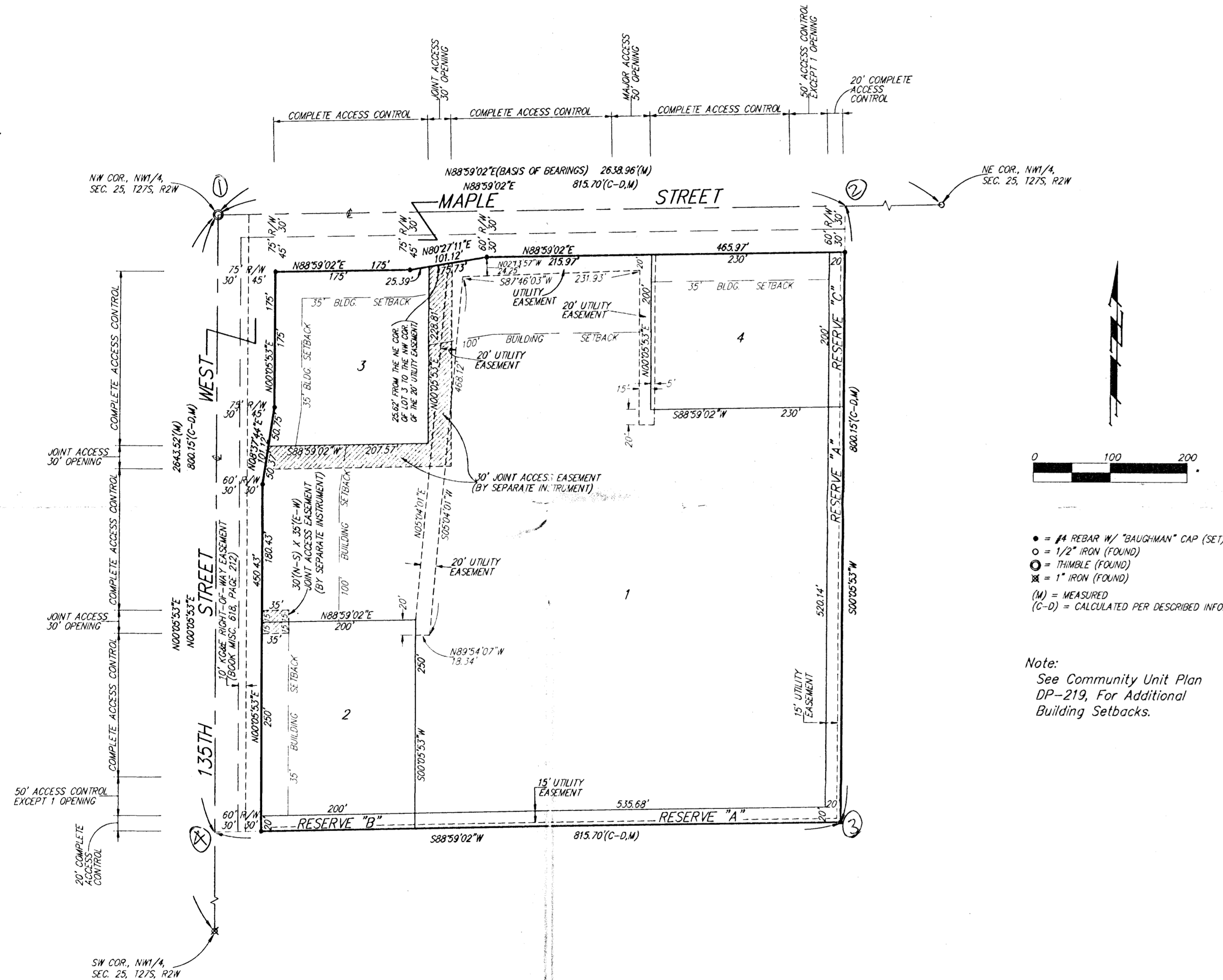
State of Kansas) SS The foregoing instrument acknowledged before me, this \_\_\_ day of \_\_\_ 1997, by Edward T. Neville and Rita A. Neville, husband and wife.

\_\_\_\_\_  
Cheryl A. Arthur Notary Public

My App't. Exp. 05/05/01

CHERYL L. ARTHUR  
NOTARY PUBLIC  
STATE OF KANSAS

F:\PLAT\AUBURN27-25-100-100  
BAUGHMAN COMPANY P.A.  
ENGINEERING, SURVEYING, & PLANNING  
316-282-7271 • 319 ELLIS • WICHITA, KANSAS 67211



Note:  
See Community Unit Plan DP-219, For Additional Building Setbacks.