

AUBURN HILLS POOL HOUSE ADDITION

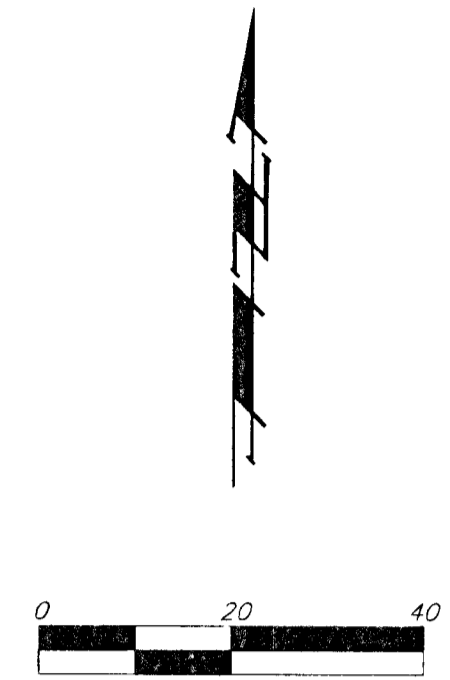
WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas)
 County of Sedgwick) SS We, Baughman Company P.A., Surveyors in
 aforesaid county and state do hereby certify that, under the supervision
 of the undersigned, we have surveyed and platted "AUBURN HILLS POOL
 HOUSE ADDITION" Wichita, Sedgwick County, Kansas and that the
 accompanying plat is a true and correct exhibit of the property surveyed,
 described as follows: A tract in the N.W. 1/4 of Sec. 25, Twp. 27-S,
 R-2-W of the 6th P.M., Sedgwick County, Kansas, described as beginning
 at the NW Corner of Lot 1, Block B, Auburn Hills Addition, Wichita,
 Sedgwick County, Kansas; thence S14°26'16"W along the westerly line
 of said Lot 1, 137.45 feet to the SW Corner of said Lot 1; thence
 N70°45'00"W, 158 feet; thence N00°W, 65 feet; thence N41°16'20"E,
 102.68 feet to a point on the southwesterly right-of-way line of Limuel
 as platted in said Auburn Hills Addition, said southwesterly right-of-way
 line being a curve to the left; thence southeasterly along said southwesterly
 right-of-way line, having a central angle of 26°50'04" and a radius
 of 282 feet, an arc distance 132.08 feet, (having a chord length
 of 130.87 feet bearing S62°08'42"E), to the point of beginning.

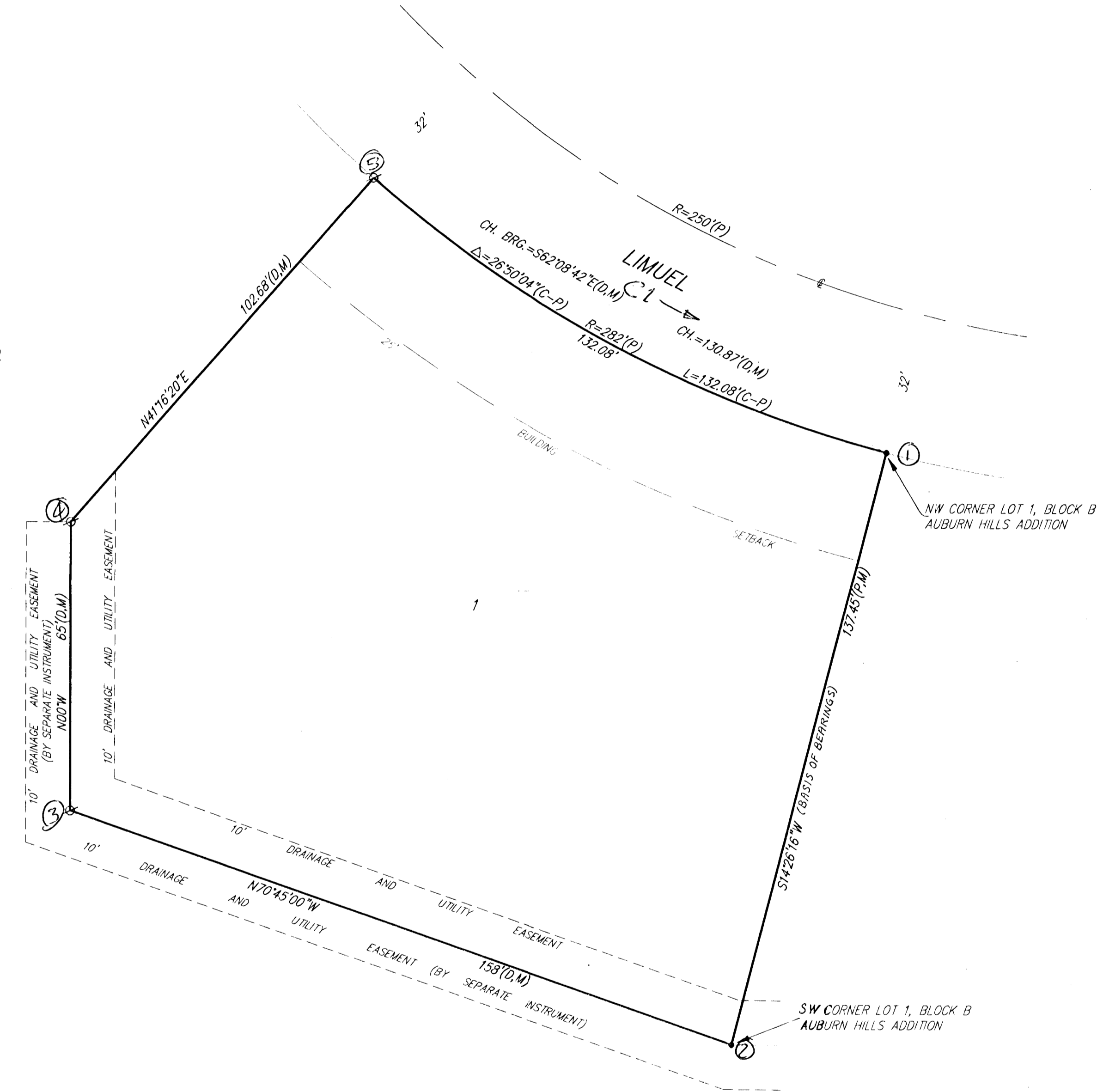
This plat of "AUBURN HILLS POOL HOUSE ADDITION",
 Wichita, Sedgwick County, Kansas, has been submitted to and approved by
 the Wichita-Sedgwick County Metropolitan Area Planning Commission,
 Wichita, Kansas.
 Dated this _____ day of _____, 1997.
 Wichita-Sedgwick County Metropolitan Area Planning Commission.

 Susan Osborne-Howes
 Chairman

 Marvin S. Kraut
 Secretary



- = #4 REBAR-BAUGHMAN CAP (FOUND)
- ⊗ = #4 REBAR-BAUGHMAN CAP (SET)
- (M) = MEASURED
- (D) = DESCRIBED
- (P) = PLATTED
- (C-P) = CALCULATED PER PLATTED INFO.



Existing public easements and dedications being vacated by virtue
 of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey
 Michael G. Conrey
 Surveyor

This plat approved and all dedications
 shown hereon accepted by the City Council of the City of Wichita,
 Kansas, this _____ day of _____, 1997.

 Bob Knight
 Mayor

 Pat Burnett
 City Clerk

Know all men by these presents that we, the undersigned
 have caused the land described in the Surveyors certificate to be
 platted into a Lot to be known as "AUBURN HILLS POOL HOUSE ADDITION",
 Wichita, Sedgwick County, Kansas. The drainage and utility easements
 are hereby granted as indicated for drainage purposes and for the construction
 and maintenance of all public utilities. The Minimum Building Pad Elevations
 for lowest opening to the structures shall be as shown on the face of the plat.

Auburn Hills, Inc.

Jay W. Russell
 Jay W. Russell
 President

State of Kansas) SS The foregoing instrument acknowledged be-
 fore me this 22nd day of APRIL, 1997, by Jay W. Russell,
 President, Auburn Hills, Inc. on behalf of corporation.

Entered on transfer record this _____ day
 of _____, 1997.

My App't Exp. 5/5/97
Philip J. Meyer
 PHILIP J. MEYER
 Notary Public
 STATE OF KANSAS

 James Alford
 County Clerk

We the undersigned, holders of a mortgage on
 the above described property, do hereby consent to this plat of "AUBURN
 HILLS POOL HOUSE ADDITION", Wichita, Sedgwick County, Kansas.

State Bank of Colwich

Brad E. Yaeger
 BRAD E. YAEGER
 S.V.P.
 (Title)

State of Kansas) SS This is to certify that this plat has been
 filed for record in the office of the Register of Deeds, this _____ day
 of _____, 1997, at _____ o'clock _____ M., and is duly
 recorded.

State of Kansas) SS The foregoing instrument acknowledged be-
 fore me, this 23rd day of APRIL, 1997, by BRAD E. YAEGER,
 S.V.P. of the State Bank of Colwich, on behalf of the bank.
 (Title)

 Larry Consvler
 Register of Deeds

My App't Exp. 5/5/97
Philip J. Meyer
 PHILIP J. MEYER
 Notary Public
 STATE OF KANSAS

 Michael D. Hurtt
 Deputy

BENCHMARK:
 135TH ST. W. & McCORMICK
 CITY OF WICHITA BENCHMARK DISC - EAST SIDE
 OF 135TH ST., 1/2 MI. SOUTH OF MAPLE. 34' E.
 OF Q. 135TH, 17' N. OF Q. BRIDGE (E-W), 2' N. OF
 1/4 COR., 1' W. OF FENCE SOUTH.
 ELEV. = 156.63 CITY DATUM
 1544.03 M.S.L.

135TH ST. W. & MAPLE
 CITY OF WICHITA BENCHMARK DISC - NE. COR.
 OF INTERSECTION ON HEADWALL, 34' SW. TO IRON
 AT SECTION CORNER.
 ELEV. = 150.20 CITY DATUM
 1337.60 M.S.L.

| MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO STRUCTURES | | |
|---|------------|---------|
| LOT | ELEVATION | |
| | CITY DATUM | M.S.L. |
| 1 | 147.00 | 1334.40 |