

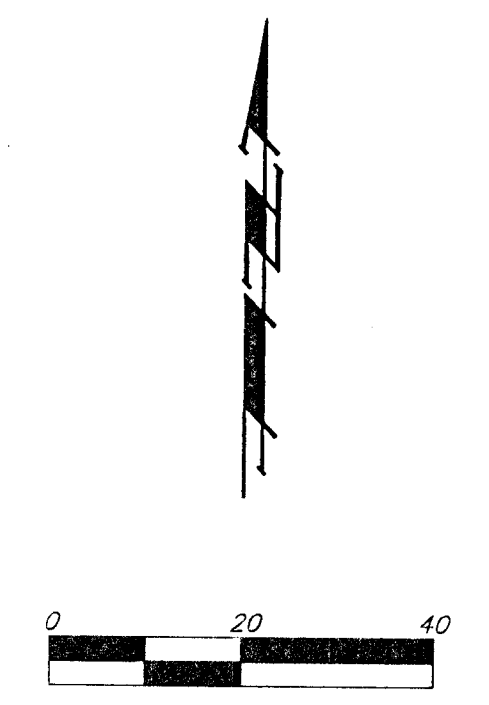
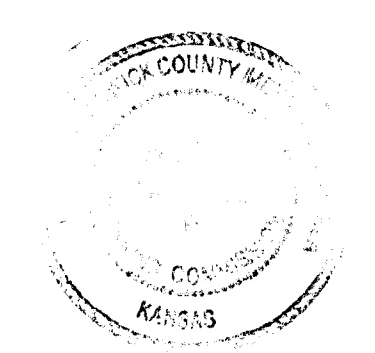
AUBURN HILLS POOL HOUSE ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas)
 County of Sedgwick) SS We, Baughman Company P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "AUBURN HILLS POOL HOUSE ADDITION" Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: A tract in the N.W. 1/4 of Sec. 25, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, described as beginning at the NW Corner of Lot 1, Block B, Auburn Hills Addition, Wichita, Sedgwick County, Kansas; thence S14°26'16"W along the westerly line of said Lot 1, 137.45 feet to the SW Corner of said Lot 1; thence N70°45'00"W, 158 feet; thence N00°W, 65 feet; thence N41°16'20"E, 102.68 feet to a point on the southwesterly right-of-way line of Limuel as platted in said Auburn Hills Addition, said southwesterly right-of-way line being a curve to the left; thence southeasterly along said southwesterly right-of-way line, having a central angle of 26°50'04" and a radius of 282 feet, an arc distance 132.08 feet, (having a chord length of 130.87 feet bearing S62°08'42"E), to the point of beginning.

This plat of "AUBURN HILLS POOL HOUSE ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
 Dated this 25th day of July, 1996.
 Wichita-Sedgwick County Metropolitan Area Planning Commission.

Susan Osborne-Howes Chairman
 Susan Osborne-Howes
Marvin S. Krbut Secretary
 Marvin S. Krbut



- = #4 REBAR-BAUGHMAN CAP (FOUND)
- ⊗ = #4 REBAR-BAUGHMAN CAP (SET)
- (M) = MEASURED
- (D) = DESCRIBED
- (P) = PLATTED
- (C-P) = CALCULATED PER PLATTED INFO.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).
 Baughman Company, P.A.

Michael G. Conrey Surveyor
 Michael G. Conrey
 Michael G. Conrey
 LAND SURVEYOR

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 13th day of MAY, 1997.

Bob Knight Mayor
 Bob Knight
Pat Burnett City Clerk
 Pat Burnett



Know all men by these presents that we, the undersigned have caused the land described in the Surveyors certificate to be platted into a Lot to be known as "AUBURN HILLS POOL HOUSE ADDITION", Wichita, Sedgwick County, Kansas. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The Minimum Building Pad Elevations and lowest opening to the structures shall be as shown on the face of the plat.

Auburn Hills, Inc.
Jay W. Russell President
 Jay W. Russell

State of Kansas) Sedgwick County) SS The foregoing instrument acknowledged before me this 22nd day of APRIL, 1997, by Jay W. Russell, President, Auburn Hills, Inc. on behalf of corporation.

Entered on transfer record this _____ day of _____, 1997.

My App't. Exp. 5/5/97
Philip J. Meyer Notary Public
 PHILIP J. MEYER
 PHILIP J. MEYER
 NOTARY PUBLIC
 STATE OF KANSAS

_____ County Clerk
 James Alford

We the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "AUBURN HILLS POOL HOUSE ADDITION", Wichita, Sedgwick County, Kansas.
 State Bank of Colwich

Brad E. Yaeger S.V.P.
 BRAD E. YAEGER (Title)

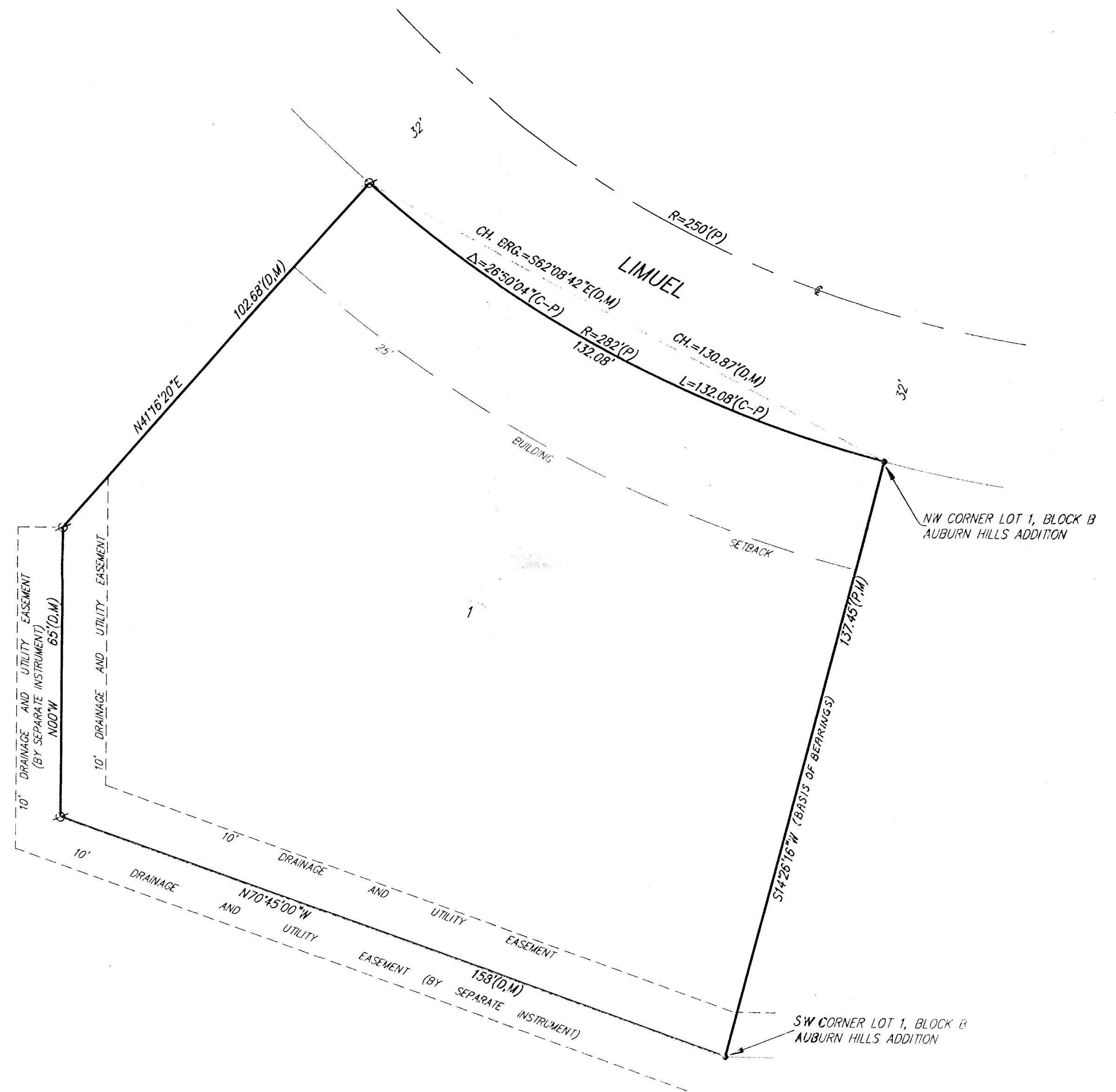
State of Kansas) Sedgwick County) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 1997, at _____ o'clock _____ M.; and is duly recorded.

State of Kansas) Sedgwick County) SS The foregoing instrument acknowledged before me, this 23rd day of APRIL, 1997, by BRAD E. YAEGER, S.V.P. of the State Bank of Colwich, on behalf of the bank.

_____ Register of Deeds
 Larry Consolver

My App't. Exp. 5/5/97
Philip J. Meyer Notary Public
 PHILIP J. MEYER
 PHILIP J. MEYER
 NOTARY PUBLIC
 STATE OF KANSAS

_____ Deputy
 Michael D. Hurtt



BENCHMARK:
 135TH ST. W. & McCORMICK
 CITY OF WICHITA BENCHMARK DISC - EAST SIDE
 OF 135TH ST., 1/2 MI. SOUTH OF MAPLE, 34' E.
 OF Q. 135TH, 17' N. OF Q. BRIDGE (E-W), 2' N. OF
 1/4 COR., 1' W. OF FENCE SOUTH.
 ELEV. = 156.63 CITY DATUM
 1344.03 M.S.L.

135TH ST. W. & MAPLE
 CITY OF WICHITA BENCHMARK DISC - NE. COR.
 OF INTERSECTION ON HEADWALL, 34' SW. TO IRON
 AT SECTION CORNER.
 ELEV. = 150.20 CITY DATUM
 1337.60 M.S.L.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO STRUCTURES		
LOT	ELEVATION	
	CITY DATUM	M.S.L.
1	147.00	1334.40