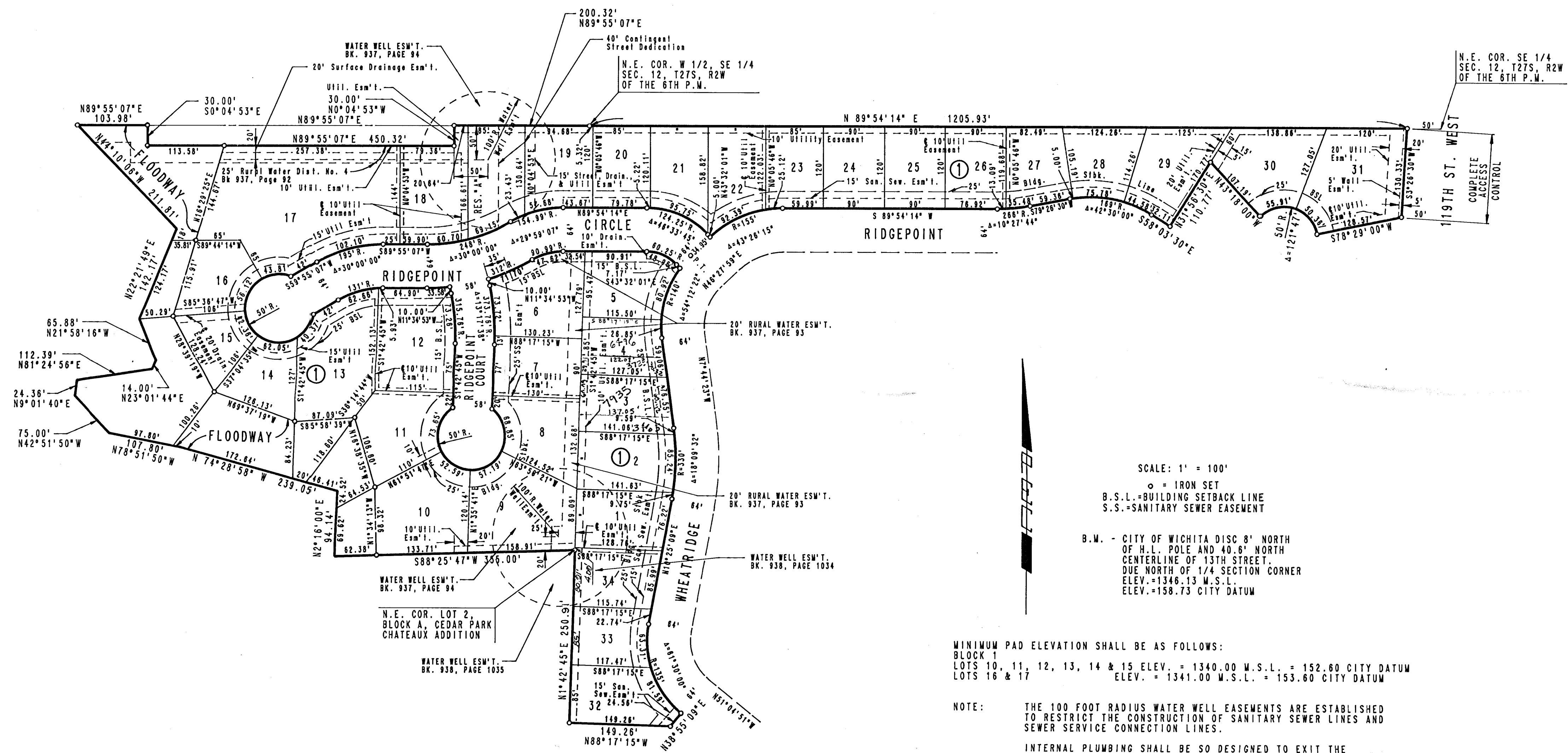


# AUTUMN RIDGE 2ND ADDITION

TO WICHITA, SEDGWICK COUNTY, KANSAS



SCALE: 1" = 100'  
 ○ = IRON SET  
 B.S.L. = BUILDING SETBACK LINE  
 S.S. = SANITARY SEWER EASEMENT  
 B.W. - CITY OF WICHITA DISC 8' NORTH OF H.L. POLE AND 40.8' NORTH CENTERLINE OF 13TH STREET. DUE NORTH OF 1/4 SECTION CORNER ELEV. = 1346.13 W.S.L. ELEV. = 158.73 CITY DATUM

MINIMUM PAD ELEVATION SHALL BE AS FOLLOWS:  
 BLOCK 1  
 LOTS 10, 11, 12, 13, 14 & 15 ELEV. = 1340.00 W.S.L. = 152.60 CITY DATUM  
 LOTS 16 & 17 ELEV. = 1341.00 W.S.L. = 153.60 CITY DATUM

NOTE: THE 100 FOOT RADIUS WATER WELL EASEMENTS ARE ESTABLISHED TO RESTRICT THE CONSTRUCTION OF SANITARY SEWER LINES AND SEWER SERVICE CONNECTION LINES.

INTERNAL PLUMBING SHALL BE SO DESIGNED TO EXIT THE STRUCTURE OUTSIDE OF THE WATER WELL EASEMENT. SAID EASEMENTS CONCERN LOTS 1, 2, 8, 9, 10, 19, AND 34, BLOCK 1.

# AUTUMN RIDGE 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS

I, R. W. LINN, A REGISTERED LAND SURVEYOR IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS 12th DAY OF April, 1988, I HAVE BEEN IN RESPONSIBLE CHARGE OF SURVEYING AND PLATTING OF AUTUMN RIDGE 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, A BLOCK, STREETS AND A RESERVE THE SAME DESCRIBED AS BEING A REPLAT OF LOTS 17 THROUGH 33 INCLUSIVE AND LOTS 35 AND 36 IN BLOCK 1 AUTUMN RIDGE ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS TOGETHER WITH A TRACT OF LAND DESCRIBED AS: BEGINNING AT THE NE CORNER OF THE W 1/2 OF THE SE 1/4 OF SECTION 12, T27S, R2W OF THE 6TH P.M.; THENCE BEARING S14°42'45"W ALONG THE EAST LINE OF THE W 1/2 OF SAID SE 1/4 AND ALSO ALONG THE WEST LINE OF AUTUMN RIDGE ADDITION A DISTANCE OF 823.64 FEET; THENCE BEARING S88°25'47"W ALONG THE NORTH LINE OF CEDAR PARK CHATEAUX ADDITION A DISTANCE OF 355.00 FEET; THENCE BEARING N2°16'00"E A DISTANCE OF 94.14 FEET; THENCE BEARING N74°28'58"W A DISTANCE OF 239.05 FEET; THENCE BEARING N78°51'50"W A DISTANCE OF 107.80 FEET; THENCE BEARING N42°51'50"W A DISTANCE OF 75.00 FEET; THENCE BEARING N9°01'40"E A DISTANCE OF 24.36 FEET; THENCE BEARING N81°24'56"E A DISTANCE OF 112.39 FEET; THENCE BEARING N23°01'44"E A DISTANCE OF 14.00 FEET; THENCE BEARING N21°58'16"W A DISTANCE OF 65.88 FEET; THENCE BEARING N22°21'49"E A DISTANCE OF 142.17 FEET; THENCE BEARING N44°10'04"W A DISTANCE OF 211.81 FEET TO A POINT IN THE NORTH LINE OF THE SE 1/4 OF SAID SECTION 12; THENCE BEARING N89°55'07"E ALONG SAID NORTH LINE A DISTANCE OF 103.98 FEET; THENCE BEARING S0°04'53"E A DISTANCE OF 30.00 FEET; THENCE BEARING N89°55'07"E A DISTANCE OF 450.32 FEET; THENCE BEARING N0°04'53"W A DISTANCE OF 30.00 FEET; TO A POINT IN THE NORTH LINE OF THE SE 1/4 OF SAID SECTION 12; THENCE BEARING N89°55'07"E ALONG SAID NORTH LINE A DISTANCE OF 200.32 FEET TO THE POINT OF BEGINNING.



R. W. LINN  
P.E. #3684, R.L.S. #934  
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND, AS ABOVE SET FORTH IN THE ENGINEER'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, A BLOCK, STREETS AND A RESERVE, THE SAME TO BE KNOWN AS AUTUMN RIDGE 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS, AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES, AND DRAINAGE ARE HEREBY GRANTED.

RESERVE "A" IS HEREBY PLATTED FOR RURAL WATER DISTRICT NO. 4, SEDGWICK COUNTY, KANSAS, WELL HOUSE AND WATER LINES, ACCESS DRIVE, LANDSCAPING, UTILITIES CONFINED WITHIN EASEMENTS, AND CONTINGENT STREET DEDICATION.

THE CONTINGENT STREET DEDICATION WITHIN RESERVE "A" IS HEREBY DEDICATED TO THE PUBLIC CONTINGENT UPON THE EXTENSION OF THE STREET RIGHT-OF-WAY TO THE NORTH. THIS CONTINGENT DEDICATION SHALL RUN WITH THE LAND.

RESERVE "A" SHALL BE OWNED AND MAINTAINED BY RURAL WATER DISTRICT NO. 4, SEDGWICK COUNTY, KANSAS.

THAT PART OF LOTS 10, 11, 13, 14, 15, 16, AND 17, BLOCK 1, MARKED AS FLOODWAY SHALL ALSO BE USED FOR DRAINAGE AND COWSKIN MAINTENANCE ACCESS. THE FLOODWAY SHALL BE THE RESPONSIBILITY OF THE OWNER(S) OF SAID LOTS UNTIL SUCH TIME AS THE GOVERNING BODY EXERCISING JURISDICTION ELECTS TO ASSUME RESPONSIBILITY FOR MAINTENANCE AND IMPROVEMENT OF THE FLOODWAY, PROVIDED FURTHER, THAT NO BUILDING(S) SHALL BE CONSTRUCTED ON OR WITHIN SAID FLOODWAY, NOR SHALL ANY FILL, CHANGE OF GRADE, CREATION OF CHANNEL OR OTHER WORK BE CARRIED ON WITHOUT THE PERMISSION OF THE APPROPRIATE GOVERNING BODY.

THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

ALL ABUTTERS' RIGHT OF ACCESS TO AND FROM 119TH STREET WEST OVER AND ACROSS THE EAST LINE OF LOT 31, BLOCK 1 ARE HEREBY GRANTED TO THE CITY OF WICHITA.

THE 5 FOOT WALL EASEMENT IN LOT 31, BLOCK 1 IS HEREBY PLATTED FOR THE CONSTRUCTION AND MAINTENANCE OF A PRIVATE WALL. UTILITIES MAY CROSS THE WALL EASEMENT.  
MINIMUM PAD ELEVATION SHALL BE AS FOLLOWS:  
BLOCK 1  
LOTS 10, 11, 12, 13, 14 & 15 ELEV. = 1340.00 M.S.L. = 152.60 CITY DATUM  
LOTS 16 & 17 ELEV. = 1341.00 M.S.L. = 153.60 CITY DATUM

ALL PORTIONS OF AUTUMN RIDGE AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS AS DESCRIBED IN THE ENGINEER'S CERTIFICATE AND THE DRAINAGE EASEMENTS ESTABLISHED ON FILM 837, PAGE 1400 AND FILM 921, PAGE 873 ARE HEREBY VACATED AND REPLATTED BY VIRTUE OF K.S.A. 12-512(b) AMENDED.

OWNERS: AUTUMN RIDGE PARTNERSHIP,  
A KANSAS GENERAL PARTNERSHIP

BY J.W. Russell, GENERAL PARTNER  
J.W. RUSSELL

CEGAR CREST HOMES, INC.

BY Michael P. George, PRESIDENT  
MICHAEL P. GEORGE

RURAL WATER DISTRICT NO. 4, SEDGWICK COUNTY, KANSAS

BY David L. Reida, CHAIRMAN OF THE BOARD  
DAVID L. REIDA

OWNERS: Jack U. Russell, Doris Nadine Russell  
JACK U. RUSSELL, DORIS NADINE RUSSELL

ROBL CONSTRUCTION COMPANY INC.

BY Steven J. Robl, PRESIDENT  
STEVEN J. ROBL

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS

BE IT REMEMBERED THAT ON THIS 11th DAY OF April, 1988, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME J.W. RUSSELL, GENERAL PARTNER OF AUTUMN RIDGE PARTNERSHIP, A KANSAS GENERAL PARTNERSHIP, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID PARTNERSHIP. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Ann Allain, NOTARY PUBLIC

MY COMMISSION EXPIRES July 13, 1991

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS

BE IT REMEMBERED THAT ON THIS 11th DAY OF April, 1988, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME MICHAEL P. GEORGE OF CEDAR CREST HOMES, INC. TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATION. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Ann Allain, NOTARY PUBLIC

MY COMMISSION EXPIRES July 13, 1991

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS

BE IT REMEMBERED THAT ON THIS 12th DAY OF April, 1988, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME DAVID L. REIDA OF RURAL WATER DISTRICT NO. 4, SEDGWICK COUNTY, KANSAS, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID DISTRICT. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Charlene A. Stilwell, NOTARY PUBLIC

MY COMMISSION EXPIRES 1/30/91

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS

BE IT REMEMBERED THAT ON THIS 11 DAY OF April, 1988, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME JACK U. RUSSELL AND DORIS NADINE RUSSELL HUSBAND AND WIFE, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME AS THEIR VOLUNTARY ACT AND DEED. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Ann Allain, NOTARY PUBLIC

MY COMMISSION EXPIRES July 13, 1991

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS

BE IT REMEMBERED THAT ON THIS 11 DAY OF April, 1988, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME STEVEN J. ROBL, PRESIDENT OF ROBL CONSTRUCTION COMPANY INC. TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID COMPANY. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Ann Allain, NOTARY PUBLIC

MY COMMISSION EXPIRES July 13, 1991

WE, THE NATIONAL BANK OF ANDOVER, HOLDER OF A MORTGAGE ON PART OF THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF AUTUMN RIDGE 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

BY Linda L. Gooch, Pres.  
LINDA L. GOOCH

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS

BE IT REMEMBERED THAT ON THIS 11th DAY OF April, 1988, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME Luanne E. Dodson OF THE NATIONAL BANK OF ANDOVER, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID BANK. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Luanne E. Dodson, NOTARY PUBLIC

MY COMMISSION EXPIRES December 9, 1991

WE, BANK IV WICHITA, N.A., KANSAS, HOLDER OF A MORTGAGE ON PART OF THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF AUTUMN RIDGE 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

BY Gary K. Brown  
GARY K. BROWN

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS

BE IT REMEMBERED THAT ON THIS 11th DAY OF April, 1988, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME Judy E. Graham OF BANK IV WICHITA, N.A., KANSAS, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID BANK. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Judy E. Graham, NOTARY PUBLIC

MY COMMISSION EXPIRES 7-2-90

WE, COLUMBIA SAVINGS AND LOAN ASSOCIATION, F.A., IN WICHITA, KANSAS, HOLDER OF A MORTGAGE ON PART OF THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF AUTUMN RIDGE 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

BY Sam E. Trummel, P.  
SAM E. TRUMMEL

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS

BE IT REMEMBERED THAT ON THIS 11 DAY OF April, 1988, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME Sam E. Trummel OF COLUMBIA SAVINGS AND LOAN ASSOCIATION, F.A. TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID ASSOCIATION. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Ann Allain, NOTARY PUBLIC

MY COMMISSION EXPIRES July 13, 1991

WE, THE FIRST NATIONAL BANK IN CONWAY SPRINGS, KS., HOLDER OF A MORTGAGE ON PART OF THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF AUTUMN RIDGE 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

BY Glenn E. Holmes, CEO  
GLENN E. HOLMES

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS

BE IT REMEMBERED THAT ON THIS 11 DAY OF April, 1988, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME Glenn E. Holmes OF THE FIRST NATIONAL BANK IN CONWAY SPRINGS, KS., TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID BANK. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Ann Allain, NOTARY PUBLIC

MY COMMISSION EXPIRES July 13, 1991

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, DATED THIS 17th DAY OF March, 1988.

BY Elton Parsons, CHAIRMAN  
ELTON PARSONS  
Marvin S. Krout, SECRETARY  
MARVIN S. KROUT

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS. DATED THIS DAY OF April, 1988.

BY Shelton Kamen, MAYOR  
SHELTON KAMEN  
Dale E. Rea, DEPUTY CITY CLERK  
DALE E. REA

ENTERED ON TRANSFER RECORD THIS 13th DAY OF May, 1988.

BY Don Wright, COUNTY CLERK  
DON WRIGHT

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT 9:30 A.M. ON THIS 16th DAY OF May, 1988.

BY Pat Kettler, REGISTER OF DEEDS  
PAT KETTLER  
Ed Resa, DEPUTY  
ED RESA

