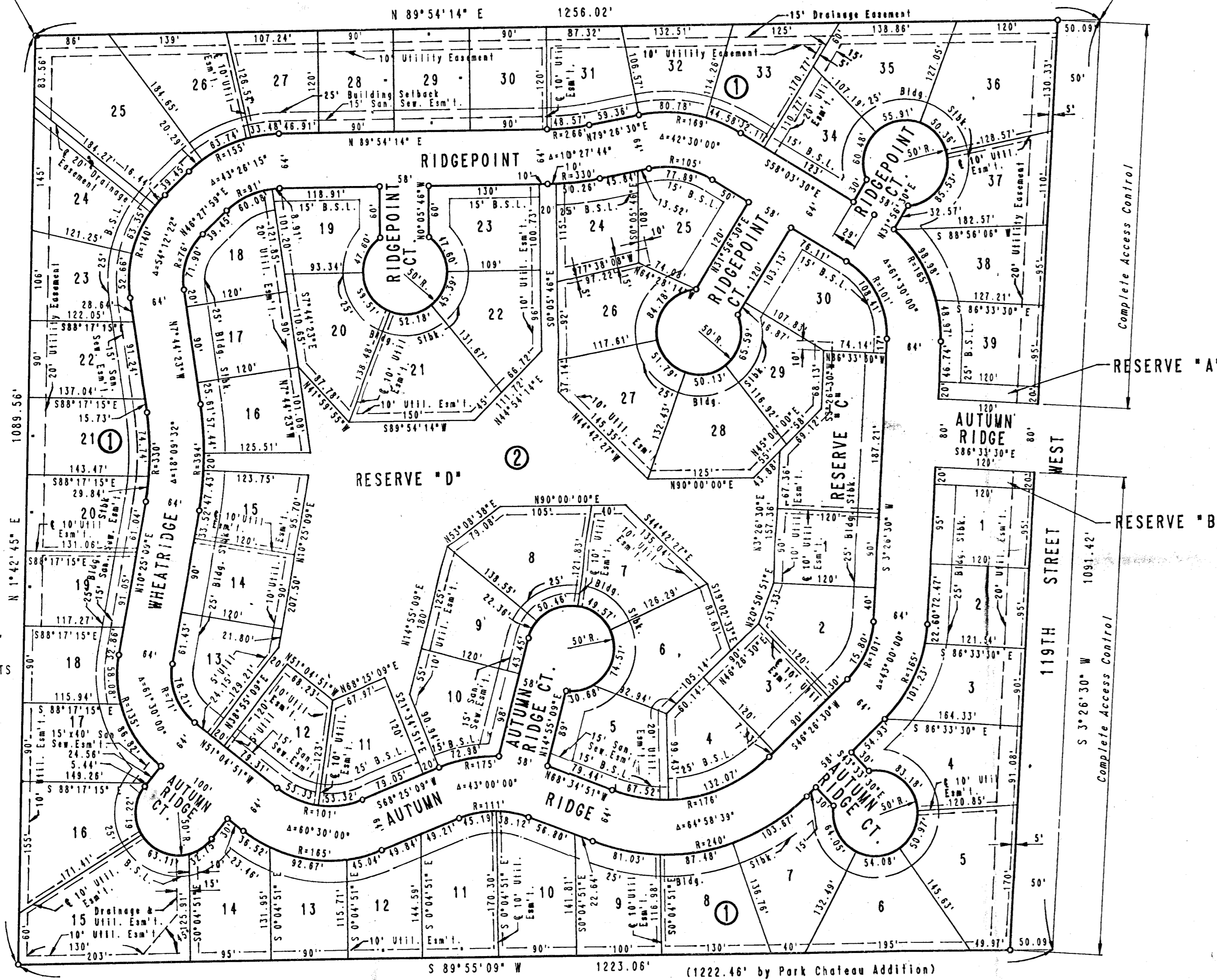


AUTUMN RIDGE

TO WICHITA, SEDGWICK COUNTY, KANSAS

N.W. Cor. E 1/2 S.E. 1/4
Sec. 12, T27S, R2W
of the 6th P.M.

N.E. Cor. S.E. 1/4
Sec. 12, T27S, R2W
of the 6th P.M.



SCALE: 1" = 100'
○ = IRON SET

1/2 EAST OF 119TH STREET WEST AND 13TH STREET, CITY OF WICHITA BENCH MARK DISC DUE NORTH OF 1/4 SECTION CORNER, 8 FT. NORTH OF H.L. POLE (EAST-WEST); AND 40.8 FT. NORTH OF CENTERLINE OF 13TH STREET. ELEV. = 1348.13 M.S.L. = 158.73 CITY DATUM. MINIMUM PAD ELEVATION FOR LOTS 24, 25 AND 26 IN BLOCK 1 SHALL BE 1340.4 M.S.L. (153.0 CITY DATUM). MINIMUM PAD ELEVATIONS FOR ALL LOTS IN BLOCK 2 SHALL BE 1348.9 M.S.L. (161.5 CITY DATUM)

STATE OF KANSAS)
COUNTY OF SEDGWICK)

I, R. W. LINN, A PROFESSIONAL ENGINEER IN AFORESAID STATE AND COUNTY DO HEREBY CERTIFY THAT ON THIS 10th DAY OF Sept, 1986, I HAVE CAUSED TO BE SURVEYED AND PLATTED "AUTUMN RIDGE", AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, BLOCKS, STREETS, AND RESERVES, THE SAME BEING KNOWN AS: THE NORTH 31 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 27 SOUTH, RANGE 2 WEST OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, MORE PARTICULARLY DESCRIBED AS: BEGINNING AT THE N.E. CORNER OF THE S.E. 1/4 OF SECTION 12, TOWNSHIP 27 SOUTH, RANGE 2 WEST OF THE 6TH P.M.; THENCE BEARING S3°28'30"W ALONG THE EAST LINE OF SAID S.E. 1/4 A DISTANCE OF 1091.42 FEET; THENCE BEARING S89°55'09"W ALONG THE NORTH LINE OF BLOCK B IN CEDAR PARK CHATEAU ADDITION A DISTANCE OF 1223.06 FEET TO A POINT IN THE WEST LINE OF THE E 1/2 OF SAID S.E. 1/4; THENCE BEARING N1°42'45"E ALONG SAID WEST LINE ALSO BEING THE EAST LINE OF PART OF BLOCK A IN SAID CEDAR PARK CHATEAU ADDITION A DISTANCE OF 1089.56 FEET TO THE N.W. CORNER OF THE E 1/2 OF SAID S.E. 1/4; THENCE BEARING N89°54'14"E ALONG THE NORTH LINE OF SAID S.E. 1/4 A DISTANCE OF 1256.02 FEET TO THE POINT OF BEGINNING.



R. W. Linn
R. W. LINN P.E. 3684

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LANDS ABOVE SET FORTH IN THE ENGINEER'S CERTIFICATE HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS, STREETS AND RESERVES, THE SAME TO BE KNOWN AS "AUTUMN RIDGE", AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS, AS INDICATED, FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE, ARE HEREBY GRANTED.

RESERVES "A" & "B" ARE HEREBY RESERVED FOR LANDSCAPING AND ENTRY FEATURES. RESERVE "C" IS HEREBY RESERVED FOR RECREATIONAL FACILITIES, LANDSCAPING AND PEDESTRIAN IMPROVEMENTS. RESERVE "D" IS HEREBY RESERVED FOR NON-PERMANENT RECREATIONAL FACILITIES, PEDESTRIAN IMPROVEMENTS, UTILITIES, AND DRAINAGE.

ALL RESERVES SHALL BE SUBJECT TO THE RESTRICTIVE COVENANTS ESTABLISHED BY THE DECLARATION OF LANDOWNERS ASSOCIATION AGREEMENT AND SHALL BE OWNED AND MAINTAINED BY THE AUTUMN RIDGE HOMEOWNERS ASSOCIATION.

THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. ALL ABUTTERS' RIGHTS OF ACCESS TO AND FROM 119TH STREET WEST, OVER AND ACROSS THE EAST LINES OF LOTS 1, THROUGH 5, AND LOTS 36 THROUGH 39, IN BLOCK 1, AND THE EAST LINE OF RESERVES "A" AND "B" ARE HEREBY GRANTED TO THE CITY OF WICHITA.

MINIMUM PAD ELEVATION FOR LOTS 24, 25 AND 26 IN BLOCK 1 SHALL BE 1340.4 M.S.L. (153.0 CITY DATUM). MINIMUM PAD ELEVATIONS FOR ALL LOTS IN BLOCK 2 SHALL BE 1348.9 M.S.L. (161.5 CITY DATUM).

OWNER: AUTUMN RIDGE PARTNERSHIP
BY ALL PARTNERS
John W. Russell *Rick E. Huffman* *Michael J. Brand*
J. W. RUSSELL RICK E. HUFFMAN MICHAEL J. BRAND
STATE OF KANSAS)
COUNTY OF SEDGWICK)

BE IT REMEMBERED THAT ON THIS 10th DAY OF September, 1986, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME J. W. RUSSELL, PARTNER, RICK E. HUFFMAN, PARTNER AND MICHAEL J. BRAND, PARTNER, ALL OF THE PARTNERS OF AUTUMN RIDGE, PARTNERSHIP, TO ME PERSONALLY KNOWN TO BE THE SAME PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAID INSTRUMENT FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID PARTNERSHIP. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Jane E. Mossmann NOTARY PUBLIC
MY COMMISSION EXPIRES: 20th Feb. 1988.



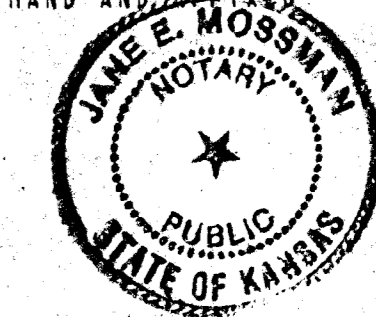
WE, THE NATIONAL BANK OF ANDOVER, HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF "AUTUMN RIDGE", AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

Van C. Stone President
VAN C. STONE - PRESIDENT

STATE OF KANSAS)
COUNTY OF BUTLER)

BE IT REMEMBERED THAT ON THIS 10th DAY OF September, 1986, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME *Van C. Stone*, PRESIDENT OF THE NATIONAL BANK OF ANDOVER, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAID INSTRUMENT FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID BANK. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Jane E. Mossmann NOTARY PUBLIC
MY COMMISSION EXPIRES: 20th Feb. 1988.



THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEGWICK COUNTY METROPOLITAN ARE PLANNING COMMISSION, WICHITA, KANSAS. DATED THIS _____ DAY OF _____, 1986.

CHAIRMAN
JOHN TERRY MOORE

SECRETARY
MICHAEL E. LINDEBAK

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COMMISSION OF THE CITY OF WICHITA, KANSAS. DATED THIS _____ DAY OF _____, 1986.

MAYOR
TONY CASADO

CITY CLERK
DONALD C. GISSICK

ENTERED ON TRANSFER RECORD, THIS _____ DAY OF _____, 1986.

COUNTY CLERK
DON WRIGHT

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS' OFFICE AT _____, W., ON THIS _____ DAY OF _____, 1986.

REGISTER OF DEEDS
PAT KETTLER

DEPUTY
ED RESA