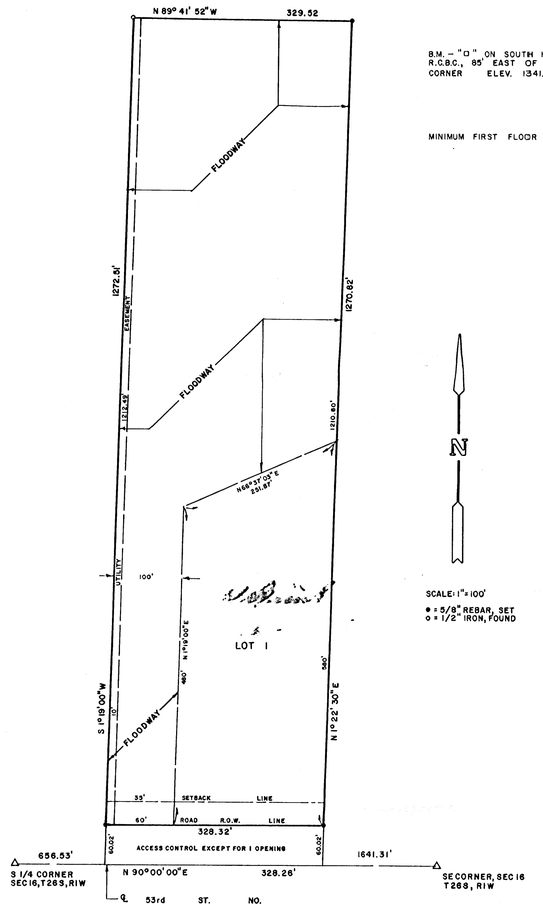
B & B Bailiwick Addn.

B & B BAILIWICK ADDITION

SEDGWICK COUNTY, KANSAS



B.M. – "D" ON SOUTH HUBGUARD OF R.C.B.C., 85' EAST OF SECTION CORNER ELEV. 1341.27 M.S.L.

MINIMUM FIRST FLOOR ELEV. 1344.3 M.S.L.

N

SCALE: 1"=100'

● = 5/8" REBAR, SET
○ = 1/2" IRON, FOUND

LEGAL DESCRIPTION:

The West half of the East half of the Southwest Quarter of the Southeast Quarter of Section 16, Township 26 South, Range 1 West of the Sixth Principal Meridan, Sedgwick County, Kansas, except the North 65 feet thereof.

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss

I, Arthur G. Griffiths, a licensed land surveyor in the aforesaid County and State, do hereby certify that I have caused the tract of land as set forth in the Legal Description to be surveyed and platted and that said survey and the accompanying exhibit are true and correct to be best of my knowledge and information available.

Arthur G. Griffiths
ARTHUR G. GRIFFITHS LS #244

4-10-84
DATE

Know all people by these presents that we, Loy N. Gallop and Lena Mae Gallop, husband and wife, have caused the tract of land as set forth in the Legal Description to be surveyed and platted into one lot and a Street to be known as "B & B BAILIWICK ADDITION", Sedgwick County, Kansas. Utility easements as inoicated on the plat, if any, are hereby granted for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. All abutter's rights of access to 53rd Street North over and across the South Line of Lot 1 are hereby granted to the appropriate Governing Body, provided however that Lot 1 shall have access to 53rd Street North at one location to be determined by the appropriate Engineer. The floodway shall be the responsibility of the Owners of the property containing the floodway until such time as the Governing Body exercising jurisdiction elects to assume the responsibility for maintenance and improvement of the orainage; provided further that no structure shall be constructed on or within said floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the County Engineer's Office or their Successors of Office. The minimum first floor elevation of any new structure shall be 1344.3 feet M.S.L.

Loy N. Gallop
LOY N. GALLOP

Lena Mae Gallop
LENA MAE GALLOP

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss

Be it remembered that on this 5th day of April, 1984, before me, a Notary Public in the aforesaid County and State, came Loy N. Gallop and Lena Mae Gallop, husband and wife, to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledge the execution of same. In testimony, whereof, I have hereunto set my hand and affixed my notarial seal the year and day above written.

[illegible], Notary Public

My Commission Expires: August 25, 1987.

S:25:87

This plat of "B & B BAILIWICK ADDITION" Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 5TH day of April, 1984.

WICHITA-SEDGWICK COUNTY METROPOLITIAN AREA PLANNING COMMISSION

By Robert K. Chisholm, Chairman
ROBERT K. CHISHOLM

Robert A. Lakin, Secretary
ROBERT A. LAKIN

This plat approved and all dedications shown hereon, if any, accepted by the Board of City Commissioners of the City of Wichita, Kansas, this 19TH day of MAY, 1984.

Robert G. Knight, Mayor
ROBERT G. KNIGHT

Donald C. Gisick, City Clerk
DONALD C. GISICK

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this ____ day of _____, 19____.

_____, Chairman
JACK SPRATT

_____, Commissioner
DONALD E. GRAGG

_____, Commissioner
TOM SCOTT

ATTEST: _____, County Clerk
DOROTHY K. WHITE

Entered on transfer record this _____ day of _____, 19____.

_____, County Clerk
DOROTHY K. WHITE

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss

This is to certify that this instrument was filed for record in the Register of Deed Office, at _____ o'clock ___.M. on the _____ day of _____, 19____.

_____, Register of Deeds
BETTE F. MC CART

_____, Deputy
PAT KETTLER

Air Capitol Land Surveyors
2160 W 21st STREET
WICHITA, KANSAS 67203
(316) 838-9071