

CHISHOLM CREEK CENTER ADDITION

WICHITA, KANSAS

State of Kansas ss. We, Baughman Company, P.A., Sedgwick County Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "CHISHOLM CREEK CENTER ADDITION," Wichita, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed described as the S. 1/2 of the S.W. 1/4 of Sec. 35, Twp. 26-S, R-1-E, and the north 20 acres of the N. 1/2 of Government Lots 3 and 4 in Sec. 2, Twp. 27-S, R-1-E of the 6th P.M., Sedgwick County, Kansas, except that portion of the following described tract lying within the S. 1/2 of the S.W. 1/4 of Sec. 35, Twp. 26-S, R-1-E and within that part of Government Lot 4 in Sec. 2, Twp. 27-S, R-1-E, lying within the north 20 acres of the N. 1/2 of Government Lots 3 and 4 in Sec. 2, Twp. 27-S, R-1-E: beginning at the S.W. corner of the S.W. 1/4 of Sec. 35, Twp. 26-S, R-1-E; thence north along the west line of said S.W. 1/4, 300 feet; thence east parallel with the south line of said S.W. 1/4, 340 feet; thence with an angle to the right of 130°20' a distance of 100 feet; thence with an angle to the left of 110° a distance of 335 feet; thence with an angle to the right of 27°00' a distance of 151 feet; thence with an angle to the right of 21°20' a distance of 208 feet; thence with an angle to the left of 30°55' a distance of 174.3 feet more or less to a point 330 feet south of the north line of said Government Lot 4; thence west parallel with the north line of said Government Lot 4, 209.31 feet more or less to the west line of said Government Lot 4; thence north 330 feet to the place of beginning.

5/5/82
D&S

Baughman Company, P.A.

William L. Kerber
Surveyor



Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into a lot, streets, and a floodway to be known as "CHISHOLM CREEK CENTER ADDITION," Wichita, Kansas. The easement is hereby granted as indicated for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to Hillside Ave. over and across the west line of Lot 1 are hereby granted to the City of Wichita, provided however that Lot 1 shall have access to Hillside Ave. at 2 points as shall be established by the City Engineer of the City of Wichita, Kansas. The floodway shall be the responsibility of the adjacent property owner until such time as the governing body elects to assume the responsibility for maintenance and improvement of the drainage. No building shall be constructed on or within said floodway; nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the Department of Engineering of the City of Wichita or their successors of office. With such permission of said Department of Engineering, additional improvements and/or activities may be permitted within said floodway, such as landscaping, water features paths, pedestrian and maintenance creek crossings, orchards, crops and gardening. As might be warranted by the future completion of Federal Flood Insurance studies and maps, or other qualified drainage studies the boundaries of the floodway may be modified with the approval of the governing body. The minimum pad elevation for buildings shall be 85.0 City datum, except the west 785 feet of Lot 1 shall be 153.0 City datum.

The Olive W. Garvey Center for the Improvement of Human Functioning, Inc.

Hugh D. Riordan, M.D.
President

State of Kansas ss. The foregoing instrument was acknowledged before me this _____ day of _____, 198____, by Hugh D. Riordan, M.D., President of The Olive W. Garvey Center for the Improvement of Human Functioning, Inc. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year above written.

My Comm. Exp. _____
Notary Public

This plat of "CHISHOLM CREEK CENTER ADDITION," Wichita, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this _____ day of _____, 198____.

Wichita-Sedgwick County Metropolitan Area Planning Commission

James L. Gardner, II, Chairman
Robert A. Lakin, Secretary



This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____, 198____.

Albert J. Kirk, Mayor
Donald C. Gieck, City Clerk

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of the City of Wichita, Kansas, this _____ day of _____, 198____.

Jack Spratt, Chairman
Tom Scott, Commissioner
Donald E. Grapp, Commissioner
Dorothy K. White, County Clerk

Entered on transfer record this _____ day of _____, 198____.

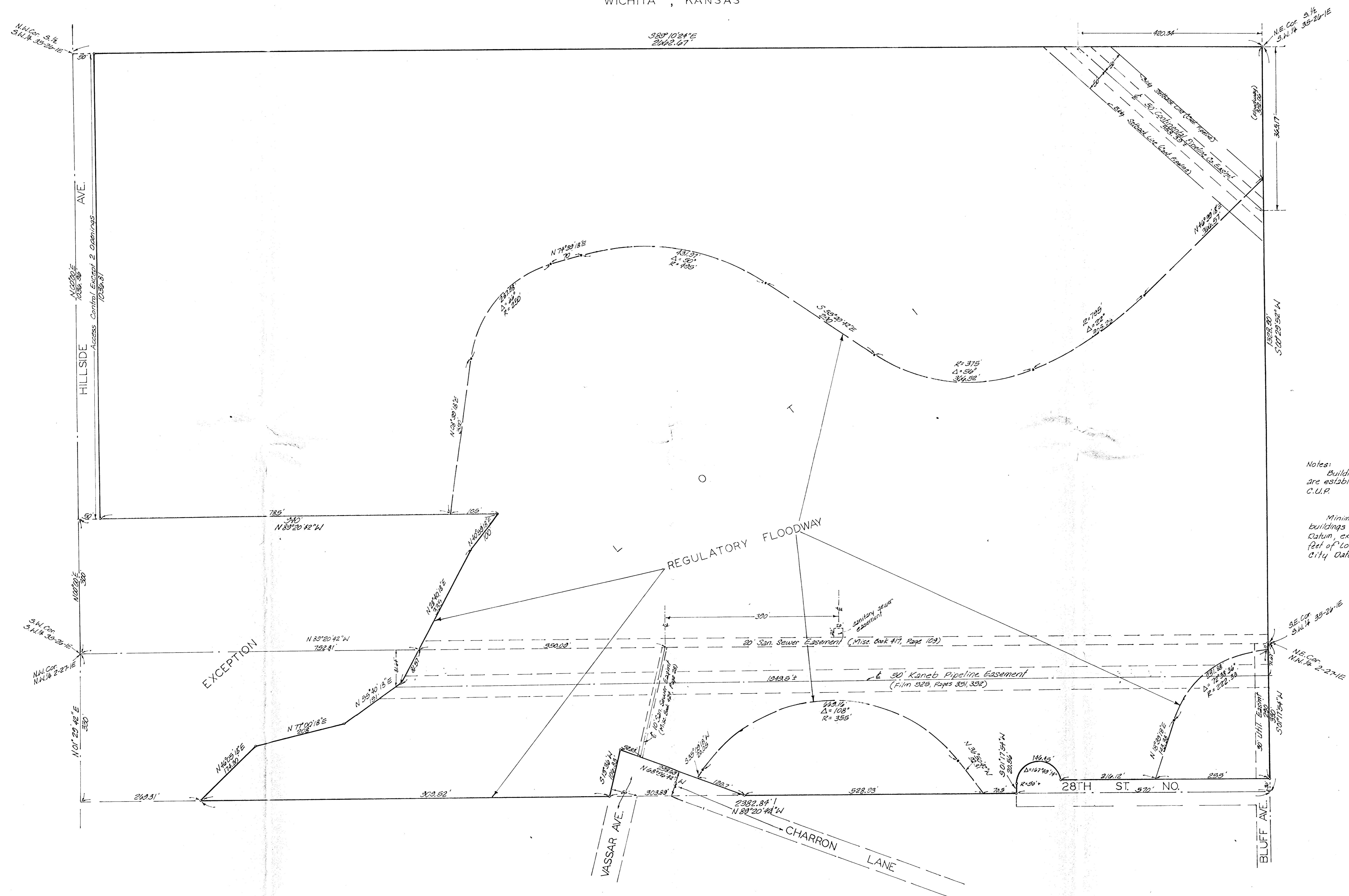
Dorothy K. White, County Clerk

State of Kansas ss. This is to certify that this plat has been filed for record in the office of the Register of Deeds this _____ day of _____, 198____, at _____ o'clock _____ M.; and is duly recorded.

Bette F. McCant, Register of Deeds
Pat Kettler, Deputy

CHISHOLM CREEK CENTER ADDITION

WICHITA, KANSAS



Notes:
Building setback lines
are established on associated
C.U.P.

Minimum pad elevation for
buildings shall be 193.0 City
Datum, except the west 785
feet of Lot 1 shall be 193.0
City Datum.