

Briarwood Estates 4th Addition

To Wichita, Sedgwick County, Kansas

DRAINAGE PLAN

4-4-84

LEGEND
Storm Water Sewer Size
Inlet
Manhole
Street Flow Direction
100 Year Storm Routing
Node No.
Drainage Sub-Basin
Drainage Basin
Prop. Approx. Elev.

Scale 1" = 50'
March 30, 1984
BM - City Std. Brass Cap in
Conc. 25" N. & 30" E. of
S 1/4 Cor. Sec. 7, T27S,
R1W of the 6th P.M.
1345.33 M.S.L.

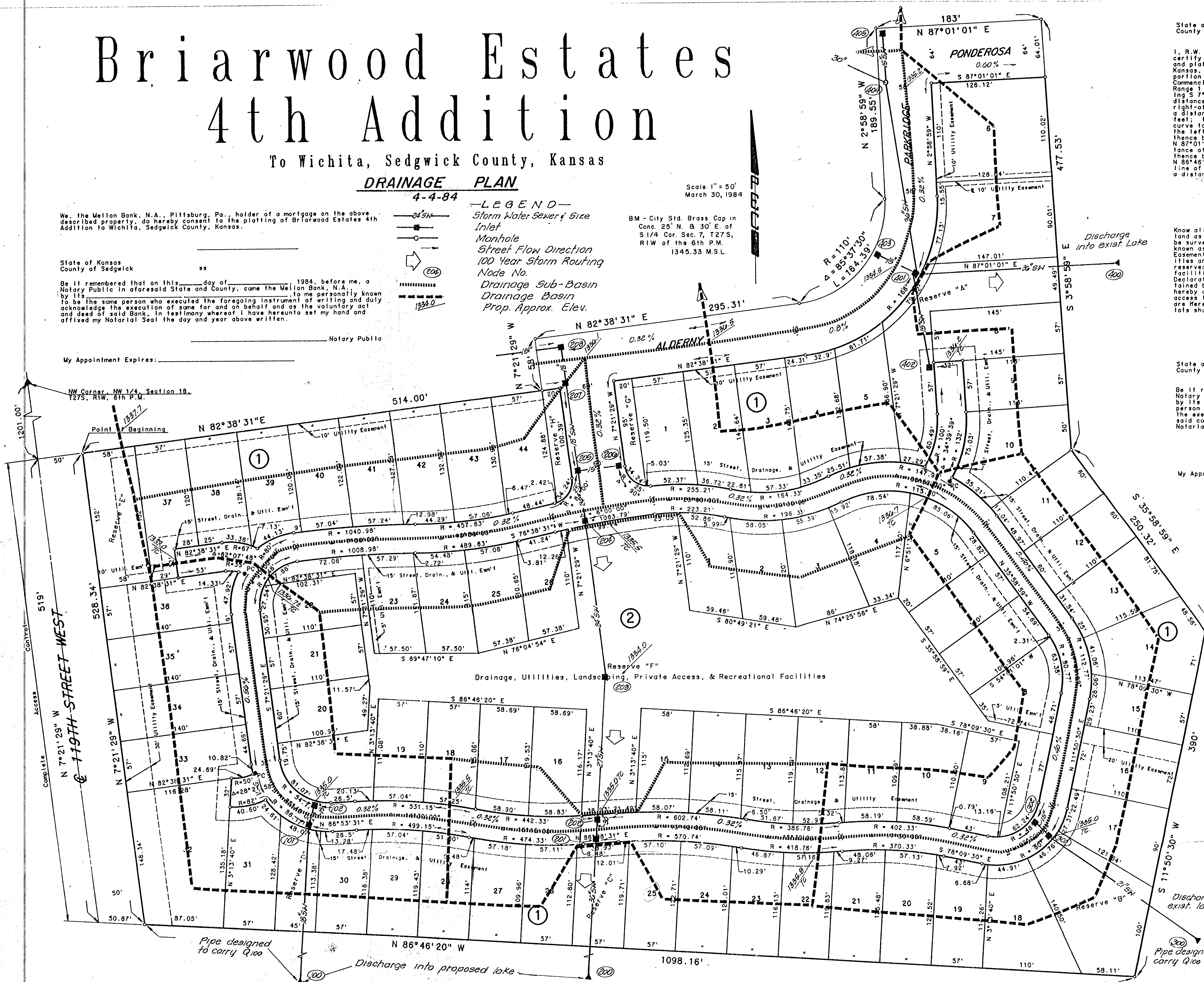
We, the Mellon Bank, N.A., Pittsburg, Pa., holder of a mortgage on the above described property, do hereby consent to the platting of Briarwood Estates 4th Addition to Wichita, Sedgwick County, Kansas.

State of Kansas
County of Sedgwick

Be it remembered that on this _____ day of _____, 1984, before me, a Notary Public in aforesaid State and County, came the Mellon Bank, N.A., by its _____, to be the same person who executed the foregoing instrument of writing and duly acknowledge the execution of same for and on behalf and as the voluntary act and deed of said Bank, in testimony whereof I have hereunto set my hand and affixed my Notarial Seal the day and year above written.

Notary Public

My Appointment Expires: _____



State of Kansas
County of Sedgwick

I, R.W. Linn, a Professional Engineer in aforesaid State and County, do hereby certify that on this _____ day of _____, 1984, I have caused to be surveyed and plotted "BRIARWOOD ESTATES 4TH ADDITION," to Wichita, Sedgwick County, Kansas, into lots, blocks, streets and reserves, the same being a replat of a portion of Briarwood Estates, Wichita, Sedgwick County, Kansas, described as: Commencing at the NW Corner of the NW 1/4 of Section 18, Township 27 South, Range 1 West of the 6th P.M.; thence along the west line of said NW 1/4 bearing S 7°21'29" E a distance of 1201.00 feet; thence bearing N 82°38'31" E a distance of 50.00 feet to the point of beginning, said point being on the east right-of-way line of 119th Street West; thence continuing bearing N 82°38'31" E a distance of 514.00 feet; thence bearing N 7°21'29" W a distance of 58.00 feet; thence bearing N 82°38'31" E a distance of 295.31 feet to the P.C. of a curve to the left having a radius of 110.00 feet; thence along said curve to the left through a central angle of 89°37'30", an arc distance of 164.39 feet; thence bearing N 2°58'59" W a distance of 189.55 feet; thence bearing N 87°01'01" E a distance of 183.00 feet; thence bearing S 3°58'59" E a distance of 477.53 feet; thence bearing S 11°50'30" W a distance of 390.00 feet; thence bearing N 86°46'20" W a distance of 1098.16 feet to a point on the east right-of-way line of 119th Street West; thence along said right-of-way bearing N 7°21'29" W a distance of 528.34 feet to the point of beginning.

R.W. Linn, P.E. No. 3684

Know all men by these presents that we, the undersigned property owners of the land as above set forth in the Engineer's Certificate have caused the land to be surveyed and plotted into lots, blocks, streets and reserves, the same to be known as "BRIARWOOD ESTATES 4TH ADDITION," to Wichita, Sedgwick County, Kansas. Easements, as indicated, for the construction and maintenance of public utilities and drainage, are hereby granted. The reserves, as indicated, shall be reserved for drainage, utilities, landscaping, private access and recreational facilities in accordance with the restrictive covenants established by the Declaration of Landowners Association Agreement, and shall be owned and maintained by the Briarwood Estates Homeowners' Association. The streets are hereby dedicated to and for the use of the public. All abutters' rights of access to and from 119th Street West over and across the west line of Block 1 are hereby granted to the City of Wichita. Minimum Pad Elevation for all lots shall be 1355.00 M.S.L.

Larry A. Chambers President

State of Kansas
County of Sedgwick

Be it remembered that on this _____ day of _____, 1984, before me, a Notary Public in aforesaid State and County, came Inland Investment Co., Inc., by its President, Larry A. Chambers, to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledge the execution of same for and on behalf and as the voluntary act and deed of said company, in testimony whereof I have hereunto set my hand and affixed my Notarial Seal the day and year above written.

Notary Public

My Appointment Expires: _____

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1984.

Robert K. Chisholm Chairman

Robert A. Lakin Secretary

This plat approved and all dedications shown hereon are accepted by the City Commission of the City of Wichita, Kansas.

Dated this _____ day of _____, 1984.

Margalee Wright Mayor

Donald C. Glick City Clerk

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____ m. on this _____ day of _____, 1984.

Bette F. McCart Register of Deeds

Pat Kettler Deputy

This plat approved and all dedications shown hereon are accepted by the Board of County Commissioners of Sedgwick County, Kansas.

Dated this _____ day of _____, 1984.

Jack Spratt Chairman

Donald E. Gragg Commissioner

Tom Scott Commissioner

Attest: Dorothy K. White County Clerk

Entered on Transfer Record this _____ day of _____, 1984.

Dorothy K. White County Clerk

Steve Palmer