

BRIARWOOD ESTATES 5TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

STATE OF KANSAS
 COUNTY OF SEDGWICK

I, R. W. LINN, A PROFESSIONAL ENGINEER IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT ON THIS _____ DAY OF _____, 1986, I HAVE CAUSED TO BE SURVEYED AND PLATTED "BRIARWOOD ESTATES 5TH ADDITION", TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, BLOCKS, STREETS, AND RESERVES, THE SAME BEING A REPLAT OF A PORTION OF BRIARWOOD ESTATES, WICHITA, SEDGWICK COUNTY, KANSAS, AND BEING MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT THE N.W. CORNER OF BLOCK 1, IN BRIARWOOD ESTATES, WICHITA, SEDGWICK COUNTY, KANSAS THENCE ALONG THE NORTH LINE OF BLOCK 1, BEARING N87°01'01"E A DISTANCE OF 175.00 FEET; THENCE CONTINUING ALONG SAID NORTH LINE BEARING N72°58'50"E A DISTANCE OF 103.08 FEET; THENCE BEARING N87°01'01"E ALONG THE NORTH LINES OF BLOCKS 1 AND 3 IN SAID BRIARWOOD ESTATES A DISTANCE OF 860.00 FEET TO THE N.W. CORNER OF LOT 16 IN SAID BLOCK 3; THENCE BEARING S3°58'59"E ALONG THE WEST LINES OF LOTS 16, 15, 14, 13, 12, 11 AND 10 IN SAID BLOCK 3, A DISTANCE OF 725.00 FEET TO THE S.W. CORNER OF LOT 10, BLOCK 3; THENCE BEARING S8°01'01"W ALONG THE NORTH LINE OF PONDEROSA STREET AS PLATTED IN BRIARWOOD ESTATES 4TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS A DISTANCE OF 183.00 FEET; THENCE BEARING S2°58'59"E ALONG THE WEST LINE OF PARKRIDGE STREET AS PLATTED IN SAID BRIARWOOD ESTATES 4TH, A DISTANCE OF 189.58 FEET TO THE P.C. OF A CURVE TO THE RIGHT HAVING A RADIUS OF 110.00 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 85°37'30" AN ARC DISTANCE OF 164.39 FEET; THENCE BEARING S82°38'31"W ALONG THE NORTH LINE OF ALDERNY STREET AS PLATTED IN SAID BRIARWOOD ESTATES 4TH, A DISTANCE OF 514.00 FEET TO A POINT IN THE EAST LINE OF 119TH STREET WEST; THENCE BEARING N7°21'29"W ALONG THE EAST LINE OF 119TH STREET WEST A DISTANCE OF 845.04 FEET; THENCE CONTINUING ALONG SAID EAST LINE BEARING N6°40'41"E A DISTANCE OF 103.08 FEET; THENCE BEARING N7°21'29"W A DISTANCE OF 175.00 FEET TO THE POINT OF BEGINNING.

STATE OF KANSAS
 COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1986, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME LARRY A. CHAMBERS, PRESIDENT OF INLAND INVESTMENT CO., INC., TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID COMPANY, IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

WE, THE WELDON BANK, N.A., PITTSBURG, PA., HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING OF BRIARWOOD ESTATES 5TH ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

STATE OF KANSAS
 COUNTY OF SEDGWICK

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 1986, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME _____, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND DEED OF SAID BANK, IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

_____, NOTARY PUBLIC

MY APPOINTMENT EXPIRES: _____

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS, DATED THIS _____ DAY OF _____, 1986.

WILLIAM J. GOEBEL, CHAIRMAN

MICHAEL E. LINDEBAK, SECRETARY

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COMMISSION OF THE CITY OF WICHITA, KANSAS, DATED THIS _____ DAY OF _____, 1986.

ROBERT C. BROWN, MAYOR

DONALD C. GISICK, CITY CLERK

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 1986.

DON WRIGHT, COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THIS _____ DAY OF _____, 1986.

PAT KETTLER, REGISTER OF DEEDS

ED RESA, DEPUTY



SCALE: 1"=100'
 B.M. - CITY STD. BRASS CAP IN CONC. 25' NORTH & 30' EAST OF S1/4 COR. SEC. 7, T27S, R17W OF 6TH P.M. ELEV. 1345.33 W.S.L.
 C.A.C. COMPLETE ACCESS CONTROL