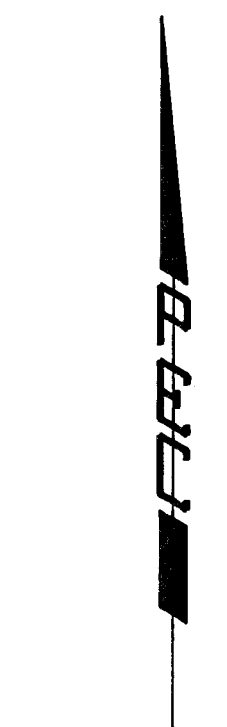


BAY COUNTRY ESTATES

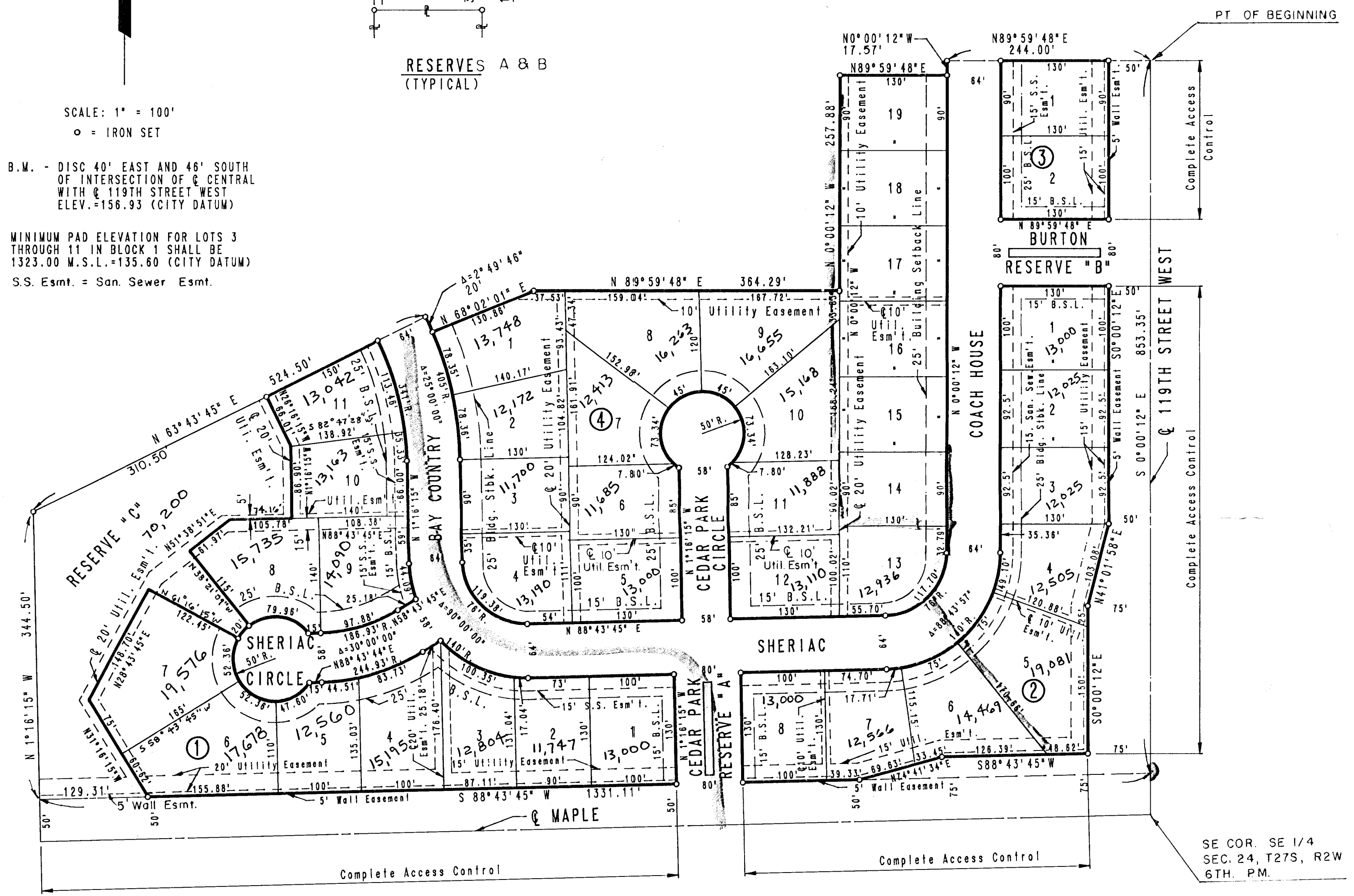
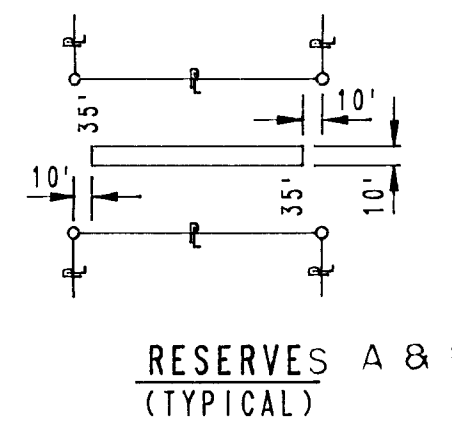
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



SCALE: 1" = 100'
o = IRON SET

B.W. - DISC 40' EAST AND 48' SOUTH
OF INTERSECTION OF Q CENTRAL
WITH Q 119TH STREET WEST
ELEV. = 156.93 (CITY DATUM)

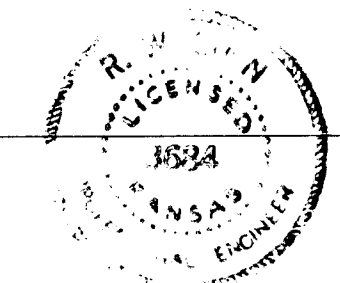
MINIMUM PAD ELEVATION FOR LOTS 3
THROUGH 11 IN BLOCK 1 SHALL BE
1323.00 W.S.L. + 135.60 (CITY DATUM)
S.S. Esmt. = San Sewer Esmt.



STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

I, R.W. LINN, A PROFESSIONAL ENGINEER IN AFORESAID STATE AND COUNTY,
DO HEREBY CERTIFY THAT ON THIS 29th DAY OF June,
1987, I HAVE CAUSED TO BE SURVEYED AND PLATTED BAY COUNTRY ESTATES
TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, BLOCKS, STREETS, AND
RESERVES THE SAME BEING A TRACT OF LAND IN THE S.E. 1/4 OF
SECTION 24, TOWNSHIP 27 SOUTH, RANGE 2 WEST OF THE 6TH P.W. AND
DESCRIBED AS: BEGINNING AT A POINT IN THE EAST LINE AND 903.36 FEET
NORTH OF S.E. CORNER OF THE S.E. 1/4 OF SAID SECTION 24; THENCE
BEARING S 0°00'12" E ALONG THE EAST LINE OF SAID S.E. 1/4 A DISTANCE
OF 853.35 FEET; THENCE BEARING S 88°43'45" W PARALLEL TO AND 50.00
FEET NORTH OF THE SOUTH LINE OF SAID S.E. 1/4 A DISTANCE OF 1331.11
FEET; THENCE BEARING N 1°18'15" W A DISTANCE OF 344.50 FEET; THENCE
BEARING N 88°43'48" E A DISTANCE OF 524.50 FEET TO THE BEGINNING OF
A CURVE TO THE RIGHT HAVING A RADIUS OF 405.00 FEET AND A CHORD OF
20.00 FEET BEARING S 24°51'22" E; THENCE ALONG SAID CURVE THROUGH A
CENTRAL ANGLE OF 2°49'48" AN ARC DISTANCE OF 20.00 FEET; THENCE
BEARING N 88°02'01" E A DISTANCE OF 130.86 FEET; THENCE BEARING
N 89°59'48" E A DISTANCE OF 364.29 FEET; THENCE BEARING N 0°00'12" W
A DISTANCE OF 257.88 FEET; THENCE BEARING N 89°59'48" E A DISTANCE
OF 130.00 FEET; THENCE BEARING N 0°00'12" W A DISTANCE OF 17.57
FEET; THENCE BEARING N 89°59'48" E A DISTANCE OF 244.00 FEET TO THE
POINT OF BEGINNING.

R.W. Linn
R.W. LINN, P.E. LIC. NO. 3684



KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY
OWNERS OF THE LAND, AS ABOVE SET FORTH IN THE ENGINEER'S
CERTIFICATE HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO
LOTS, BLOCKS, STREETS, AND RESERVES. THE SAME TO BE KNOWN AS BAY
COUNTRY ESTATES TO WICHITA, SEDGWICK COUNTY, KANSAS. EASEMENTS AS
INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES
AND DRAINAGE ARE HEREBY GRANTED. STREETS ARE HEREBY DEDICATED TO
AND FOR THE USE OF THE PUBLIC. THE 5.0 FOOT WALL EASEMENT, AS SHOWN IN
BLOCKS 1, 2, & 3, IS RESERVED FOR THE CONSTRUCTION AND MAINTENANCE OF A
PRIVATE WALL. UTILITIES MAY CROSS THE WALL EASEMENT.

RESERVE "A" AND "B" ARE HEREBY RESERVED FOR ENTRY FEATURES,
LANDSCAPING AND IRRIGATION SYSTEMS.

RESERVE "C" IS HEREBY RESERVED FOR DRAINAGE, LANDSCAPING, IRRIGATION
SYSTEMS, PEDESTRIAN IMPROVEMENTS, AND UTILITIES CONFINED WITHIN
EASEMENTS.

ALL RESERVES SHALL BE SUBJECT TO THE RESTRICTIVE COVENANTS
ESTABLISHED BY THE DECLARATION OF LANDOWNERS' ASSOCIATION AGREEMENTS
AND SHALL BE OWNED AND MAINTAINED BY THE ONE OR MORE HOMEOWNERS'
ASSOCIATIONS TO BE FORMED WITHIN BAY COUNTRY ESTATES.

ALL BUTTERS RIGHT OF ACCESS TO AND FROM MAPLE AND 119TH STREET WEST
OVER AND ACROSS THE SOUTH LINE OF BLOCKS 1 AND 2 AND THE EAST LINE
OF BLOCKS 2 AND 3 ARE HEREBY GRANTED TO THE CITY OF WICHITA, KANSAS.

MINIMUM PAD ELEVATION FOR LOTS 3 THROUGH 11 IN BLOCK 1 SHALL BE 1323.00 W.S.L.
+ 135.60 (CITY DATUM)

OWNERS:
WESTLINK INVESTMENT CORPORATION
Thurman W. Smith, PRESIDENT
THURMAN W. SMITH

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

BE IT REMEMBERED THAT ON THIS 8th DAY OF July,
1987, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME
THURMAN W. SMITH, PRESIDENT OF WESTLINK INVESTMENT CORPORATION, TO
ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING
INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME
FOR AND ON BEHALF AND AS THE ACT AND DEED OF SAID CORPORATION, IN
TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY
NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

Leanne P. Salaper
LEANNE P. SALAPER, NOTARY PUBLIC

MY COMMISSION EXPIRES: 1/2/90

WE, THE FIRST NATIONAL BANK IN WICHITA, KANSAS, HOLDER OF A MORTGAGE
ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATTING
OF BAY COUNTRY ESTATES TO WICHITA, SEDGWICK COUNTY, KANSAS.

Marvin S. Krout
MARVIN S. KROUT, VICE-PRESIDENT

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

BE IT REMEMBERED THAT ON THIS 8th DAY OF July,
1987, BEFORE ME, A NOTARY PUBLIC IN AFORESAID STATE AND COUNTY, CAME
John Perry Moore, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED
THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGED THE
EXECUTION OF SAME FOR AND ON BEHALF AND AS THE VOLUNTARY ACT AND
DEED OF SAID BANK. IN TESTIMONY WHEREOF I HAVE HEREUNTO SET MY HAND
AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

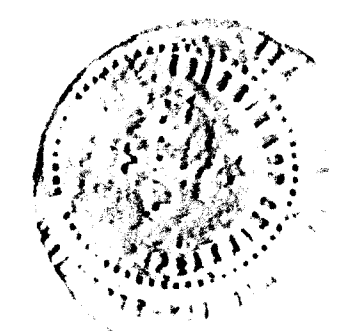
John P. Salaper
JOHN P. SALAPER, NOTARY PUBLIC

MY COMMISSION EXPIRES: 1/2/90

THIS PLAT HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEGDWICK
COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS. DATED
THIS 11th DAY OF June, 1987.

John Perry Moore
JOHN PERRY MOORE, CHAIRMAN

Marvin S. Krout
MARVIN S. KROUT, SECRETARY



THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE
CITY COUNCIL OF THE CITY OF WICHITA, KANSAS. DATED THIS 11th DAY OF
June, 1987.

Robert G. Knight
ROBERT G. KNIGHT, MAYOR

Dale E. Rea
DALE E. REA, DEPUTY CITY CLERK

ENTERED ON TRANSFER RECORD, THIS _____ DAY OF _____,
1987.

_____, COUNTY CLERK
DON WRIGHT

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE
REGISTER OF DEEDS OFFICE AT _____ W., ON THIS _____ DAY OF
_____, 1987.

Pat Kettler
PAT KETTLER, REGISTER OF DEEDS

_____, DEPUTY
ED RESA