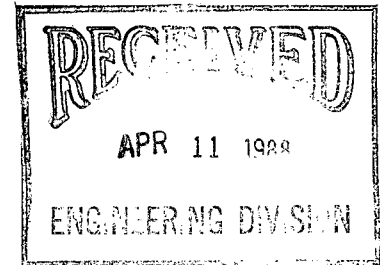


SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561



April 8, 1988

Baughman Company, P.A.  
315 Ellis  
Wichita, KS 67211

Re: Final Plat S/D 88-12 - BALL ADDITION

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, April 7, 1988, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted.
- B. The applicant shall guarantee any drainage improvements required by the platting of this property.
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. Since this property will utilize a City of Wichita water supply line in Greenwich Road, the applicant shall submit an outside-the-City water service application and associated restrictive covenant.
- E. Provisions shall be made for ownership and maintenance of the proposed reserve. The applicant shall either form a lot owners' association prior to recording the plat or shall submit a covenant stating when the association will be formed, when the reserve will be deeded to the association and who is to own and maintain the reserve prior to the association taking over those responsibilities.
- F. In order to provide Lot 5 with additional buildable area, the final plat tracing may include a note which states that a rear yard setback, from Reserve A, is not required on Lot 5.
- G. As required by the drainage plan for this property, the applicant shall submit, for recording, a restrictive covenant that prevents the development of Lots 4 and 5 until the spillway located at the southerly end of the existing lake is improved.
- H. The final plat tracing shall indicate the drainage easements requested by County Engineering on Lots 1 through 4.

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Final Plat S/D 88-12 - BALL ADDITION

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- I. On the final plat tracing, the amount of right-of-way being dedicated for the Dowell Street cul-de-sac shall be increased to a street/property line diameter of 100 feet. The right-of-way shall be offset.
- J. The platting of the minimum building pad elevation shall be noted on the face of the plat as well as in the plat's text.
- K. The applicant shall install or guarantee the installation of all utilities and facilities which are applicable and described in Article 8 of the MAPC Subdivision Regulations.
- L. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (phone 316-946-4527) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- M. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- N. At the time of preliminary plat review, a requirement was made for the submitting of a sanitary sewer layout plan. The City Engineer's representative should be prepared to comment on the status of the applicant's sewer layout plan.
- O. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable Letter of Credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, April 14, 1988 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,



Donald Losew  
Junior Planner

DL:dlk  
Enclosure

cc: Dwight J. Williams, P.O. Box 6873, Lincoln, NE 68506  
Mike Ball, Contract Purchaser, P.O. Box 3027, Wichita, KS 67201  
Wendell Parks, 1050 S. Dowell, Wichita, KS 67207  
Mike Lindebak, City Engineer  
Jim Weber, County Bureau of Public Services