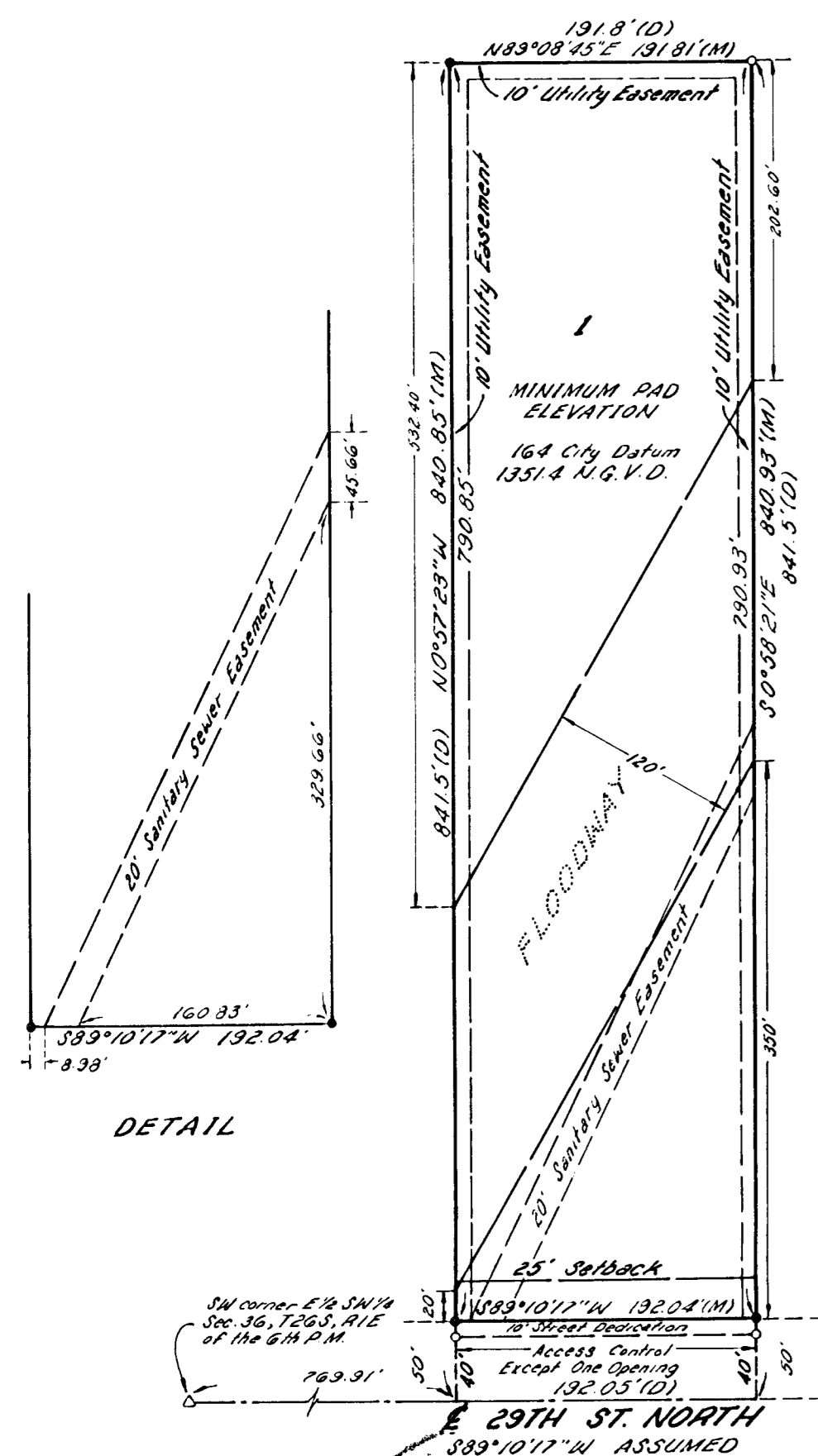


BARNES' COTTONWOOD CREEK ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

(SW 1/4 SEC. 36, T26S, R1E)



SCALE: 1"=100'
• 1/2" IRON PIPE FOUND
• #4 REBAR WITH 10' CAP
• T.F.L.S. 1' CLOSE SET
(M) DESCRIBED
(M) MEASURED
BEARING BASIS ASSUMED

BENCH MARK:
CITY STANDARD DISC NE CORNER
29TH STREET NORTH & OLIVER
ELEV. 133.68 CITY DATUM - 1347.08 N.G.V.D.

ON SITE BENCH MARK:
N. RIM OF M.H. - 35'± S. & 3'± E. OF
SW CORNER OF LOT 1.
ELEV. 164.21 CITY DATUM - 1351.61 N.G.V.D.

STATE OF KANSAS)
SS
SEDGWICK COUNTY)

TERRA TECH LAND SURVEYING, INC., A CORPORATION REGISTERED AND AUTHORIZED TO PRACTICE LAND SURVEYING IN THE STATE OF KANSAS, HEREBY CERTIFIES THAT IT HAS SURVEYED AND PLATTED "BARNES' COTTONWOOD CREEK ADDITION", WICHITA, SEDGWICK COUNTY, KANSAS, AND THE ACCOMPANYING PLAT IS A TRUE AND CORRECT EXHIBIT OF SUCH SURVEY DESCRIBED AS FOLLOWS:

BEGINNING 769.91 FEET EAST OF THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 26 SOUTH, RANGE 1 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS; THENCE NORTH 841.5 FEET TO A POINT 769 FEET EAST OF THE WEST LINE OF THE EAST HALF OF SAID SOUTHWEST QUARTER; THENCE EAST 191.8 FEET; THENCE SOUTH 841.5 FEET TO A POINT IN THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 36; THENCE WEST 192.05 FEET TO THE POINT OF BEGINNING; EXCEPT THE SOUTH 40 FEET THEREOF.

TERRA TECH LAND SURVEYING, INC.
DAVE GOODRICH LS#957 DATE



KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED INTO A LOT AND STREET TO BE KNOWN AS "BARNES' COTTONWOOD CREEK ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS. THE STREET IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC. ALL ABUTTER'S RIGHTS OF ACCESS TO OR FROM 29TH STREET NORTH, OVER AND ACROSS THE SOUTH LINE OF LOT 1, ARE HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED HOWEVER, THAT LOT 1 SHALL HAVE ACCESS TO 29TH STREET NORTH AT ONE LOCATION AS SHALL BE DETERMINED BY THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. THE FLOODWAY SHALL BE THE RESPONSIBILITY OF THE OWNERS OF LOT 1 UNTIL SUCH TIME AS THE CITY OF WICHITA ELECTS TO ASSUME THE RESPONSIBILITY FOR MAINTENANCE AND IMPROVEMENT OF THE DRAINAGE. PROVIDED FURTHER THAT NO BUILDING SHALL BE CONSTRUCTED ON OR WITHIN SAID FLOODWAY, NOR SHALL ANY FILL, CHANGE OF GRADE, CREATION OF CHANNEL OR OTHER WORK BE CARRIED ON WITHIN SAID FLOODWAY WITHOUT THE PERMISSION OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO BUILDING SHALL BE CONSTRUCTED ON LOT 1 BELOW MINIMUM PAD ELEVATION OF 1351.4 N.G.V.D. (164 CITY DATUM). UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY GRANTED FOR THE CONSTRUCTION AND MAINTENANCE OF ALL PUBLIC UTILITIES.

ROBERT DENNIS BARNES
JANET RUTH BARNES

STATE OF KANSAS)
SS
SEDGWICK COUNTY)

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 1988, BY ROBERT DENNIS BARNES AND JANET RUTH BARNES.

_____, NOTARY PUBLIC
MICHELE R. HALL
My Commission Expires: 8 August, 1988

RAILROAD SAVINGS & LOAN ASSOCIATION, MORTGAGEE ON THE LAND BEING PLATTED HEREIN, DOES HEREBY CONSENT TO THIS PLAT OF "BARNES' COTTONWOOD CREEK ADDITION", WICHITA, SEDGWICK COUNTY, KANSAS.

RAILROAD SAVINGS & LOAN ASSOCIATION
_____, VICE-PRESIDENT
CATHIE MCCLURE LEWIS

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 1988.
_____, COUNTY CLERK
DON WRIGHT

STATE OF KANSAS)
SS
SEDGWICK COUNTY)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____, 1988 BY CATHIE MCCLURE LEWIS, VICE-PRESIDENT OF RAILROAD SAVINGS & LOAN ASSOCIATION, ON BEHALF OF THE ASSOCIATION.

_____, NOTARY PUBLIC
STAN VANLANDINGHAM

My Commission Expires: APRIL 25, 1989

THIS PLAT OF "BARNES' COTTONWOOD CREEK ADDITION", WICHITA, SEDGWICK COUNTY, KANSAS, HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS 26th DAY OF May, 1988.

WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION

_____, CHAIRMAN
ELTON PARSONS

_____, SECRETARY
MARVIN S. KROUT

THIS PLAT APPROVED AND ALL DEDICATIONS SHOWN HEREON ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 1988.

WICHITA CITY COUNCIL

_____, MAYOR
SHELDON KAMEN

_____, DEPUTY CITY CLERK
DALE E. REA

STATE OF KANSAS)
SS
SEDGWICK COUNTY)

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE ON THE _____ DAY OF _____, 1988, AT _____ O'CLOCK _____ M.

_____, REGISTER OF DEEDS
PAT KETTLER

_____, DEPUTY
ED RESA

