

BARNUM ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

This plat of "BARNUM ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
 Dated this _____ day of _____, 199____
 Wichita-Sedgwick County Metropolitan Area Planning Commission

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County) do hereby certify that we have surveyed and platted "BARNUM ADDITION", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: A tract in the SW 1/4 of Sec. 9, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at a point 961 feet east and 65 feet north of the SW corner of said Sec. 9, said easterly distance being measured along the south line of said Sec. 9, and said northerly distance at right angles with the south line of said Sec. 9; thence north along a line at right angles with the south line of said Sec. 9, a distance of 586.09 feet; thence west parallel with the south line of said Sec. 9, a distance of 74.32 feet; thence south and parallel with the east line of said tract to a point 65 feet north of the south line of said Sec. 9; thence east along a line parallel with the south line of said Sec. 9, a distance of 74.32 feet to the point of beginning, TOGETHER with a tract described as beginning at a point 1109.64 feet east and 65 feet north of the SW corner of said Sec. 9, said easterly distance being measured along the south line of said Sec. 9, and said northerly distance at right angles with the south line of said Sec. 9; thence north along a line at right angles with the south line of said Sec. 9, a distance of 586.09 feet; thence west parallel with the south line of said Sec. 9, a distance of 148.64 feet; thence south along a line at right angles with the south line of said Sec. 9, a distance of 586.09 feet to a point 65 feet north of the south line of said Sec. 9; thence east 148.64 feet to the point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Co., P.A.

_____, Chairman
 Richard Lopez
 _____, Secretary
 Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 199____

_____, Mayor
 Bob Knight
 _____, City Clerk
 Pat Burnett

Entered on transfer record this _____ day of _____, 199____

Michael G. Conrey
 Michael G. Conrey, Surveyor

_____, County Clerk
 James Alford

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 199____, at _____ o'clock _____ M., and is duly recorded.

_____, Register of Deeds
 Larry Consvolver
 _____, Deputy
 Michael D. Hurtt

We, the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "BARNUM ADDITION", Wichita, Sedgwick County, Kansas.
 Capitol Federal Savings and Loan Association

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 199____, by _____, of Capitol Federal Savings and Loan Association, on behalf of the association.

My App't. Exp. 3-24-2001

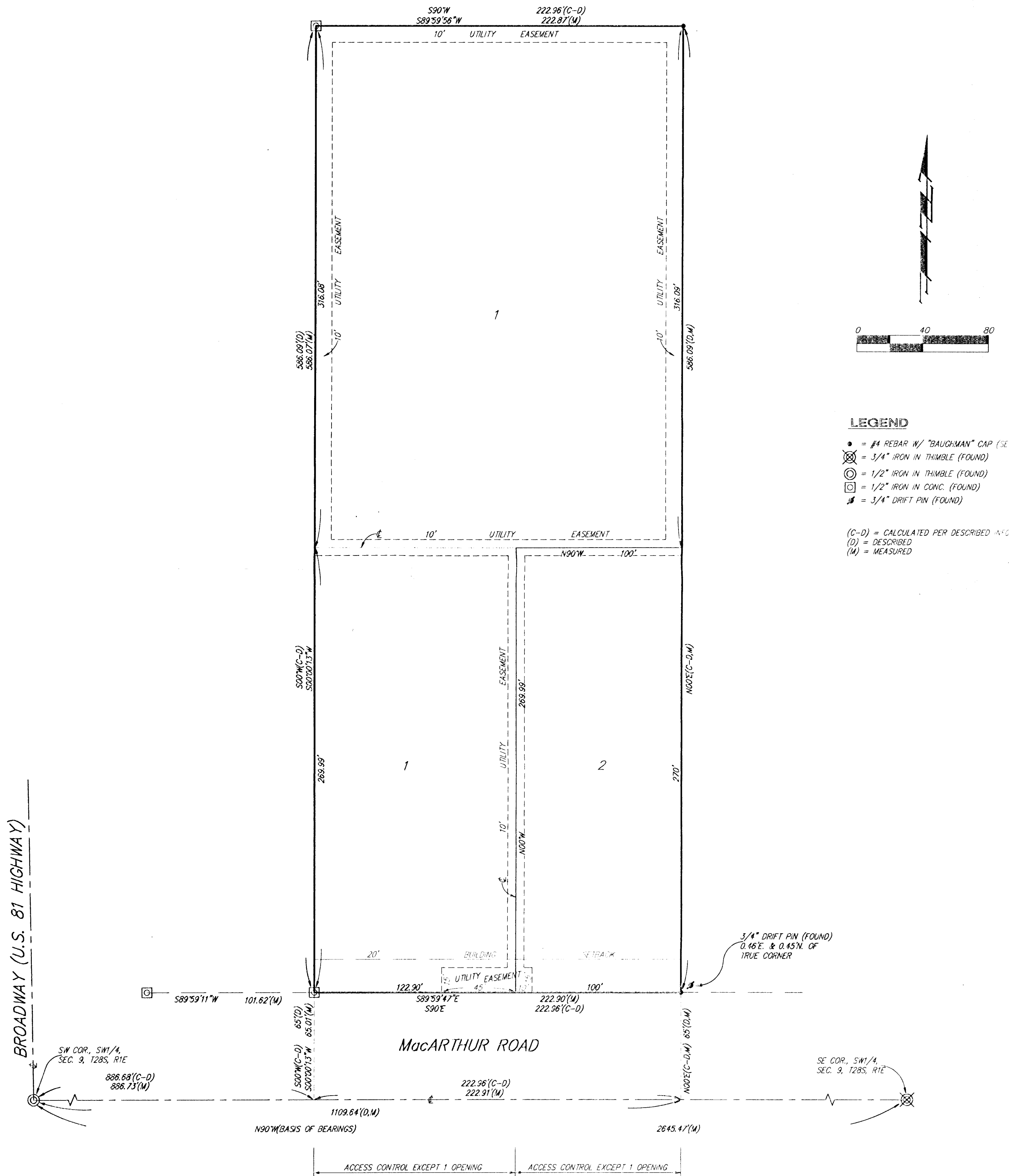
State of Kansas) SS The foregoing instrument acknowledged before me, this 9th day of JANUARY, 1993, by James D. Barnum, a single person.

Judith M. Terhune
 Judith M. Terhune, Notary Public

My App't. Exp. 11-7-2001

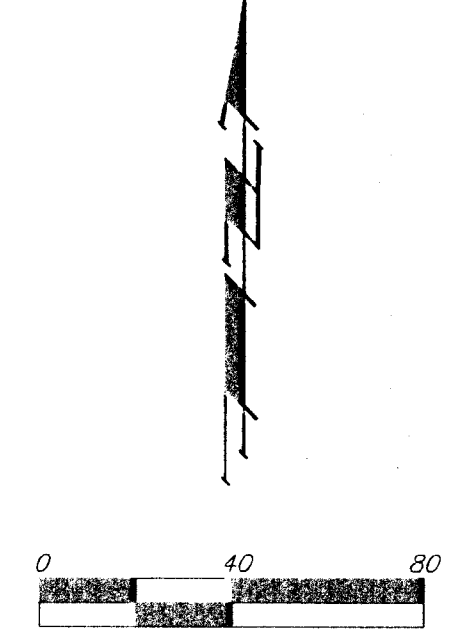
JUDITH M. TERHUNE
 Notary Public - State of Kansas
 My App't. Exp. 11-7-2001

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 1101 W. 28th St., Suite 100, Wichita, Kansas 67211



- LEGEND**
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - ⊗ = 3/4" IRON IN THUMB (FOUND)
 - ⊙ = 1/2" IRON IN THUMB (FOUND)
 - ⊠ = 1/2" IRON IN CONC. (FOUND)
 - ⚡ = 3/4" DRIFT PIN (FOUND)

(C-D) = CALCULATED PER DESCRIBED AND
 (D) = DESCRIBED
 (M) = MEASURED



BROADWAY (U.S. 81 HIGHWAY)

MacARTHUR ROAD

ACCESS CONTROL EXCEPT 1 OPENING