

Reshot

# BELLE TERRE ADDITION SEDGWICK COUNTY, KANSAS.

State of Kansas) )  
Sedgwick County) ) SS  
We, Baughman Company P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "BELLE TERRE ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed described as being that part of the N.E. 1/4 of Sec. 24, Twp. 27-S, R-2-E of the 6th P.M., Sedgwick County, Kansas, described as commencing at the N.E. Corner of said N.E. 1/4; thence with an assumed bearing of S 00°12'56" W along the east line of said N.E. 1/4, 793.74 feet; thence N 89°47'04" W, 50 feet; thence S 58°17'23" W, 204.74 feet; thence S 57°03'52" W, 503.83 feet; thence S 56°32'52" W, 266.66 feet for a point of beginning; thence continuing S 56°32'52" W, 20.98 feet; thence S 56°53'41" W, 429.77 feet; thence N 30°13'27" W, 209.15 feet; thence N 89°59'54" W, 1289.62 feet to a point on the west line of said N.E. 1/4; thence N 00°09'30" E along the west line of said N.E. 1/4, 680 feet to a point 707.7 feet south of the N.W. Corner of said N.E. 1/4; thence S 89°59'54" E, 750 feet; thence N 00°09'30" E, 707.7 feet to a point on the north line of said N.E. 1/4; thence S 89°59'54" E along the north line of said N.E. 1/4, 846.07 feet to a point 1045.01 feet west of the N.E. Corner of said N.E. 1/4; thence S 00°12'56" W, 1055.01 feet; thence S 33° 27'08" E, 320.14 feet to the point of beginning. Existing easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Date 4/16/93 Baughman Company, P.A.  
Gregory F. Severns Surveyor  
Gregory F. Severns  
LS-978  
KANSAS LAND SURVEYOR

Know all men by these presents that we, the undersigned owners, have caused the land described in the surveyors certificate to be platted into Lots, Blocks, Streets and Reserves to be known as "BELLE TERRE ADDITION", Sedgwick County, Kansas. Reserve "A", is hereby reserved for floodway, lakes, drainage, entry monuments, parks, sidewalks, landscaping, gazebos, a recreation building facility, swimming pool, tennis courts, basketball court, and utility purposes confined to easements as shown. All uses defined for Reserve "A" shall be approved by the appropriate governing body. Reserve "B", is hereby reserved for a guard house, landscaping, streets, and utility purposes. Reserves "C", "D", "E", and "F", is hereby reserved for entry monuments, sidewalks, landscaping, and utility purposes confined to easements as shown. Reserves "A", "B", "C", "D", "E", and "F" shall be owned and maintained by the homeowners association for the addition. The utility easements are hereby granted for the construction and maintenance of all public utilities. The floodway easements are hereby reserved for floodway purposes and shall be the responsibility of the homeowners association until such time as the appropriate governing body elects to assume the responsibility for maintenance and improvements of the drainage. No buildings shall be constructed on or within said floodway; nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of said appropriate governing body. With such permission of said appropriate governing body, additional improvements and/or activities may be permitted within said floodway. The wall easement is hereby granted for construction and maintenance of the private wall, utilities may cross the wall easement. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to or from Central Avenue over and across the north line of Lot 1, 2, 3, 4, 5, Blk. 1 and Reserve "C", and over and across the north line of Reserve "A" are hereby granted to the appropriate governing body. The Minimum Building Pad Elevations for the lowest opening to the structures are as shown on the accompanying plat.

Downing Development Company, L.L.C.  
Gregory C. Downing President  
Gregory C. Downing

State of Kansas) )  
Sedgwick County) ) SS  
The foregoing instrument acknowledged before me, this 22 day of April, 1993, by Gregory C. Downing, President of Downing Development Company, L.L.C. on behalf of Downing Development Company, L.L.C.

My appointment Expires 2-3-95  
Mildred E. Franz Notary Public  
Mildred E. Franz

We, the undersigned, holders of a mortgage on the above described property do hereby consent to the plat of "BELLE TERRE ADDITION", Sedgwick County, Kansas.

Prairie State Bank  
Randall D. Craven Vice-President  
Randall D. Craven

State of Kansas) )  
Sedgwick County) ) SS  
The foregoing instrument acknowledged before me, this 5 day of April, 1993, by Randall D. Craven, Vice-President of Prairie State Bank on behalf of the bank.

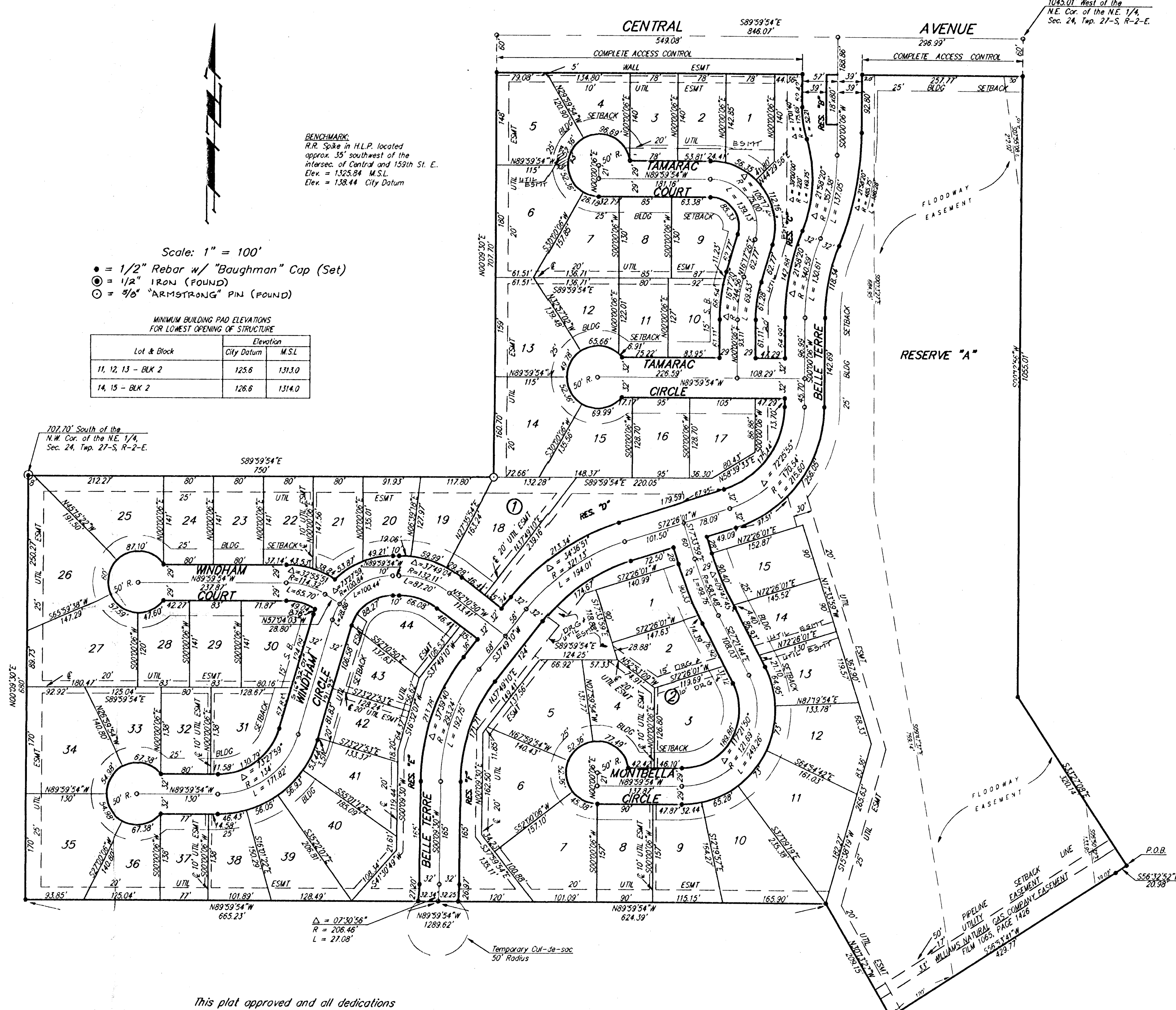
My appointment Expires 2-3-95  
Mildred E. Franz Notary Public  
Mildred E. Franz

This plat of BELLE TERRE ADDITION, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 25 day of February, 1993.  
Wichita-Sedgwick County Metropolitan Area Planning Commission.  
W. D. Breckenridge, Jr. Chairman  
Marvin S. Krout Secretary  
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the board of Commissioners of Sedgwick County, Kansas, this \_\_\_ day of \_\_\_ 1993.

- \_\_\_\_\_  
Mark F. Schroeder Chairman
- \_\_\_\_\_  
Billy D. McCray Chairman Pro-Tem
- \_\_\_\_\_  
Betsy G. White Commissioner
- \_\_\_\_\_  
Paul W. Hancock Commissioner
- \_\_\_\_\_  
Tom Winters Commissioner
- \_\_\_\_\_  
Susan E. Crockett-Spoon County Clerk



This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 20th day of April, 1993.

- \_\_\_\_\_  
Elma Braatz Mayor
- \_\_\_\_\_  
Pat Burnett City Clerk
- \_\_\_\_\_  
Pat Burnett City Clerk

State of Kansas) )  
Sedgwick County) ) SS  
This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_ day of \_\_\_ 1993, at \_\_\_ o'clock \_\_\_ M, and is duly recorded.  
\_\_\_\_\_  
Pat Kettler Register of Deeds  
\_\_\_\_\_  
Ed Resa Deputy

Entered on transfer record this \_\_\_ day of \_\_\_ 1993.  
\_\_\_\_\_  
Susan E. Crockett-Spoon County Clerk