

SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D No. 81-112 Name Berning Addition  
Date Application Rec'd. 10-16-81 Preliminary Approval \_\_\_\_\_  
Scheduled S/D Meeting 10-29-81

DESCRIPTION

General Location S.E. corner of Tracy and Newell

Owner John R. Berning and Bernadine A. Berning  
Surveyor/Engineer Baughman Company, P.A.  
Address 330 Laura, Wichita, Ks. Zip Code 67211 Phone 262-7271

- 1. Gross Acreage of Plat 0.21 acres
- 2. Number of Lots :  
  - Residential 1
  - Commercial \_\_\_\_\_
  - Industrial \_\_\_\_\_
  - Other \_\_\_\_\_
- 3. Total Number of Lots 1
- 4. Minimum Lot Frontage 60
- 5. Minimum Lot Area 9,000 sq. ft.
- 6. Existing Zoning AA
- 7. Proposed Zoning AA
- 7. Lineal Feet of New Street  
  - a. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - b. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - c. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - d. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - e. \_\_\_\_\_ R/W \_\_\_\_\_ ft.
  - TOTAL \_\_\_\_\_ ft.
- 8. Sidewalk adjacent to all streets yes  no
- 9. Is public water available  Yes \_\_\_\_\_ No, Name City of Wichita
- 10. Is sanitary sewer available  Yes \_\_\_\_\_ No, Name City of Wichita
- 11. Has Health Dept. approval been obtained (where applicable)  Yes \_\_\_\_\_ No \_\_\_\_\_
- 12. City of Wichita  3-Mile Area \_\_\_\_\_ Outside of 3-Mile Area \_\_\_\_\_

STAFF COMMENTS:

- A. The applicant shall be advised that the fence on Newell protrudes into street right-of-way and needs to be re-located.
- B. A reference tie point shall be shown on the final plat tracing.
- C. Recording of the plat within 30 days after approval by the Board of City Commissioners.

NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.

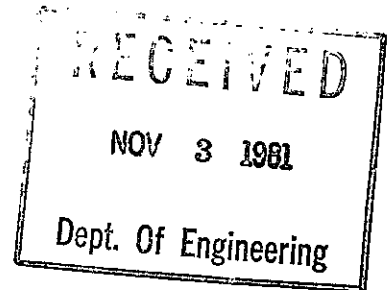
WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561

November 1, 1981



Baughman Company, P.A.  
330 Laura  
Wichita, Kansas 67211

Re: S/D 81-112 - Final plat of Berning Addition

Gentlemen:


At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission October 29, 1981, the above captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. A 20-foot utility easement is required on the east side of this lot.
- B. The applicant shall be advised that the fence on Newell protrudes into street right-of-way and needs to be re-located.
- C. A reference tie point shall be shown on the final plat tracing.
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, November 5, 1981, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

  
Louise Olivarez  
Senior Planner

LO:bh

cc: John B and Bernadine A. Berning, 550 Boyd, 67212  
+ Mike Lindebak, City Engineering