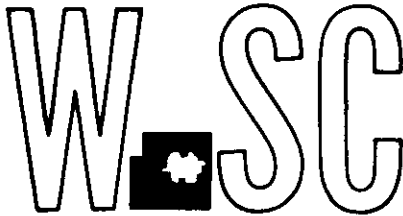
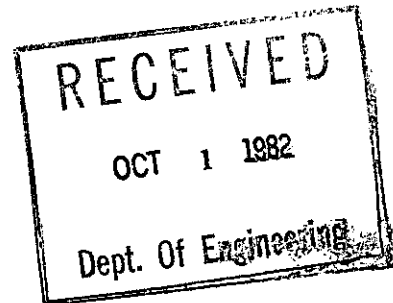


WICHITA — SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561



October 1, 1982

Baughman Company  
330 Laura  
Wichita, Kansas 67211

Re: S/D 82-41 - Final plat of Blaha Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on September 30, 1982, the above captioned plat was considered. The action of the Committee was to approve this revised final plat with a drainage easement instead of a drainage dedication for the Little Arkansas River. All other approval conditions for the previous final plat are still required for this revised final plat.

This matter will be forwarded to the Planning Commission for their consideration on October 7, 1982, at 1:30 p.m. If you have any questions, please call.

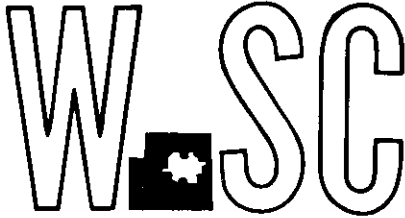
Sincerely,

  
Forrest L. Nagley  
Junior Planner

FLN:bh

cc: Joseph R. Blaha, 1338 W. 34th St. North, 67204  
Mike Lindebak, City Engineering

WICHITA - SEDGWICK COUNTY

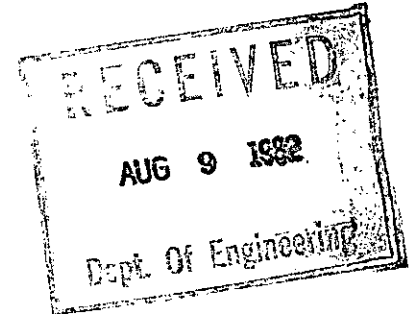


METROPOLITAN AREA PLANNING  
COMMISSION

CITY HALL - TENTH FLOOR

455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561

**August 8, 1982**  
Baughman Co., P.A.  
330 Laura  
Wichita, Ks. 67211



Re: S/D 82-41 - Final plat of Blaha Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, August 5, 1982, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The final plat tracing shall indicate a 10-foot utility easement adjacent to 34th Street on each lot.
- B. Closure computations shall be submitted with the final plat tracing.
- C. The applicant shall attempt to obtain a valid paving petition for 34th Street North adjacent to this site.
- D. If improvements are guaranteed by petition a notarized certificate listing the petition shall be submitted to the Planning Department for recording.
- E. Recording of the plat within 30 days after approval by the Board of County Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, August 12, 1982, at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

*Forrest L. Nagley*  
Forrest L. Nagley  
Junior Planner

cc: Joseph R. Blaha, 1338 W. 34th St. North  
67204

X Mike Lindebak, City Engineering

Final plat  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D No. 82-41 Name Blaha Addition  
Date Application Rec'd. 7-23-82 Preliminary Approval  
Scheduled S/D Meeting 8-5-82

DESCRIPTION

General Location N. E. Corner, 34th St. North and Porter

Owner Joseph R. Blaha  
Surveyor/Engineer Baughman Company, P.A.  
Address 330 Laura, Wichita, Ks. Zip Code 67211 Phone 262-7271

- |  |                                 |
|--|---------------------------------|
| 1. Gross Acreage of Plat <u>0.95 acres</u>   | 7. Lineal Feet of New Street    |
| 2. Number of Lots :  | a. <u>10</u> R/W <u>175</u> ft. |
| Residential <u>2</u>   | b. _____ R/W _____ ft.          |
| Commercial _____   | c. _____ R/W _____ ft.          |
| Industrial _____   | d. _____ R/W _____ ft.          |
| Other _____  | e. _____ R/W _____ ft.          |
| Total Number of Lots <u>2</u>  | TOTAL <u>175</u> ft.            |
| 3. Minimum Lot Frontage <u>87.50</u> ft.   | 8. Sidewalk adjacent to all     |
| 4. Minimum Lot Area <u>19,250</u> sq. ft.  | streets <u>yes</u> <u>x</u> no  |
| 5. Existing Zoning <u>"AA"</u>   |                                 |
| 6. Proposed Zoning <u>"AA"</u>   |                                 |
| 9. Is public water available <u>X</u> Yes _____ No, Name <u>City of Wichita</u>    |                                 |
| 10. Is sanitary sewer available <u>X</u> Yes _____ No, Name <u>City of Wichita</u> |                                 |
| 11. Has Health Dept. approval been obtained (where applicable) _____ Yes _____ No  |                                 |
| 12. City of Wichita <u>X</u> 3-Mile Area _____ Outside of 3-Mile Area _____        |                                 |

STAFF COMMENTS:

- A. The representative from the City Engineer's office should be prepared to comment on the acceptability of the proposed minimum building pad and drainage dedication.
- B. As indicated on the sketch plat, 34th Street North is not paved adjacent to this plat. The representative from the City Engineer's office should be prepared to state if the drainage characteristics of the area will allow the paving of the street and if a guarantee for paving a portion of this street should be required in connection with the platting of this property.
- C. If any improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. Closure computations shall be submitted with the final plat tracing.
- E. Recording of the plat within 30 days after approval by the Board of County Commissioners.

NOTE: This plat has been submitted in final form only, as provided for in Article 4, Part 5 of the MAPC Subdivision Regulations. The Utility Advisory Committee should be prepared to comment on existing utilities and other various improvements, or discuss the feasibility of the applicant extending and/or installing same.