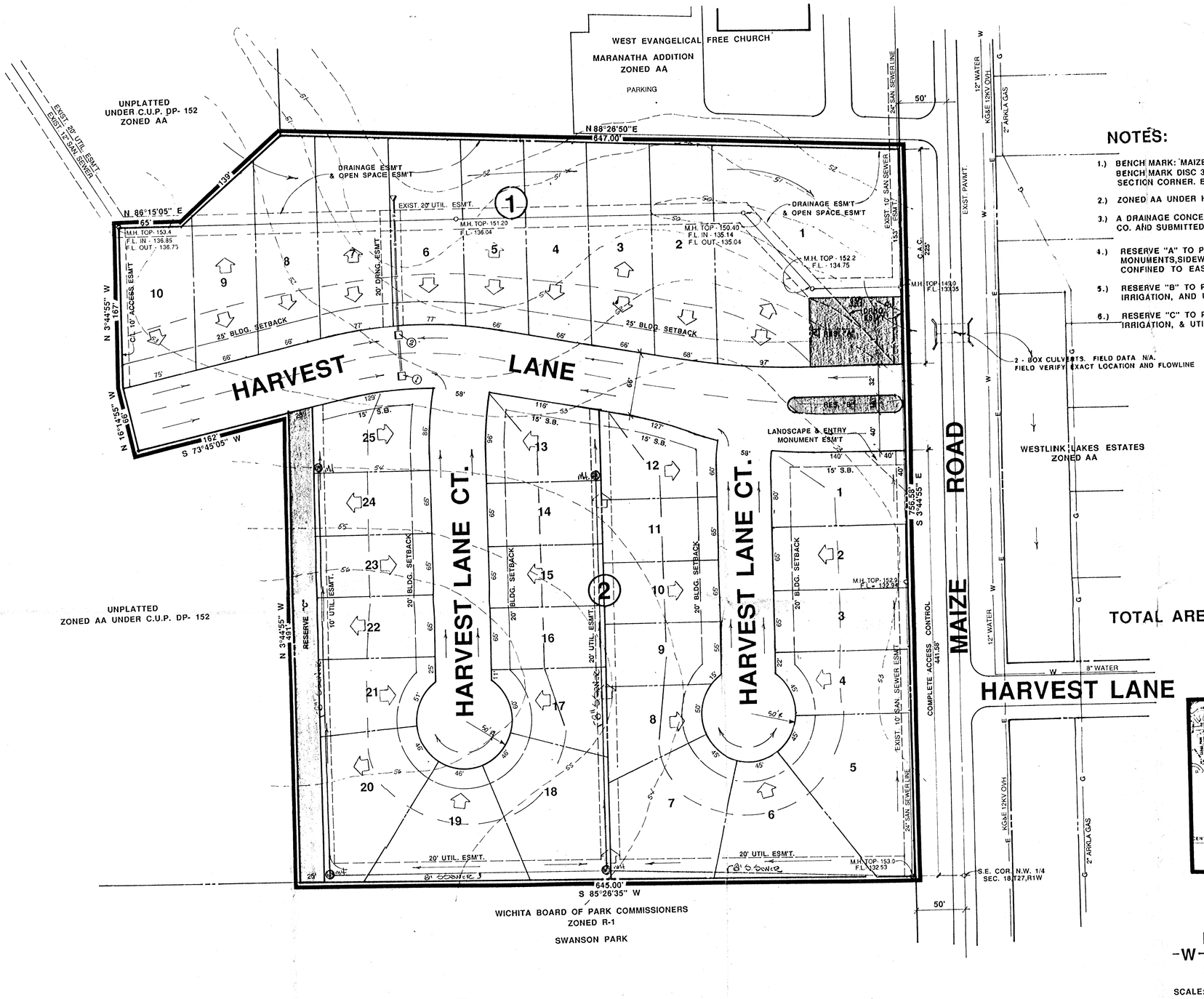


NOTES:

1.) BENCH MARK: MAIZE AND 9TH STREET NORTH, CITY OF WICHITA BENCH MARK DISC 32' NORTH AND 38' EAST OF QUARTER SECTION CORNER. ELEV. - 152.283 CITY DATUM.

2.) ZONED AA UNDER HUNTINGTON PLACE C.U.P. DP- 152.

3.) A DRAINAGE CONCEPT PLAN IS TO BE PREPARED BY BAUGHMAN CO. AND SUBMITTED TO CITY ENGINEER.

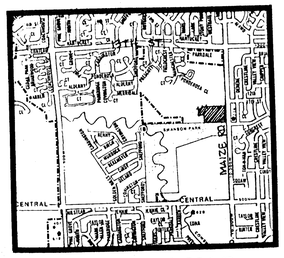
4.) RESERVE "A" TO PERMIT LANDSCAPING, ENTRY MONUMENTS,SIDEWALKS, IRRIGATION, UTILITIES & DRAINAGE CONFINED TO EASEMENTS.

5.) RESERVE "B" TO PERMIT LANDSCAPING, ENTRY MONUMENTS, IRRIGATION, AND UTILITIES CONFINED TO EASEMENTS.

6.) RESERVE "C" TO PERMIT LANDSCAPING, SIDEWALKS, IRRIGATION, & UTILITIES CONFINED TO EASEMENTS.

2 - BOX CULVERTS. FIELD DATA N/A.
FIELD VERIFY EXACT LOCATION AND FLOWLINE

TOTAL AREA - 12.4 ACRES



LOCATION MAP

N
W E
S

SCALE: 1"=50'

PRELIMINARY PLAT
ARLINGTON LAKES

OWNER: FIVE STAR CORPORATION, 1147 COACHHOUSE COURT, WICHITA, KANSAS, 67235

DRAINAGE CONCEPT

BILL G. YUNG DESIGN
4912 E. 29TH STREET NORTH
316-683-5537
WICHITA, KS. 67220
FAX 316-682-6236

DATE 4-29-96
REV. MAY 3, 1996

SHEET TITLE
PRELIMINARY PLAT

PROJECT

SHEET OF