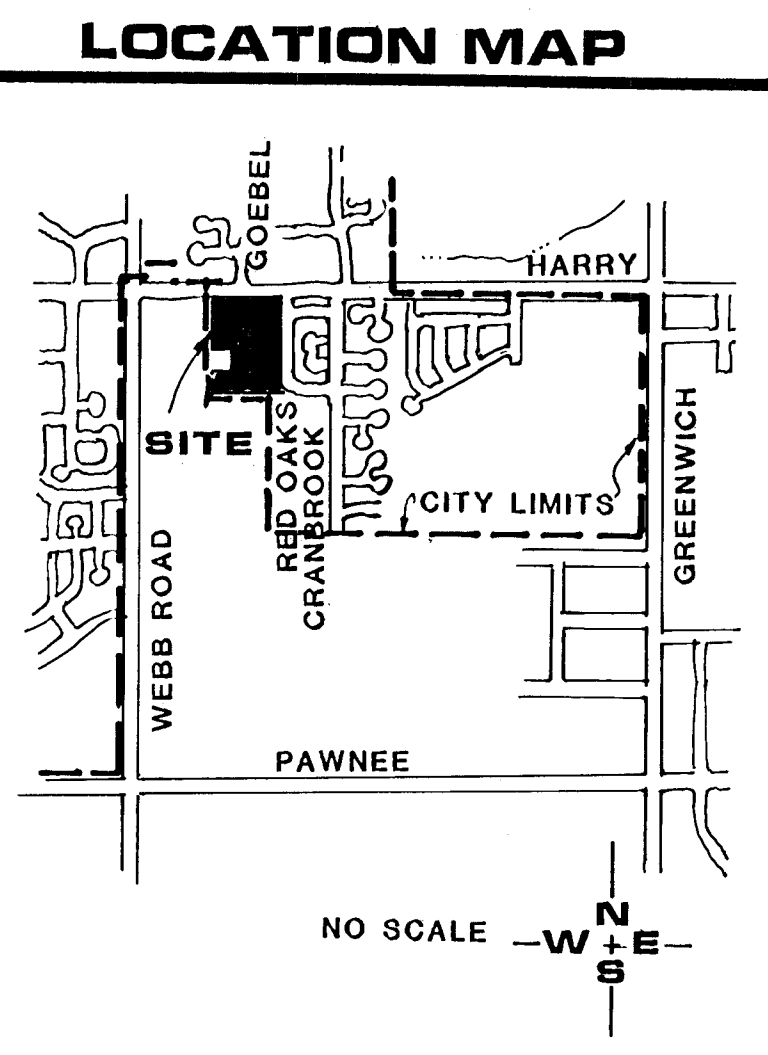
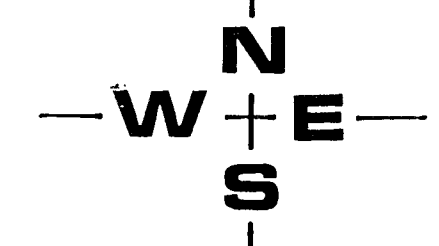


- NOTES**
- 1) A DRAINAGE CONCEPT HAS BEEN PREPARED BY BAUGHMAN CO.
 - 2) BENCH MARK: SQUARE CUT ON TOP OF CURB ON WEST SIDE OF CRANBROOK 104' SOUTH OF THE CENTERLINE OF THE SOUTH CRANBROOK COURT (LOT 21, BLOCK 3, RED OAKS FIRST ADDITION). ELEVATION = 171.80 CITY DATUM.
 - 3) RESERVE 'A' SHALL PERMIT USES INCLUDING: LANDSCAPING, ENTRANCE MONUMENTS, LIGHTING, UTILITIES AND DRAINAGE/DRAINAGE STRUCTURES CONFINED TO EASEMENTS, AND WALLS OR FENCES.

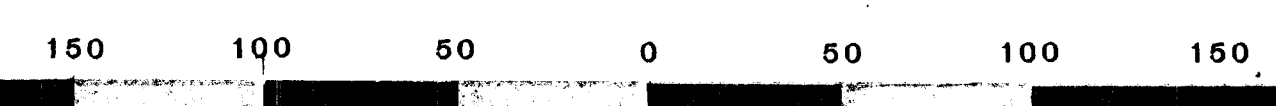


TOTAL ACRES = 9.00

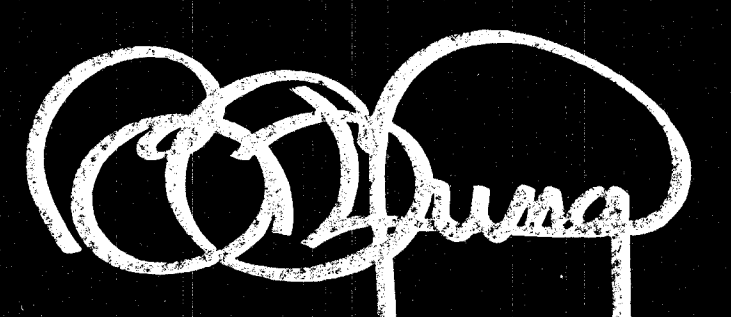
PRELIMINARY PLAT
THE ARBORETUM



SCALE: 1" = 50.0'
 CONTOUR INTERVAL = 1'



OWNER: FARMERS AND MERCHANTS STATE BANK 330 E. MADISON DERBY, KS, 67037 DATE: DEC 16, 1988



BILL G. YUNG DESIGN
 4912 E. 29TH STREET NORTH WICHITA, KS 67220 316-683-5587