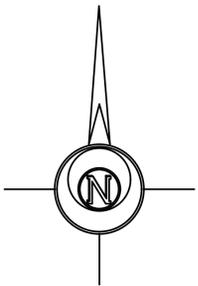


FINAL PLAT

# L3 ADDITION

A SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 28 SOUTH, RANGE 3 WEST OF THE 6TH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS.



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

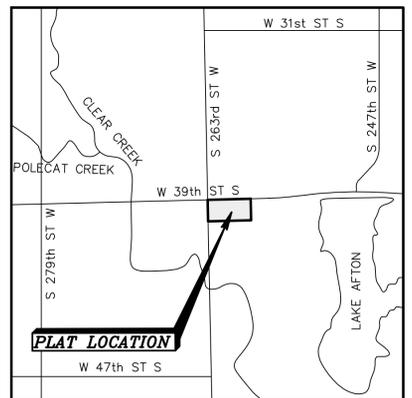
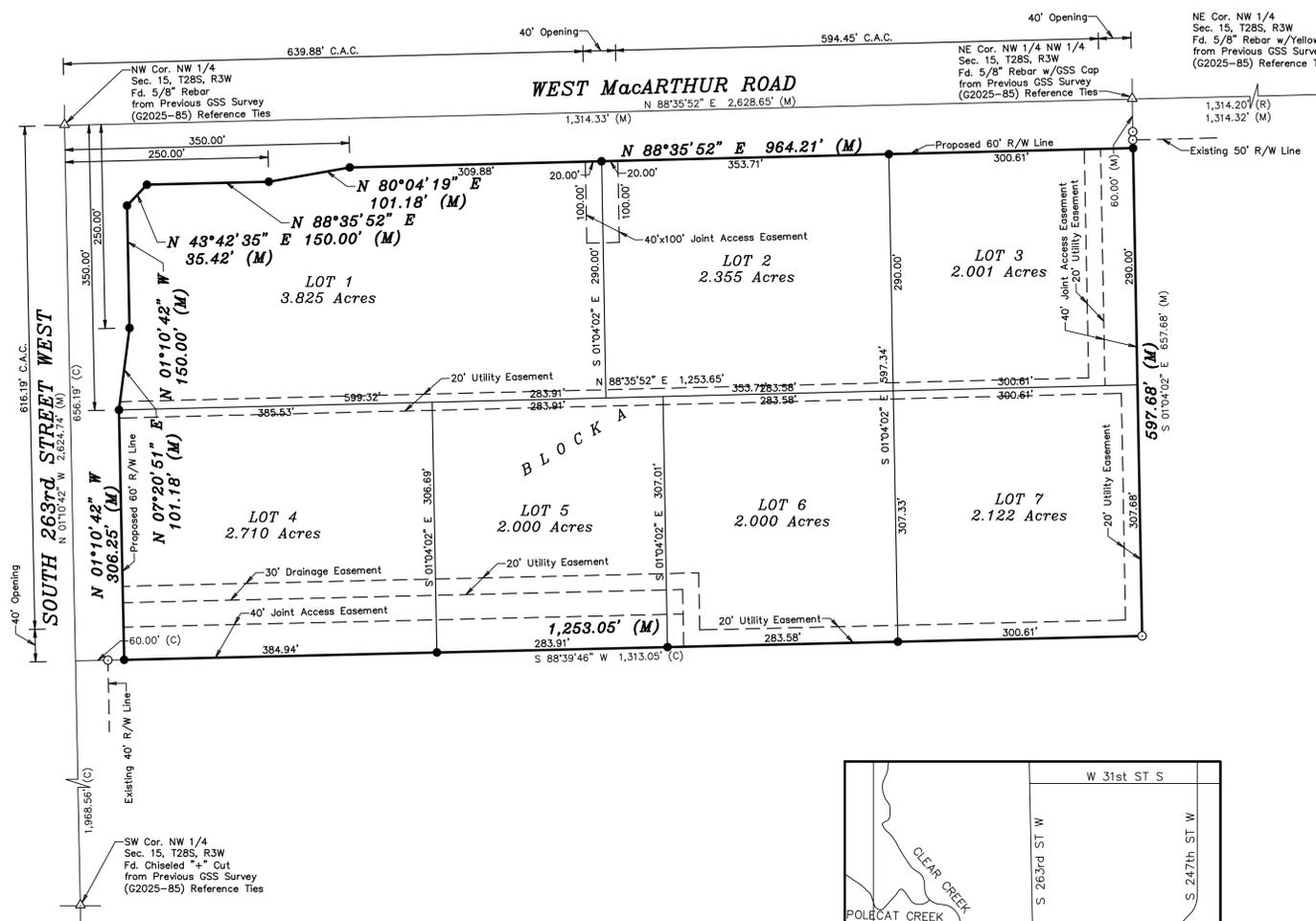
**CLOSURE TABLE**

NORTHING: 0.00583  
EASTING: -0.00051  
PRECISION: 3,941.24/0.0059 = 1:668,008.47

**LEGEND**

- △ - Sectional Monument Found
- - Fd. 5/8" Rebar w/GSS Cap
- - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- (C) - Calculated
- (M) - Measured
- (R) - Record measurement
- C.A.C. - Complete Access Control

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION NAVD88
1	A	-----
2	A	-----
3	A	-----
4	A	-----
5	A	-----
6	A	-----
7	A	-----

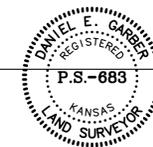


SEDGWICK COUNTY, KANSAS  
VICINITY MAP  
(NOT DRAWN TO SCALE)

**LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION**

I, the undersigned, Professional Land Surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on May 21, 2025 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:  
The North Half of the Northwest Quarter of the Northwest Quarter of Section 15, Township 28 South, Range 3 West of the 6th Principal Meridian, Sedgwick County, Kansas. Parcel contains 19.812 Acres and is subject to road right-of-way easements across the West 40.00 feet and North 40.00 feet thereof and any other easements and restrictions of record.

Date: July 15, 2025



**NOTARY CERTIFICATE**

STATE OF KANSAS )  
COUNTY OF SALINE ) SS

**BE IT REMEMBERED:**

That on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ A.D., before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Brett Mitchell, EVP/Chief Banking Officer of The Bennington State Bank, of Salina, Kansas and acknowledged that he is the Chief Banking Officer or designated agent of The Bennington State Bank, who is known to me to be the same person who executed the foregoing plat and the within instrument of writing.

**IN TESTIMONY WHEREOF:**

I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_, Notary Public

**COUNTY SURVEYOR'S CERTIFICATE**

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS

I, the undersigned, do hereby certify that I have reviewed this plat on this \_\_\_\_ day of \_\_\_\_ 20\_\_\_\_. This plat has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2001 for content only and is in compliance with those provisions. No other warranties are extended or implied.

Tricia L. Robello, P.S.# 1246

**OWNER'S CERTIFICATE AND DEDICATION**

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS

This is to certify that the undersigned, Owner of the land described in the Surveyor's Certificate; has caused the same to be surveyed and subdivided on the accompanying plat into Lots, Block and Streets under the name of "L3 ADDITION", a Subdivision of the North Half of the North Half of the Northwest Quarter of Section 15 Township 28 South, Range 3 West of the 6th Principal Meridian, Sedgwick County, Kansas; that all easements denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of Sedgwick County, Kansas. Complete access control except two openings are hereby granted along W. MacArthur Rd. and complete access control except one opening is hereby granted along S. 263rd St. W. Existing public easements and dedications being vacated by virtue of K.S.A. 12-512b, as amended. A drainage plan has been developed for the subdivision and all drainage easements, rights-of-way or reserves shall remain at the established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of storm water. Minimum pad elevations have been established as shown on the accompanying plat.

KWH INVESTMENTS, LLC

Kaleb W. Howell, Member

**PLANNING COMMISSION CERTIFICATE**

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS

This plat of "L3 ADDITION", a Subdivision of the North Half of the North Half of the Northwest Quarter of Section 15, Township 28 South, Range 3 West of the 6th Principal Meridian, Sedgwick County, Kansas; has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita Kansas.

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

**ATTEST:**

By \_\_\_\_\_ Chairman  
Bryan K. Frye  
\_\_\_\_\_, Secretary  
Scott A. Wadle

**GOVERNING BODY CERTIFICATE**

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**ATTEST:**

\_\_\_\_\_, Chairman  
Ryan Baty, Fourth District  
\_\_\_\_\_, County Clerk  
Kelly B. Arnold

**NOTARY CERTIFICATE**

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS

**BE IT REMEMBERED:**

That on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ A.D., before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Kaleb W. Howell, Member of KWH Investments, LLC, who is known to me to be the same person who executed the foregoing plat and the within instrument of writing.

**IN TESTIMONY WHEREOF:**

I have hereunto set my hand and affixed my Notarial Seal the day and year last mentioned above.

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_, Notary Public

**TRANSFER OF RECORD**

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS

Entered on transfer record on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_, County Clerk  
Kelly B. Arnold

**REGISTER OF DEEDS CERTIFICATE**

STATE OF KANSAS )  
COUNTY OF SEDGWICK ) SS

This is to certify that this instrument was filed for record in the Register of Deeds Office at \_\_\_\_\_, \_\_\_\_\_, m. on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, in Doc/Film# \_\_\_\_\_.

\_\_\_\_\_, Register of Deeds  
Tonya E. Buckingham

**MORTGAGE HOLDER AGREEMENT**

We, The Bennington State Bank of Salina, Kansas, holders of a mortgage on the above described property, do hereby consent to the plat "L3 ADDITION", a Subdivision of the North Half of the North Half of the Northwest Quarter of Section 15, Township 28 South, Range 3 West of the 6th principal meridian, Sedgwick County, Kansas.

The Bennington State Bank

Brett Mitchell, EVP/Chief Banking Officer

<b>FINAL PLAT</b>		<b>L3 ADDITION SEDGWICK COUNTY, KANSAS</b>	
Prepared By: <b>Garber Surveying Service, P.A.</b>			
		HUTCHINSON 2908 North Plum St. 67502 Ph. 620-465-7032 (Main Office)	
BRANCH OFFICES:		MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933	
Drawn By: EWS	Scale: 1"=100'	Date of Field Work: May 21, 2025	Job No:
Checked By: DEG	Date: 07/15/2025	Sheet 1 of 1 Sheet(s)	G2025-356