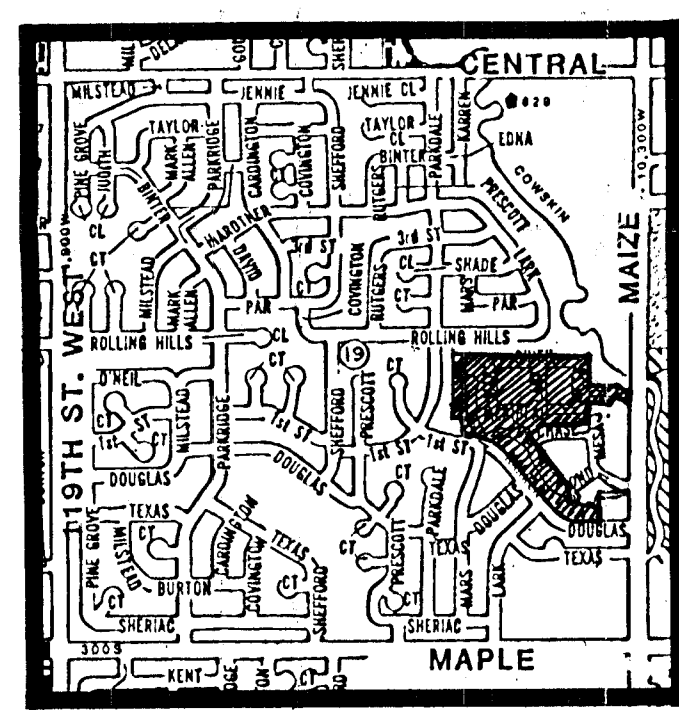


N
W + E
S

SCALE: 1" = 100'-0"
CONTOUR INTERVAL = 2'

NOTES:

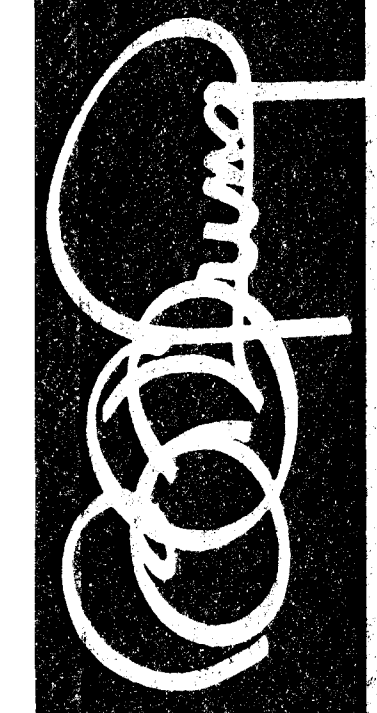
- 1.) A DRAINAGE PLAN SHALL BE PREPARED AND SUBMITTED BY PROFESSIONAL ENGINEERING CONSULTANTS.
- 2.) ALL RESERVES ARE TO BE OWNED AND MAINTAINED BY A HOMEOWNERS ASSOCIATION. RESERVE "B" IS TO BE OWNED AND MAINTAINED BY THE MILL POND HOMEOWNERS ASSOCIATION. RESERVE "A" IS TO BE OWNED AND MAINTAINED BY THE OAK CLIFF ESTATES HOMEOWNERS ASSOCIATION.
- 3.) RESERVE "A" IS FOR ENTRY MONUMENT, LANDSCAPING, IRRIGATION AND UTILITIES CONFINED TO EASEMENTS.
- 4.) RESERVE "B" IS FOR DRAINAGE, UTILITIES, LANDSCAPING, & RECREATIONAL USES.
- 5.) CONTOUR ELEVATIONS ARE GIVEN IN M.S.L. DATUM.
- 6.) BENCHMARK - MAIZE ROAD AND MAPLE CITY OF WICHITA BENCH MARK DISC, 43.5' SOUTH AND 52.7' EAST OF CENTERLINE OF BOTH.
- 7.) MINIMUM PAD ELEVATION FOR LOTS 1&2 BLOCK 2 SHALL BE 1324.0 M.S.L.
- 8.) SEE C.U.P. D.P.-139 FOR SETBACKS AND GENERAL PROVISIONS FOR RESERVE "B" AND LOTS 35 AND 36 OF BLOCK 2.



LOCATION MAP

N
W + E
S
NO SCALE

**TOTAL AREA - 26.5
ACRES MORE OF LESS**



BILL G. JUNG DESIGN
4012 E. 20TH STREET NORTH
WICHITA, KS. 67220
316-833-5567

DATE: APRIL 9, 1990
REV.

SHEET TITLE: PRELIMINARY PLAT

PROJECT: OAK CLIFF ESTATES 5TH ADDITION

SHEET OF

PRELIMINARY PLAT
OAK CLIFF ESTATES 5TH ADDITION

OWNER: SLAWSON INVESTMENTS CORPORATION 104 S. BROADWAY, WICHITA, KS. 67202 PH. (316) 263-3201