



3/5/01
REC

PRELIMINARY PLAT
CRANBROOK ADDITION

A TRACT IN THE E 1/2 OF THE
 NW 1/4 OF SEC. 33 27-2E

OWNERS: JIM COHLMIA
 SAMMY KHOURI
 HARRY KHOURI JR.

- Legend*
- — Proposed sanitary center mainlines
 - Proposed 8" sanitary sewer
 - Proposed 8" water line
 - — Proposed fire hydrants

SANITARY & WATER LINE PLAN

BAUGHMAN COMPANY, P.A.
 SURVEYING & ENGINEERING
 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

5/15/01
 2/15/01 Revised
 MNC 23, 1999