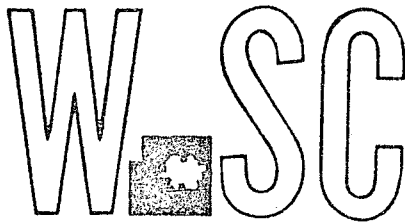


WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
COMMISSION

CITY HALL -- TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561

October 4, 1984

Baughman Company  
330 Laura  
Wichita, KS 67211



Re.: S/D 84-92 - Daniel F. Addition

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on October 4, 1984, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of September 28, 1984.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the plattor.
3. Certification that all real estate taxes for 1982 (both first and second halves) and prior years have been paid.

Please call if you have any questions.

Very truly yours,

Barbara Bonanni  
Planning Analyst

BB:mlh

cc: Gold Eagle Investments, c/o Daniel F. Hauserman, 1321 South Hydraulic  
Wichita, KS 67211

Final Plat  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D No.: 84-92

Name: Daniel F. Addition

Preliminary Approved:  
Scheduled S/D Meeting:

DESCRIPTION

General Location: North side of 31st Street South, west of Broadway

Owner: Gold Eagle Investments, Daniel F. Hauserman, Pres.

Surveyor/Engineer: Baughman Company, P.A.

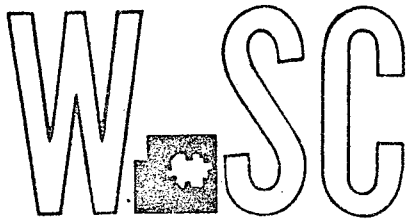
1. Gross Acreage of Plat: 1.5 Acres
  2. Number of Lots:
    - Residential:
    - Office:
    - Commercial: 1
    - Industrial:
    - Total: 1
  3. Minimum Lot Area: 65,802.4 Sq. Ft.
  4. Existing Zoning: C
  5. Proposed Zoning: C
- 
- 

STAFF COMMENTS:

- A. The representative from the City Engineer's office should be prepared to comment on the status of the applicant's drainage concept.
- B. The final plat tracing shall indicate recording information for existing 50 ft. of right-of-way for 31st Street adjacent to this property.
- C. Closure computations shall be submitted with the final plat tracing.
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.

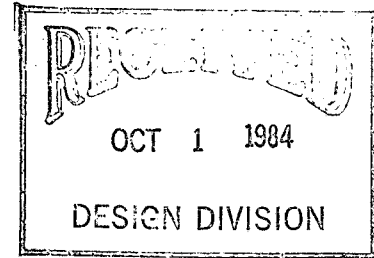
NOTE: This plat has been submitted in final form only.

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
COMMISSION

CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561



September 28, 1984

Baughman Company, P.A.  
330 Laura  
Wichita, KS 67211

Re: S/D 84-92 - Final Plat of Daniel F. Addition

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, September 27, 1984, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The final plat tracing shall indicate recording information for existing 50 ft. of right-of-way for 31st Street adjacent to this property.
- B. The final plat tracing shall indicate a 20' utility easement to the north line of the plat.
- C. Closure computations shall be submitted with the final plat tracing.
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

WICHITA - SEDGWICK COUNTY

Baughman Company, P.A.

Re: S/D 84-92 - Final Plat of Daniel F. Addition

September 28, 1984

Page 2

This matter will be forwarded to the Planning Commission for its consideration on Thursday, October 4, 1984. If you have any questions concerning this matter, please call.

Sincerely,

  
Forrest L. Nagley  
Senior Planner

FLN:mlh

cc: Gold Eagle Investments, c/o Daniel F. Hauserman, Pres., 1321 S.  
Hydraulic, Wichita, KS 67211  
✓ Mike Lindebak, City Engineer